|                                         |               |                                                                                     |                                           |                |               |                 |              | IT                  | <b>4.1.1</b> . |                     | 1                        | j.                      |                     |         |                |  |
|-----------------------------------------|---------------|-------------------------------------------------------------------------------------|-------------------------------------------|----------------|---------------|-----------------|--------------|---------------------|----------------|---------------------|--------------------------|-------------------------|---------------------|---------|----------------|--|
| orm 3160-4                              |               | 1.31                                                                                | )<br>የተያልፈት                               | MENT OF        | STATES        | ee)             |              | 4-11                | TAL            | JPLICA<br>Detructio | ATE"                     |                         | FORM A              |         |                |  |
| (July 1992)                             |               | UNITED STATES DEPARTMENT OF THE IN PLAN SOME INSTRUCTIONS BUREAU OF LAND MANAGEMENT |                                           |                |               |                 |              |                     |                |                     |                          | Expires: Fe             |                     |         |                |  |
|                                         |               |                                                                                     |                                           |                |               |                 |              |                     |                |                     | 5. L                     | ,                       | IGNATION AND        | SERI    | AL NO.         |  |
| WEL                                     | L COM         | PLET                                                                                | ON OF                                     | RECO           | MPLETIC       | N REI           | PORT         | AND LO              | <u> </u>       |                     |                          | Jic 458                 |                     |         |                |  |
| 1a TYPE OF WELL                         | -             |                                                                                     | OIL<br>WELL [                             | GAS<br>WELL    | X DR          | Y 🔲             | OTHER_       | <u>98</u>           | DEC            | 1 :                 |                          |                         | ALLOTTEE OR TAPACHE | TRIBE   | NAME           |  |
| b TYPE OF COM                           | PLETION       |                                                                                     |                                           |                |               | 2.4             |              | 2.0                 | _              |                     |                          |                         | EMENT NAME          |         |                |  |
| NEW                                     | WOR           |                                                                                     | DEEF<br>EN                                |                | _             | DIFF "<br>RESVR |              |                     | ALU            | uuU                 |                          | N/A                     | EASE NAME. V        | VELLA   | <u>IO</u>      |  |
| WELL X                                  | OVER          | <u>`</u>                                                                            |                                           |                |               | INCOVIN         | <u> </u>     |                     | 91             | n T                 |                          |                         | ,                   |         | .0.            |  |
| 2 NAME OF OPERA                         | ATOR          | Mal                                                                                 | lon Oil                                   | Compar         | ıv            |                 | D)           | ing g               |                | A l                 | C, IHH                   | Jicarilia<br>API WELL I | 458-5 No.<br>No.    | 3       |                |  |
| 3 ADDRESS AND 1                         | ELEPHON       |                                                                                     |                                           |                |               |                 | 401          | 300                 |                | •••                 |                          | 30-039-                 | -25911              |         |                |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                                                                                     | . Box 3                                   | 256, Ca        | rlsbad, N     | IM 882          | 226//        | (50 <b>FEB</b> 8    | 35-45          | <b>∂</b> ફુ∂;       | <b>30</b> 10.            | FIELD AN                | D POOL, OR WI       | LDCA    | Γ              |  |
| 4 LOCATION OF W                         | /ELL          |                                                                                     |                                           | clearly and    |               |                 | / State re   | quirements          | "              | ٠ (                 | ~nivi                    | Cabres                  | to Canyon;          | Ojo     | Alamo Ext.     |  |
| At surface                              |               | 532                                                                                 | 32' FSL and 1361' FEL (SW/SE) Hnit Do No. |                |               |                 |              |                     | ا مل           |                     | OR AREA                  |                         |                     |         |                |  |
| At top prod. inte                       | erval reporte | ed below                                                                            | 532                                       | ' FSL an       | d 1361'       | FEL (S          | W/SE         | ), Unit d           | High           | ું સ્ક              | OR                       |                         |                     |         |                |  |
|                                         |               |                                                                                     |                                           |                |               |                 |              |                     |                |                     |                          |                         | T30N, R03           |         |                |  |
| At total depth                          |               |                                                                                     |                                           | N/A            |               |                 | N            | N/A Rio             |                |                     | <del> </del>             |                         | MM                  |         |                |  |
