Form 3160-3 (July 1992)

SUBMIT IN TRIPLICATE* **UNITED STATES**

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

| | 5. LEASE DESIGNATION AND SERIAL NO. SF - 079012 | | | | | | | | |
|--|---|--------------------------------------|--|-----------------------------|-----------------|-----------------------------------|--|---|--|
| | BUREAU C | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | | | |
| APPL | ICATION FOR | PERMIT TO | O DR | ILL OR DE | EPE | N | | | |
| 1a. TYPE OF WORK | rvri | | | | | | 7. UNIT AGREEMENT NAM | E | |
| b. TYPE OF WELL | ILL X | DEEPEN | | | | | San Juan 31-6 | Unit | |
| OIL | GAS WELL OTHER | | | SINGLE X | MULTIPL ZONE | E | 8. FARM OR LEASE NAME, | WELL NO. | |
| 2. NAME OF OPERATOR | WELL CTHER | | | ZONE | ZONE | | SJ 31-6/#205R | 9259 | |
| Phillips Petro | leum Company / | 7/254 | | | | ł | 9. API WELL NO. | | |
| 3. ADDRESS AND TELEPHONE | E NO. | , | | 404 54 | 0F F0 | 2454 | 30-039-2569 | ′ | |
| 5525 Highway 6 | 4, NBU 3004, F | armington, N | M 8/ | | 75 - 59 | 9-3454 | 10. FIELD AND POOL, OR W | TLDCAT | |
| | ort location clearly and in acc | | equifein | 可包含是 | | | Basin Fruitla | nd Coal | |
| Unit G, 2510' | FNL & 1850' FEI | 19.1 | 11. SEC., T., R., M., OR BLI AND SURVEY OR AREA | ζ. | | | | | |
| At proposed prod. zone UU JUN 1 7 1997 same as above | | | | | | | Sec. 4, T30N, | R6W | |
| 14. DISTANCE IN MILES AND | DIRECTION FROM NEAREST 1 | OWN OR POST OFFICE* | | | רו ה | מחחב | 12. COUNTY OR PARISH | 13. STATE | |
| 20 miles from | Gobernador | | OUL GUINO PUVO | | | | Rio Arriba, | NM | |
| 15. DISTANCE FROM PROPOS LOCATION TO NEAREST | | | | OF ACRES IN LEASE | િ જ | TO THIS | F ACRES ASSIGNED IS WELL | | |
| PROPERTY OR LEASE LIN (Also to nearest drig, uni | E, FT. t line, if any) 500' | | 639.84 | | | 320 E/2 | | | |
| 18. DISTANCE FROM PROPOS TO NEAREST WELL, DRIL | ED LOCATION* LING, COMPLETED, S LEASE, FT. 1000 | | | POSED DEPTH | | 20. ROTARY OR CABLE TOOLS ROTARY | | | |
| | | ' (#205) | 33 | 75' | | Rota | 22. APPROX. DATE WOR | K WILL START* | |
| 21. ELEVATIONS (Show whe | | This action is s | ubject | to technical an | ď` | _ | 2nd Qtr 19 | | |
| 6449' (unprepa | red groundleve | | | | | .3 | Zild Qti 1. | | |
| 23. | | PROPOSED CASING | AND € | EMENTING PROGR | AM [*] | | G OPERATIONS AL | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | | oT | SETTING DEP | TH | | LEGINATIONEMENT | | |
| .2-1/4" | 9-5/8" | 36#, J-55 | | 350' | | | sx 65/35 C1 B | | |
| 3-3/4" | 7" | 20# J-55 | | 3180' | | | sx 65/35 C1 B | | |
| | - 4 (0) | 15.5# J-55 | | 3375 | | ** 1-100 : | SX C1 B (100 C | u it) | |
| 5-1/2" | '5-1/2" | 15.5# 0-55 | , | 0070 | | | | | |
| | | - 5 1/0" 15 | г# 1 | EE linon w | .:11 h | o nun | in the open ho | le without | |
| | al is cleated | a 5-1/2 15. | ⊃# J | -pp liner w | / | erun | III rue oberi uc | TE WILLIOUS | |
| being cem | entea. | | | | | | 5 | • | |
| If the co | al is not clea | ted the well | wil' | l be stimul | ated | and op | en hole comple | eted. | |
| II the co | 41 15 1100 010u | ood one norr | | | | • | • | F. 31 | |
| BOP and mud p | rogram - see a | ttached. | | | | | ÷ | - • • · · · · · · · · · · · · · · · · · | |
| • | | | | | | | • | | |
| See attached | WFS pipeline s | urvey for RO | W. | | | | ************************************** | | |
| D1 +- | convert the 21 | 6 #205 into | a n | raccura nho | ervat | ion we | 11. The surfa | ace | |
| Plans are to | convert the 31 1 be used on t | his renlacem | ent i | well | oci vat | , 1011 40 | THE SUIT | .00 | |
| N ABOVE CRACE DESCRI | DE DOCUMENT PROGRAM | If proposal is to dee | nen give | data on present prod | luctive zor | e and propos | sed new productive zone. If | proposal is to drill or | |
| deepen directionally, give per | rtinent data on subsurface loc | ations and measured and | true ver | tical depths. Give blo | wout preve | enter program | n, if any. | | |
| 24. | 0 0 | | | | | | | | |
| \mathcal{L} | 1. Oliver | tou/ | | Regulatory | . Δcci | stant | 5-3 | 0-97 | |
| SIGNED - LUC | uy my | 1 | TTLE | Regulatory | 7331 | Jedilo | DATE O | | |
| (This space for Federal | or State office use) | | | ····· | | | . 0 4007 | | |
| | | | | A DDD OTTLE S ASS | | JUN | 1 2 1997 | | |
| PERMIT NO. | | | | APPROVAL DATE | 111 | 1 | limes to analyse anomalisms there | | |
| | ot warrant or certify that the applica | ant holds legal or equitable tit | ie to those | rights in the subject lease | wnich would | remitte the app | near to consist operations there | | |
| CONDITIONS OF APPRO | YAL, IF ANT: | 2 | |) - | _ | | | | |
| OK(6) & | - Sin | 2 11 | 1 | 17 1 | ر د | | DATE JUN 1 | 2 1897 | |
| APPROVED BY | 10/11 | Sept Tr | rle 🔀 | e c. g / | <u> </u> | key | DATE UUI 1 | | |
| = | | *See Instr | uction | s On Reverse Sid | . | | | | |

