

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-107  
Revised 4-1-91

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

Filing Instructions  
Bottom of Page

APPLICATION FOR MULTIPLE COMPLETION

Operator Address  
**Mallon Oil Company** **P.O. Box 2797 Durango, Colorado 81302**  
Lease Well No. Unit Ltr. - Sec - Twp - Rge County  
**Jicarilla 464-29** **No. 10** **J-29-30N-3W** **Rio Arriba County**

All applicants for multiple completion must complete Items 1 and 2 below.

| 1. The following facts are submitted:                                                                                                          | Upper Zone                                | Intermediate Zone | Lower Zone                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|--------------------------------------------|
| a. Name of Pool and Formation                                                                                                                  | <b>Cabresto Canyon;<br/>San Jose Ext.</b> |                   | <b>Cabresto Canyon;<br/>Ojo Alamo Ext.</b> |
| b. Top and Bottom of Pay Section (Perforations)                                                                                                | <b>1503' - 1634'</b>                      |                   | <b>3140' - 3194'</b>                       |
| c. Type of production (Oil or Gas)                                                                                                             | <b>Gas</b>                                |                   | <b>Gas</b>                                 |
| d. Method of Production (Flowing or Artificial Lift)                                                                                           | <b>Flowing</b>                            |                   | <b>Flowing</b>                             |
| e. Daily Production<br><input checked="" type="checkbox"/> Actual<br><input type="checkbox"/> Estimated<br>Oil Bbls.<br>Gas MCF<br>Water Bbls. | <b>BO 0<br/>BW 35<br/>MCFD 485</b>        |                   | <b>BO 0<br/>BW 30<br/>MCFD 485</b>         |

2. The following must be attached:
- Diagrammatic Sketch of the Multiple Completion, showing all casing strings, including diameters and setting depths, centralizers and/or turbolizers and location thereof, quantities used and top of cement, perforated intervals, tubing strings, including diameters and setting depth, location and type of packers and side door chokes, and such other information as may be pertinent.
  - Plat showing the location of all wells on applicant's lease, all offset wells on offset leases, and the names and addresses of operators of all leases offsetting applicant's lease.
  - Electrical log of the well or other acceptable log with tops and bottoms of producing zones and intervals of perforation indicated thereon. (If such log is not available at the time application is filed it shall be submitted as provided by Rule 112-A.)

OPERATOR:

I hereby certify above information is true and complete to best of my knowledge, and belief.

Signature Christy Serrano

Printed Name & Title Christy Serrano, Production Secretary

Date 1-6-99 Telephone 970-382-9100

OIL CONSERVATION DIVISION

Approved by: [Signature]  
SUPERVISOR DISTRICT #3

Title: \_\_\_\_\_  
Date: JAN 11 1998

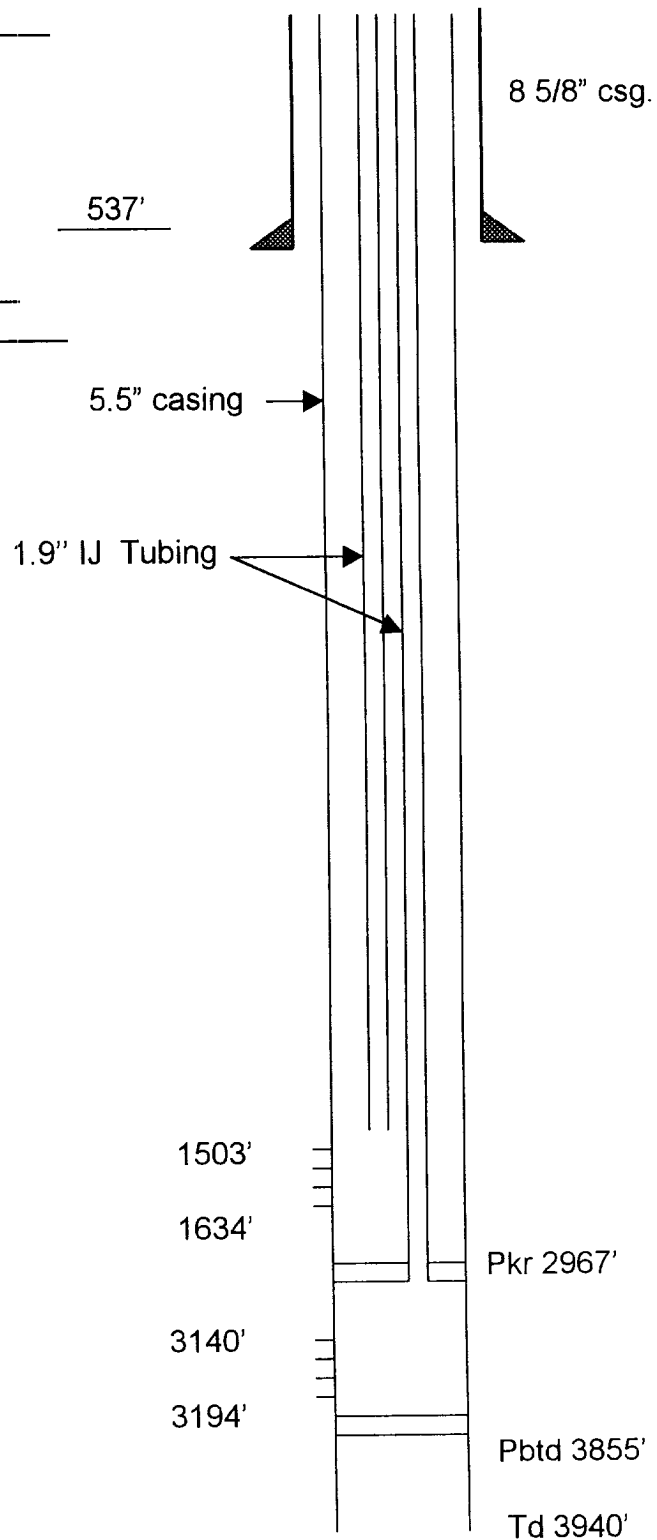
NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard proration unit in one or more of the producing zones, then separate application for approval of the same should be filed simultaneously with this application.

