| Form 3160-3  |             |                  |                                |  |                   |                                 | SUBMIT IN TRIPLICA | TE                                   | FORM APPROVED .   |  |  |  |
|--|-------------|------------------|--------------------------------|--|-------------------|---------------------------------|--------------------|--------------------------------------|---|--|--|--|
| (July 1992) UNITED STATES  |             |                  |                                |  |                   | (Other instructions o           |                    |                                      | OMB NO. 1004-0136   |  |  |  |
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT   |             |                  |                                |  |                   |                                 | reverse side)      |                                      | Expires February 28, 1995  5. LEASE DESIGNATION AND SERIAL NO |  |  |  |
|  | APPLIC      |                  | Jicarilla 458                  |  |                   |                                 |                    |                                      |   |  |  |  |
| 1a. TYPE OF WORK   |             | · OIL L          |                                |  | 1                 |                                 |                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |   |  |  |  |
| b. TYPE OF WELL  | Drill       | [X]              |                                | Deepen   |                   |                                 |                    |                                      | Jicarilla Apache 7. UNIT AGREEMENT NAME                       |  |  |  |
| Oil Well   | Gas Well    | X                | Other                          |  | Single Zone       | , [                             | Multiple Zone      |                                      | N/A   |  |  |  |
| 2. NAME OF OPERATOR  Mallon Oil Company 13925  8. FARM OR LEASE NAME, WELL NO.  Jicarilla 458-5 No. 2 22858  |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| 3. ADDRESS AND TE  |             |                  | Jicarilla 458-5 No. 2 22858    |  |                   |                                 |                    |                                      |   |  |  |  |
|  | P.O. Box    |                  | 30-039-25781                   |  |                   |                                 |                    |                                      |   |  |  |  |
|  | Carlsbad,   | <del>,</del>     | 10. FIELD AND POOL, OR WILDCAT |  |                   |                                 |                    |                                      |   |  |  |  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.")     At surface 1850' FSL and 790' FWL (NW SW) Unit L  |             |                  |                                |  |                   |                                 |                    |                                      | E. Blanco, Pictured Cliffs 72400                              |  |  |  |
| ` , ,  |             |                  |                                |  |                   |                                 |                    |                                      | AND SURVEY OR AREA  |  |  |  |
| At proposed prod. zone 1850' FSL and 790' FWL (NW SW) Unit L   |             |                  |                                |  |                   |                                 |                    | 4                                    | Sec. 5, T30N-R3W  |  |  |  |
| 14. DISTANCE IN MIL  |             |                  |                                | town or post of the control of the c |                   |                                 |                    |                                      | 12. COUNTY OR PARISH 13. STATE RIO Arriba NM                  |  |  |  |
| 15. DISTANCE FROM  |             |                  |                                | _,   | 16. NO. OF A      | CRES                            | N LEASE            | 17. N                                | IO. OF ACRES ASSIGNED   |  |  |  |
| LOCATION TO NEAR   |             |                  |                                | 4400'  |                   |                                 |                    |                                      | HIS WELL  |  |  |  |
| PROPERTY OR LEAS<br>(Also to nearest drig. u   |             |                  |                                | 4490'  | 4                 | 2249.19'                        |                    |                                      | 154.98  |  |  |  |