District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazon Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| District IV 2040 South Pacheco, Santa | fc, NM 87505 | | | STUDEN -2 MISSEL ■ AMENDED REPOR | | | | | | | | |
|--|-------------------|-------------------|------------|--|------------------------------|--|--|--|--|--|--|--|
| | WEI | LL LO | CATIO | N AND ACI | REAGE DEDI | CATION PI | ATA | | | | | |
| 'Al'1 Numb | | 7 | 1 Poul Cod | —————————————————————————————————————— | | | | | | | | |
| Property Code | | | | | rty Name -6 Unit 205R | | | | | | | |
| COCKID No. | | | | | Name oleum Compan | ** | | ' Elevation 6449 | | | | |
| 017654 | l | | Pni | 111ps retro | | y | | | | | | |
| U1, or lot no. Section | Township 30N | Runge 6W | Lot Ida | Feet from the 2510 | North/South line North | Feet from the 1850 | | | | | | |
| | 1 | 11 Bott | tom Hol | e Location I: | f Different Fro | om Surface | , | | | | | |
| UL or lot no. Section | Township | Runge | Lot Ida | Feet from the | North/South line | Feet from the | East/West | line County | | | | |
| "Dedicated Acres "Joint 320 e/2 | | onsolidation U | Code "C | rder No. | <u> </u> | | | | | | | |
| NO ALLOWABLE W | ILL BE ASSI NO | GNED T | O THIS (| COMPLETION UT HAS BEEN | UNTIL ALL INT APPROVED BY | ERESTS HAV | E BEEN C | ONSOLIDATED OR A | | | | |
| 16 | | 528 | SF-07 | 9012 | 1850 | Signature Drilli Printed Nam Richar Title 5-30- | ng & Pr | CERTIFICATION rmation contained herein is n of my knowledge and belief coduction Sup | | | | |
| DECE N JUN 1 OIL GO | / 199/ | ١ | | 0 | | I hereby certification was plotted from under my scorrect to the O4/1 Date of Survey Signature and | fy that the well com field notes of supervision, and best of my beli | sional Surveyer: | | | | |

