

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

070 FARMINGTON, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit G, 2510' FNL & 1850' FEL  
Section 4, T30N, R6W

5. Lease Designation and Serial No.

SF-079012

6. If Indian, Allottee or Tribe Name

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7. If Unit or CA, Agreement Designation

San Juan 31-6 Unit

8. Well Name and No.

SJ 31-6 #205R

9. API Well No.

30-039-25691

10. Field and Pool, or exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Liner & completion

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

GIH w/6-1/4" bit & drilled out plug, float & 40' cement. Drilled open hole to 3441' (TD). COOH. RU 9-1/2" underreamer. RIH & underreamed 6-1/4" hole to 9-1/2" from 3240' - 3441' (201'). COOH. Circ. hole clean with air & mist & surged well for @ 45 days. GIH snubbing 5-1/2" liner & packer. Set liner @ 3417'. Bottom of 7" X 5-1/2" Baker Hyflo III packer @ 3149'. Top of hanger @ 3141'. Ran GR/CCL log. RIH & perf'd w/.75" holes @ 2 spf as follows:

|                                 |                                 |
|---------------------------------|---------------------------------|
| 3211' - 3227' = 16' = 32 holes; | 3235' - 3255' = 20' = 40 holes; |
| 3255' - 3264' = 9' = 18 holes;  | 3305' - 3308' = 3' = 6 holes;   |
| 3308' - 3328' = 20' = 40 holes; | 3369' - 3389' = 20' = 40 holes; |
| 3389' - 3390' = 1' = 2 holes;   | Total 89' = 178 holes           |

RIH & set packer @ 3141' & pumped off check. RU B&R & RIH & set 1.87 plug in "FN" @ 3076'. COOH. RIH & landed 2-7/8" exp check @ 3375'. Bottom jt 2-7/8" tubing @ 3374'. 7" Baker Lok-set Packer @ 3122'. Top of profile on Packer @ 3116'. ND BOPs & NU WH. RD & released rig 8/10/97. Pulled plug in FN and turned well over to production department.

14. I hereby certify that the foregoing is true and correct

Signed

*Gary Chugator*

Title Regulatory Assistant

Date 8-15-97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

BY 5-17