

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9200

4. Location of Well, Footage, Sec., T, R, M

1170' FNL, 890' FWL, Sec. 24, T-30-N, R-6-W, NMPM

5. Lease Number
SF-078741

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-6 Unit

Well Name & Number

San Juan 30-6 U #3A

API Well No.

30-039-25805

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - CBL

13. Describe Proposed or Completed Operations

5-8-98 MIRU. TIH w/gauge ring to 7548'. PBTD @ 7747'. Ran CNL-CCL-GR @ 2200-7548'.
Ran CCL-GR @ 0-2200'. Ran CBL-CCL-GR @ 3200-7548', TOC on 5 1/2" csg @
3750'. TOOH. RD.

5-30-98 MIRU. ND WH. NU BOP. TIH, tag up @ 7565'. TIH w/power swivel. Drill trash
to 7620'. Drill wiper plug. Drill cmt @ 7620-7746'. TOOH w/power swivel.
Rolled hole. Spot 250 gal acidic acid down tbq. Displaced w/30 bbl 2% KCl
wtr. SD for weekend.

6-1-98 TOOH. ND BOP. NU WH. RD. Rig released.

6-2-98 MIRU. PT 5 1/2" csg to 4000 psi, OK. Ran CBL-CCL-GR @ 7400-7746' & 2500-3900',
TOC on 5 1/2" csg @ 2700'.

6-15-98 TIH w/free point. Load hole w/wtr. Chemical cut 5 1/2" csg @ 2897'. RD. TIH
w/swedge. Dress lnr top @ 2897' w/swedge. TOOH w/swedge.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 7/5/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JUL 10 1998

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOC