## UNITED STATES DEPARTMENT OF THE INTERIOR PLOS ALOS LANDALAN AGENERAL

| ega <b>u</b> appeg jeg |     |  |  |  |  |
|------------------------|-----|--|--|--|--|
| Busya Esperation - 4   | 125 |  |  |  |  |
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| te 174                 | DEPARTMENT OF THE I  | NIERIOR     |                         | that particular is the first                         |
|------------------------|--|-------------|-------------------------|--|
|                        | BUREAU OF LAND MANA  | AGEMENT     |                         | Sign-March of Tree.                                  |
|                        | CHINDON NOTICES AND DEDO   | DTC ON W    | IEI I C                 | 5 Lease Designation and Senal No<br>Jic 459          |
|                        | SUNDRY NOTICES AND REPO  |             |                         | 6 If Ingian Allotte or Tripe Name                    |
|                        | Do not use this form for proposals to drill or to deeper<br>Use "APPLICATION FOR PERMIT"   |             |                         | Jicanila Apache Tribe                                |
|                        | USE AFFEIGATION FOR FERMIT   |             |                         |  |
|                        | SUBMIT IN TRIPLICATE   |             |                         | 7 If Unit or CA, Agreement Designation               |
| Type of Wet            |  |             |                         | N/A  |
|                        | DI Well X Gas Well Other   |             |                         |  |
| Name of Operator       |  |             |                         | 8 Weil Name and No                                   |
| , and or operation     | Mallon Oil Company   |             |                         | Jicarilla 459-20 No. 8                               |
| Address and Telepho    |  |             |                         | 9 Well API No  |
|                        | P.O. Box 3256, Carlsbad, NM 88220  |             | (505) 885-4596          | 30-039-25787   |
|                        |  |             |                         | 10 Field and Pool or Exploratory Area                |
|                        | otage Sec. T. R., M., or Survey Description)   |             |                         | East Blanco, Pictured Cliffs                         |
|                        | 'FWL (NE SW) Unit K  |             |                         | 11 County or Parish. State                           |
| ec. 20, T30N-f         | R03W   |             |                         | Rio Arriba County, New Mexico                        |
|                        | OUTOW ADDRODUATE POVICE TO IN  | DICATE N    | ATURE OF NOTICE RESC    | DET OF OTHER DATA                                    |
| !                      | CHECK APPROPRIATE BOX(S) TO IN   | DICATE NA   |                         |  |
|                        | TYPE OF SUBMISSION   |             | TYPE                    | OF ACTION  |
|                        | Notice of Intent   |             | Abandonment             | Change of Plans                                      |
|                        | Notice of wheth  |             | Recompletion            | New Construction                                     |
|                        |  |             | · · · ·                 |  |
|                        | X Subsequent Report  |             | Plugging Back           | Non-Routine Fracturing                               |
|                        |  |             | Casing Repair           | Water Shut-Off                                       |
|                        | · Final Abandonment Notice   |             | Altering Casing         | Conversion to Injection                              |
|                        |  |             | X Other Spud            | Dispose Water  |
|                        |  |             |                         | hate. Report results, it multiple in impleous on Wes |
|                        |  |             |                         | Completion or Pecompletion Report and Cog 1 mm       |
| Mal<br>8-5/            | face locations and measured and true vertical depths for all markers and zones per<br>lon Oil Company spud the above reference w<br>'8" x 24 lb/ft surface csg was set at 529' and o<br>culated 89 sxs of cement to pit. | vell on 3/8 | 3/98 at 4:00pm. Drilled | I 12-1/4" hole<br>3" cement.                         |
|                        |  |             |                         | and the second                                       |
|                        |  |             |                         | OIL GAR. DIV.  |
| 4 I hereby certify tha | t the foregoing is true and correct  |             |                         | كوانا فيستعد المعارض المنافية                        |
| igned Cr               | moty Serrano   | Title       | Production Secretary    | Date 4/22/98   |
| Approved By            | ASTATE OFFICE USE)   | Title       | Lands and Min           | end Hespunds MAY 1 1998                              |
| いしいひくせい ロタノ しノ         |  | 1.00        |                         |  |