| 15. DATE SPUDDE                         | D             |                                                                                     |                                           | TD REACH       | ≦D  17. D.    |                 |              | o <i>Prod.)</i> 18. |                |                     | (DF, RKB,                | RT, GR, E               | 19. ELEV. CA        | SING    | HEAD           |  |
| 07/04/98                                | MD & TVD      |                                                                                     | 07/11/9                                   | 98<br>PLUGBACK | TO MORTV      | 07/31/          | 98<br>MULTIP | I F COMP            |                | 239                 | u s                      | RO                      | 7240                |         | CABLE TOOLS    |  |
| 20 TOTAL DEPTH,                         |               |                                                                                     | - V                                       |                | MAN WC        |                 |              | RILLEI              |                |                     |                          | }                       |                     |         |                |  |
|                                         | 4090'         |                                                                                     |                                           |                | FOR           | YES             |              |                     |                |                     | YES                      |                         |                     |         |                |  |
| 24 PRODUCING IN                         | NTERVAL (S    | 6). OF T                                                                            | HIS COMP                                  | LETION - TO    | P, BOTTOM     | , NAME (I       | MD AND       | TVD*)               |                |                     | 25.                      | WAS DIR                 | ECTIONAL SUR        | VEY M   | IADE           |  |
| 3265'-3269', 327                        | '4'-3298'     | Cabre                                                                               | sto Can                                   | yon, Ojo A     | lamo Ext.     |                 |              |                     |                |                     |                          | es                      |                     |         |                |  |
| 26. TYPE ELECTRI                        | C AND OTH     | HER LOC                                                                             | SS RUN                                    |                |               |                 |              |                     |                |                     |                          | 27. WAS !               | WELL CORED (        | كمد     |                |  |
|                                         |               |                                                                                     |                                           |                | CASIN         | G PEC           | กลดา         | (Repor              | t all e        | tring               |                          |                         | - July of           | WW.     | L              |  |
| 28.                                     | 7E/GRADE      |                                                                                     | WEIG                                      | HT LB/FT       | DEPTH S       |                 |              | E SIZE              |                |                     |                          |                         | NG RECORD           | 1       | AMOUNT PULLED  |  |
| CASING SIZE/GRADE<br>8-5/8"             |               |                                                                                     | 24 lb                                     |                | 550           |                 | 12-1/        |                     | Circ 300 sxs   |                     | sxs Cla                  | ass "H"                 | cmt circ 70         | 4       |                |  |
|                                         |               |                                                                                     |                                           |                |               |                 |              |                     |                |                     | rface                    |                         | 0 1- /              | 4       |                |  |
| 5-1/2"                                  |               | 15.5 lb                                                                             |                                           | )              | 4053          |                 | 7-7/8        |                     | suface.        |                     | sxs cm                   | cmt, circ 66 sxs to     |                     |         |                |  |
| 29                                      |               |                                                                                     |                                           | LINER RE       | CORD          |                 | <u> </u>     |                     | Joura          | 30.                 |                          |                         | TUBING R            | ECOI    | RD             |  |
| SIZE                                    | ·             | TOP (ME                                                                             |                                           | T              | M (MD)        | SACKS C         | EMENT        | SCREEN              | V (MD)         |                     | SIZE                     |                         | PTH SET (MD)        |         | PACKER SET (MC |  |
| N/A                                     |               |                                                                                     |                                           |                |               |                 |              |                     |                | 1.9                 | 90                       | 3147'                   |                     |         | 3148'          |  |
| 31 PERFORATION                          | RECORD        |                                                                                     | (Inte                                     | rval, size, an | d number)     | <u> </u>        |              | 32                  |                | L<br>ACID,          | SHOT,                    | FRACTU                  | RE, CEMEN           | Γ, SQ   | UEEZE, ETC.    |  |
|                                         |               |                                                                                     |                                           |                |               |                 | DEPIHII      | NTERVAL (I          |                |                     |                          |                         | NT AND KIND O       |         |                |  |
