

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3a. Address

2198 Bloomfield Highway, Farmington, NM 87401

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

807' FSL, 692' FEL, Sec. 18, T30N, R4W, N.M.P.M.

5. Lease Serial No.

SF-079485-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or N  
San Juan 30-4 Unit

8. Well Name and No.

San Juan 30-4 Unit 41M

9. API Well No.

30-039-25917

10. Field and Pool, or Exploratory Area  
Blanco MV

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other

Add PC

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

It is intended to add Pictured Cliffs and downhole commingle this well as follows:

1. MIRU. TOH with Tubing.
2. Set RBP at 4700'. Test casing to 3000 psi.
3. Selectively perforate PC from 4170-4390'. Fracture treat with 70Q foam.
4. TIH and clean out with air mist. Pull RBP.
5. TIH and claen out to PBD. Land tubing at 6700'. Return to production.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Kicki Donaghey

Kicki Donaghey

Title

Production Assistant

Date 6/14/01

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

District I  
 P.O. Box 1980, Hobbs, NM 88240-1980  
 District II  
 811 South First, Artesia, NM 88210  
 District III  
 1000 Rio Hondo Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

STATE OF NEW MEXICO  
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

RECEIVED OCTOBER 10, 2001  
 Instructions on back  
 Submit to Appropriate District Office  
 State Lease - 4 Copies  
 Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1. API Number 30-039-25917		2. Pool Code 72400/72319		3. Pool Name E Blanco Pictured Cliffs/ Blanco Mesa Verde	
4. Property Code 21994		5. Property Name SAN JUAN 30-4 UNIT			6. Well Number 41 M
7. OGRID No. 162928		8. Operator Name Energen Resources			9. Elevation 7416

10. Surface Location

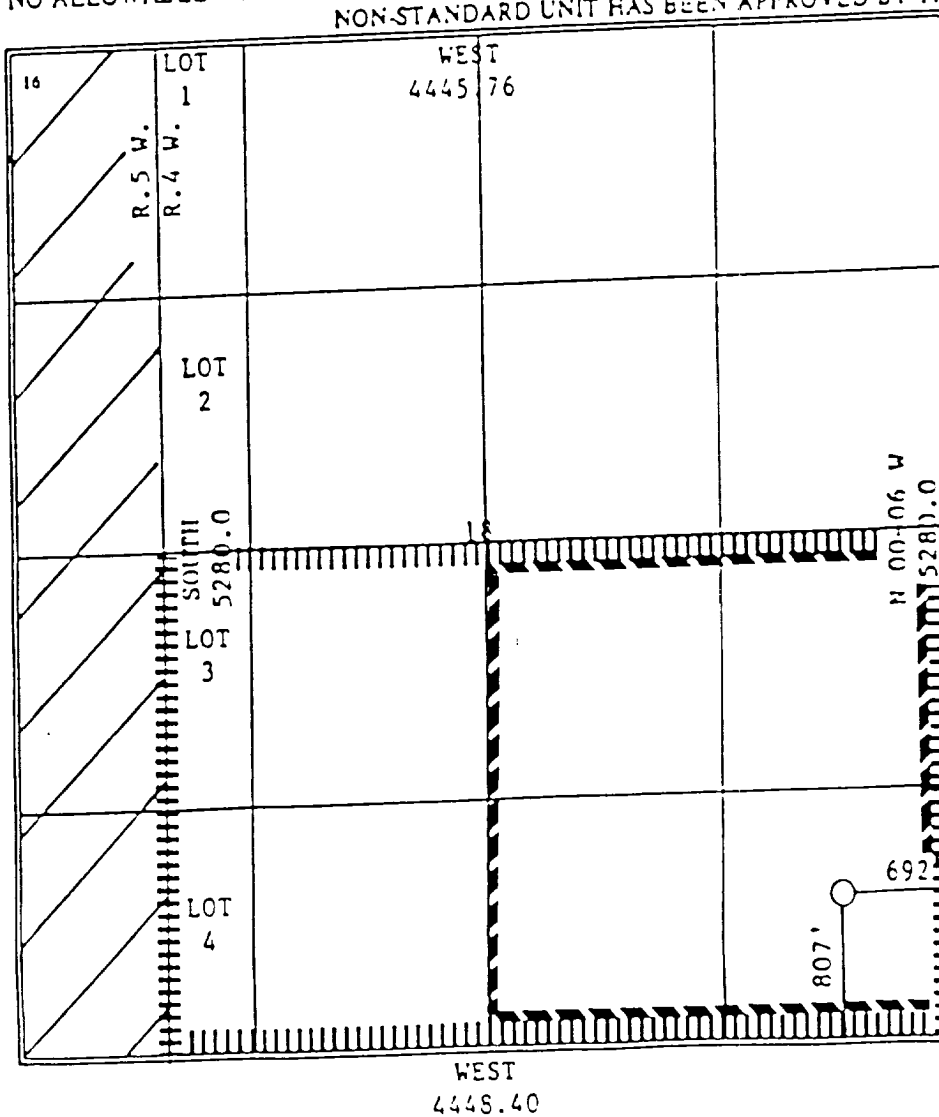
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
P	18	30N	4W		807	SOUTH	692	EAST	RIO ARriba

11. Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County

12. Dedicated Acre 269.56/601	13. Joint or Inad 1601	14. Consolidation Code	15. Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17. OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature: [Signature]  
 Name: Gary W. Brink  
 Title: Production Superintendent  
 Date: 6/13/01

18. SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was placed from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

4-24-98

Date of Survey: \_\_\_\_\_

Signature and Seal of Professional Surveyor: \_\_\_\_\_

Professional Surveyor Seal: HENRY P. BROADHURST, NEW MEXICO, 11823, LICENSED PROFESSIONAL SURVEYOR