Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED				
Budget Bureau No. 1004-013				
Expires: March 31, 1993				

SF-078997

5.	Lease	Designation	and	Serial	No.

SUNDRY NOTICES	AND	REPORTS	ON	WELLS
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Do not use this form for proposals to drill	6. If Indian, Allottee or Tribe Name	
	PERMIT - " for such proposals	
	IN TRIPLICATE LEGISIVED	7. If Unit or CA, Agreement Designation
1. Type of Well	3 2000	San Juan 30-5 Unit
Oil X Gas Well Other	NOV 1 9 1998	8. Well Name and No.
2. Name of Operator		SJ 30-5 Unit #260
Phillips Petroleum Company	OH COM. DIV.	9. API Well No.
<ol> <li>Address and Telephone No.</li> <li>5525 Highway 64, NBU 3004, Farming</li> </ol>	ton, NM 87401 505-599-3454	30-039-25981
4. Location of Well (Footage, Sec., T., R., M., or Survey De		10. Field and Pool, or exploratory Area
Unit L. 1490' FSL & 1175' FWL	,	Basin Fruitland Coal
Section 9, T30N, R5W		11. County or Parish, State
		Rio Arriba, NM
12. CHECK APPROPRIATE BOX(s	) TO INDICATE NATURE OF NOTICE, REPORT,	
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other <u>5-1/2" casing &amp; compltr</u>	
	·	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
GIH w/6-1/4" bit & tagged cement @ 3098' (TD). COOH. RIH w/underreams Circulated hole. COOH. Rotated and well for approx. 12 days cleaning of 3096'. Top of hanger set @ 2921'.  RU Blue Jet & perf'd .75" hole 120 (3054' - 90 (36' = 144 holes); Total 50' = 200 holes		from 2980' - 3098'.  s. Also naturally surged asing (liner) and set @
14. I hereby certify that the foregoing is true and forrect Signed	Title Regulatory Assistant	
Conditions of approval, if any:	ACC	CEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States and lise file tions or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