| 3265'-3269', 3                          |               | 98'                                                                                 |                                           |                |               |                 |              | 3265'-3             | 3298'          |                     |                          | L .                     | e 2000 gals 7       |         |                |  |
| 4 JSPF (112 l<br>Cabresto Cany          |               | Alam                                                                                | a Evt                                     |                |               |                 |              | j                   |                |                     |                          | Frace                   | 60,180 lbs. 12      | 120 5   | anu            |  |
| Capresto Can                            | yon, Ojo      | Alain                                                                               | U EXI.                                    |                |               |                 |              |                     |                |                     |                          |                         |                     |         |                |  |
| (33)                                    |               |                                                                                     |                                           |                | PRODUC        |                 |              |                     |                |                     |                          |                         |                     |         |                |  |
| DATE FIRST PROD                         | UCTION        |                                                                                     |                                           | PRODU          | CTION MET     | HOE (Flow       | ving, gas    | lift, pumping       | - size a       | nd typ              | e of pump,               | 1                       | ATI (Producing      | or Shut | t In)          |  |
| 08/15/98                                |               |                                                                                     |                                           | Flowi          | ng            |                 |              |                     |                |                     |                          | <u> </u>                | lucing              |         | <del></del>    |  |
| DATE OF TEST                            |               |                                                                                     | TESTED                                    |                | KE SIZE       | PROD'N          |              | OIL - BBL           | 1              |                     | S-MCF                    | 1                       | R - BBL             |         | GAS-OIL RATIO  |  |
| 07/18/98                                |               | 24                                                                                  |                                           | 3/8            | ·"            | TEST PE         | ERIOD<br>•   | 0                   |                | 122                 | 5                        | 26                      |                     |         |                |  |
| FLOW TBG PRESS                          |               | CASING PRESSURE                                                                     |                                           |                |               |                 | BBL.         |                     | - MCF          | 1                   | WATER - E                | - BBL OIL GRAVITY - API |                     | (COR    | R.)            |  |
| 375                                     | 375 0         |                                                                                     |                                           | 24-HOUR RATE   |               |                 | 0 122        |                     | 20             |                     | 26                       | IN/                     | /A                  |         |                |  |
| 34 DISPOSITION Sold                     | OF GAS        |                                                                                     | (Sold, use                                | ed for fuel, v | ented, etc.)  |                 |              | ر<br>پرتي           |                |                     | test wit<br><b>Angel</b> | NESSED B                | Υ                   |         |                |  |
| 35 LIST OF ATTA                         | CHMENTS       |                                                                                     |                                           |                |               | ก               | (5)          | <del>_ ``</del>     |                |                     | <u></u>                  |                         |                     |         |                |  |
| N/A                                     |               |                                                                                     |                                           |                |               |                 | • •          |                     |                |                     |                          |                         |                     |         |                |  |
| 36. I hereby certify                    | that the for  | regoing a                                                                           | ind attache                               | ed information | n is complete | and corre       | ect as det   | ermined fror        | m all ava      | ailable             | records                  |                         |                     |         |                |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title <u>Production Secretary</u>

Title 18 U.S.C. 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

SIGNED



10-21-98

DATE

|                            | MEAS, DEPTH VERT, DEPTH | into 2198' | .mo 3248'. | ld 3454' | ed 3674'<br>.ffs   | 3911' |   |                                             | , |      |  |
|----------------------------|-------------------------|------------|------------|----------|--------------------|-------|---|---------------------------------------------|---|------|--|
| NAME                       |                         | Nacimiento | Ojo Alamo  | Kirtland | Pictured<br>Cliffs | Lewis |   | <br>                                        |   | <br> |  |
| prachition, contents, etc. |                         |            |            |          |                    |       |   |                                             |   |      |  |
| 1101 1 OM                  |                         |            |            |          |                    |       |   | <br>                                        |   |      |  |
| 101                        |                         |            | -          |          |                    |       | , |                                             |   |      |  |
| LORMATION                  |                         |            |            |          |                    |       |   | <br>*************************************** |   | <br> |  |