| 18. DISTANCE FROM  | PROPOSED I  |                  | ,                              |  | 19. PROPOSI       | 19. PROPOSED DEPTH              |                    |                                      | OTARY OR CABLE TOOLS  |  |  |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.   |             |                  |                                | 3944'  |                   | 4500'                           |                    |                                      | Rotary  |  |  |  |
| 21. ELEVATIONS (SHO  |             |                  | R, Etc.) 7/                    | 777124   | 22. APPROX.DA     | 22. APPROX.DATE WORK WILL START |                    |                                      | ebruary 28, 1998  |  |  |  |
| 23.  |             |                  | PRÓ                            | POSED CASING   | AND CEMEN         | TING                            | PROGRAM            |                                      |   |  |  |  |
| SIZE OF HOLE   |             | SIZE OF C        | ASING                          |  | PER FOOT          | _                               | SETTING DEPT       | Ή                                    | QUANTITY OF CEMENT  |  |  |  |
| 12-1/4"<br>7-8/8"  |             | 8-5/8"<br>5-1/2" |                                |  | 4#<br>5.5#        |                                 | 500'<br>4500'      |                                      | Circ. to surface  |  |  |  |
| 7-0/0  |             | 3-1/2            |                                | 13   | 1.5#              | # 4500                          |                    |                                      | 570 sts Sarface   |  |  |  |
|  |             |                  |                                |  |                   |                                 |                    |                                      | 0   |  |  |  |
| Mallon Oil Company proposes to drill to a depth sufficient to test the Pictured Cliffs formation. If productive, 5-1/2" casing will be cemented at TD. If non-productive, the well will be plugged and abandoned in a manner consistent with Federal regulations. Specific programs as per on-shore Oil and Gas Order No. 1 are outlined in the following attachments:   |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| Drilling Program Exhibit 1: Blow Out Preventor Equipment/Plan Exhibit D: Drilling Site Layout Exhibit A: Location and Elevation Plat Exhibit E: Production Facilities Exhibit B: Roads and Pipelines Exhibit F: H2S Contingency Plan Exhibit C: One Mile Radius Map Exhibit G: Environmental Assessment Exhibit H: Archaeological Clearance  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive and in the proposed new productive program of the proposed new productive proposed new proposed new productive propo |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| , IN ABOVE SPACE DE  | SCRIBE PROP | OSED PRO         | OGRAM: If pr                   | oposal is to deepen,   | give data on pres | ent prod                        | ductive zone and p | oropose                              | ed new produceto rame. If Crowns. DIV                         |  |  |  |
|  |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| SIGNED: TITLE: Production Superintendent DATE 01/12/98   |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| Terry Lindeman  (This space for Endowl or State office use)  |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| (This space for Federal or State office use)   |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| PERMIT NO. APPROVAL DATE   |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct   |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |
| operations thereon.  CONDITIONS OF APP   | ROVAL IF AN | γ.               |                                | and the same   |                   |                                 |                    |                                      |   |  |  |  |
|  | e Incar     |                  |                                | 1000 L   | ands and M        | 1107                            | ្រីសិស្សបានស       | 00                                   | _ FEB 1 8 1808  |  |  |  |
| APPROVED BY See Instructions On Reverse Side   |             |                  |                                |  |                   |                                 |                    |                                      |   |  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