FILING INSTRUCTIONS:

- District Approval -- See rule 112-A-B -- Submit 4 copies of Form C-107 with attachments to appropriate district office.
- Division Director Administrative Approval -- See Rule 112-C -- Submit 2 copies of Form C-107 with attachments to Division office in Santa Fe and 2 copies of Form C-107 with attachments to appropriate district office.
- Multiple completions not qualifying for District or Division Director approval may be set for hearing as outlined in Rule 112-A-E.

**PRODUCING INTERVAL:** 1503'-1634'  
3140'-3194'

Ojo Alamo Perfs perfs 3140'-3194'



Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

DIRECT II  
Box 1080, Hobbs, N.M. 88241-1080DIRECT III  
Box 1080, Hobbs, N.M. 88241-1080DIRECT IV  
Box 1080, Hobbs, N.M. 88241-1080

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                   |                    |                                               |
|----------------------------|-----------------------------------|--------------------|-----------------------------------------------|
| API Number<br>30-039-25761 |                                   | Pool Code<br>96538 | Pool Name<br>Cabrestro Canyon; Ojo Alamo Ext. |
| Property Code<br>22184     | Property Name<br>JICARILLA 464-29 |                    | Well Number<br>10                             |
| OGRM No.<br>013925         | Operator Name<br>MALLON OIL CO.   |                    | Elevation<br>7107.2'                          |

## 10 Surface Location

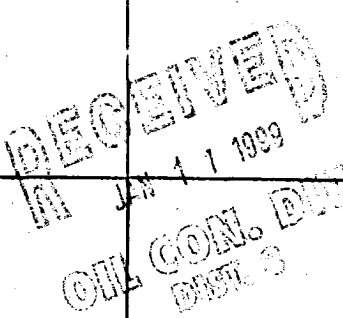
|                     |               |                  |              |         |                       |                           |                       |                        |                      |
|---------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UT, or lot no.<br>J | Section<br>29 | Township<br>30-N | Range<br>3-W | Lot Idn | Feet from the<br>1600 | North/South line<br>SOUTH | Feet from the<br>1800 | East/West line<br>EAST | County<br>RIO ARRIBA |
|---------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

## 11 Bottom Hole Location If Different From Surface

|                |         |          |       |         |               |                  |               |                |        |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UT, or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                        |                 |                    |           |
|------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br>160 | Joint or Infill | Consolidation Code | Order No. |
|------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                     |  |  |  |                                                                                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  |  | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                                           |  |
|                                                                                     |  |  |  | Signature<br>Terry Linceman<br>Printed Name<br>Production Superintendent<br>Title<br>10/9/97<br>Date                                                                                                                                       |  |
|                                                                                     |  |  |  | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |  |
|                                                                                     |  |  |  | Date of Survey<br>Signature and Seal of Professional Surveyor<br>ROY A. RUSH<br>NEW MEXICO<br>8894<br>REGISTERED PROFESSIONAL LAND SURVEYOR<br>8894<br>Certificate Number                                                                  |  |

DISTRICT II  
P.O. Drawer 20, Artesia, N.M. 88211-0710

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT III  
1000 Rio Bravo Rd., Artesia, N.M. 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                              |  |                                     |  |                                               |                        |
|------------------------------|--|-------------------------------------|--|-----------------------------------------------|------------------------|
| 1 API Number<br>30-039-25761 |  | 2 Pool Code<br>96822                |  | 3 Pool Name<br>Cabresto Canyon; San Jose Ext. |                        |
| 4 Property Code<br>22184     |  | 5 Property Name<br>JICARILLA 464-29 |  |                                               | 6 Well Number<br>10    |
| 7 OGRM No.<br>013925         |  | 8 Operator Name<br>MALLON OIL CO.   |  |                                               | 9 Elevation<br>7107.2' |

| 10 Surface Location |               |                  |              |         |                       |                           |                       |                        |                      |
|---------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UT, or lot no.<br>J | Section<br>29 | Township<br>30-N | Range<br>3-W | Lot Idn | Feet from the<br>1600 | North/South line<br>SOUTH | Feet from the<br>1800 | East/West line<br>EAST | County<br>RIO ARRIBA |

| 11 Bottom Hole Location If Different From Surface |         |          |       |         |               |                  |               |                |        |
|---------------------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UT, or lot no.                                    | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |

|                           |                    |                       |              |
|---------------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acres<br>160 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|---------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |  |  |  |                                                                                                                                                                                                                                                                                                                                               |  |
|----|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 16 |  |  |  | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature<br>Terry Lindeman<br>Printed Name<br>Production Superintendent<br>Title<br>10/9/97<br>Date                                                                                  |  |
|    |  |  |  | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyor<br>8894<br>Certificate Number |  |