6K (3)

P.O. Box 1980, Hobbs, N.M. 88241-1980

Energy, Minerals & Natural Resources Department

Revi

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DISTRICT III 1000 Rio Brazos Rd., Astec, N.M. 87410

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

|                     |                | W  | ÆLL I         | OCATI         | ON AND AC                 | REAGE DEDI                     | ICATION PI           | ∟ <b>A</b> T  |                          |  |  |
|---------------------|----------------|--|---------------|---------------|---------------------------|--------------------------------|----------------------|---|--------------------------|--|--|
| ¹API                | -0:            | 7  | Pool Coo      | 1 /-          | BLANCO                    | ed Cliff S                     | Pool Name 4500' T.D. |   |                          |  |  |
| 30-0<br>Property (  | <i>781</i><br> |  | 610           | Property      | Name                      |                                | • Well Number        |   |                          |  |  |
| 1                   |                |  |               |               | JICARILLA 4               |                                |                      | 2   |                          |  |  |
| 22858<br>70GRID No. |                |  | <del></del>   |               | *Operator                 | Name                           |                      | * Elevation   |                          |  |  |
| 13925               |                |  |               |               | MALLON (                  |                                | 7147'                |   |                          |  |  |
|                     |                |  |               |               |                           |                                |                      |   |                          |  |  |
| UL or lot no.       | Section        | - 1  | Range         | Lot Idn       | 1                         | North/South line               | Feet from the        | East/West line  | County                   |  |  |
| 4                   | 5              | 30-N   | 3-W           |               | 1850                      | SOUTH                          | 790                  | WEST  | RIO ARRIBA               |  |  |
|                     |                | 11 Botte   | om Hol        | le Location I | If Different From Surface |                                |                      |   |                          |  |  |
| UL or lot no.       |                |  | Range         | Lot Idn       | Feet from the             | North/South line Feet from the |                      | East/West line  | County                   |  |  |
|                     |                |  | i<br>i        |               |                           | 1                              | !                    |   |                          |  |  |
| 18 Dedicated Acr    | es 14 Joint    | or Infill 14 C   | Consolidation | n Code        | <sup>16</sup> Order No.   |                                |                      |   |                          |  |  |
| 154,90              | 8              |  |               |               |                           |                                |                      |   | 1                        |  |  |
| NO ALLOW            | VABLE V        | WILL BE A  | SSIGNEI       | T OT          | HIS COMPLETI              | ON UNTIL ALL                   | INTERESTS I          | HAVE BEEN (   | CONSOLIDATED             |  |  |
| •••                 |                |  |               |               |                           | EEN APPROVED                   |                      |   |                          |  |  |
|                     |                |  |               |               |                           |                                |                      |   | ·                        |  |  |
| 6                   |                |  |               |               |                           |                                | 17 01                | בהמעטט כו   | FDTIFTCATION             |  |  |
|                     | 1              |  |               |               |                           |                                | 4                    | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief |                          |  |  |
|                     | ,              |  |               |               |                           |                                |                      |   |                          |  |  |
|                     |                | l  |               |               |                           |                                |                      |   | ļ                        |  |  |
|                     |                | İ  |               |               |                           |                                |                      |   | I                        |  |  |
|                     |                | 1  |               |               |                           | ,                              |                      |   | I                        |  |  |
|                     |                | ĺ  |               |               | 1                         |                                |                      |   | I                        |  |  |
|                     |                |  |               | +             |                           |                                |                      | $\sim$  | !                        |  |  |
|                     |                | ĺ  |               |               | 1                         |                                | 1798                 | · 5 ]   | ۱ ا                      |  |  |
|                     |                |  |               |               |                           |                                | Signature            |   |                          |  |  |
|                     | 1              | 1  |               |               | 1                         |                                | Terry                | Lindeman  | ,                        |  |  |
|                     | 1              | 1  |               |               |                           |                                | Printed Na           | ame   |                          |  |  |
| •                   | 1              | 1  |               |               | 1                         |                                | Produc               | tion Sup  | erintenden               |  |  |
| uscio               | R.C10          | 1.7  |               | Vance.        |                           |                                | 1 - 1                | 2-98  |                          |  |  |
|                     |                |  |               |               |                           |                                | Date                 | a   |                          |  |  |
|                     |                | The second secon | I             |               |                           |                                | 18 SUI               | RVEYOR CEI  | RTIFICATION              |  |  |
| <u>E</u>            | 1              |  |               |               |                           |                                | ł                    |   | tion shown on this plat  |  |  |
| (MEASURED           | ļ              |  |               |               |                           |                                | was plotted fr       | rom field notes of act  | itual surveys made by me |  |  |
|                     | , !            |  | ;             |               |                           |                                |                      | supervision, and that<br>best of my belief.   | t the same is true and   |  |  |
| 2637.0'             | . !            |  | i             |               |                           |                                | 1 , ,                | NA P  | HS2                      |  |  |
| 263                 | . !            |  | I             |               |                           |                                | Date of Sur          |   |                          |  |  |
|                     |                | <del> </del>   |               |               |                           |                                | Signature at         | THE MEX   | a Gurayor.               |  |  |
| 03° W               |                |  | 1             |               | ļ                         | ı                              |                      | 2 C00M  | ) Is                     |  |  |
| 0.03                | . !            |  | ļ             |               |                           | i                              | [(,)!                | [E] (8894)  | )  E                     |  |  |
| z                   | 1              |  | ļ             |               | 1                         | İ                              | / K&                 | 47. KURU  | JEW)                     |  |  |
|                     |                |  | i             |               |                           | İ                              |                      | Perco   | IND                      |  |  |
| <b>89</b> –38 E     | 2576.6         | (RECORE  | D)            |               |                           | I                              |                      | PROFESSION 8894   | AL CO                    |  |  |
| U.S.G.L.O.          | B.C. 19        | 17   |               |               |                           | 1                              | Certificate )        |   | <del></del>              |  |  |

