## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

|   | _ ;                                      | RI M                                  |                               |
|---|--|---------------------------------------|-------------------------------|
| Sundry Notices a                                      | nd Reports on Wells                      | <del></del>                           |                               |
|   | 99 JUN 2                                 | Q PMIN EC                             |                               |
|   | 23 30N Z                                 | 9 PM 12: 56                           | Lease Number                  |
| 1 m   | 070 (***)                                | · · · · · · · · · · · · · · · · · · · | SF-080713B                    |
| 1. Type of Well                                       | 070 FARN                                 | <u> </u>                              | If Indian, All. or Tribe Name |
| GAS   | يعهمه والمتناهد سندو يعدمنن وماعات منتها |                                       | IIIDe Name                    |
|   |  | 7.                                    | Unit Agreement Name           |
| 2. Name of Operator                                   |  | THE PROPERTY IN                       | •                             |
| PURINCTON   | DE@!                                     | FINE WIFE                             |                               |
| RESOURCES OIL & GAS                                   | COMPANY DIE                              | E I L C IV                            | San Juan 30-6 Unit            |
| OIL & GAS   | COMPANI IN                               | 2 2 1999 8                            | Well Name & Number            |
| 3. Address & Phone No. of Operator                    | —————— Jul                               | 7 7 10 01                             | San Juan 30-6 U #126          |
| PO Box 4289, Farmington, NM 8749                      | 9 (505) 326-9700                         | VEG ING                               | API Well No.                  |
| , , , , , , , , , , , , , , , , , , ,                 | OUL (C                                   | (U) Nico 1200                         | 30-039-26003                  |
| 4. Location of Well, Footage, Sec., T                 | , R, M                                   | DIST. 3 10.                           | Field and Pool                |
| 1190'FSL, 790'FEL, Sec.15, T-30-N,                    | R-6-W, NMPM                              | _                                     | Basin Dakota                  |
|   | ()                                       | 11.                                   | County and State              |
|   | Vanish and an annual section of          | ***                                   | Rio Arriba Co, NM             |
| 12. CHECK APPROPRIATE BOX TO INDICATE                 | NATURE OF NOTICE R                       | EPORT OTHER                           | DATA                          |
| Type of Submission                                    | Type of Actio                            |                                       |                               |
|   |  | Change of Pla                         | ans                           |
| <del></del>   |  | New Čonstruct                         |                               |
|   |  | Non-Routine H                         |                               |
|   |  | Water Shut of                         |                               |
|   |  | Conversion to                         | injection                     |
| _x_   | Other - CBL                              |                                       |                               |
| 13. Describe Proposed or Completed                    | Operations                               |                                       |                               |
| -   | _  |                                       |                               |
| 1-14-99 MIRU. TIH w/gauge ring                        |  | CL-GR @ 2100-                         | -7733', TOC on 4 ½"           |
| csg @ 2330'. Ran CCL                                  | -GR @ 0-2100'. RD.                       |                                       |                               |
|   |  |                                       |                               |
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|   |  |                                       |                               |
| The state of the form                                 |  |                                       | <del></del>                   |
| 14. I hereby certify that the foreg                   | oing is true and cor                     | rect.                                 |                               |
| Signed WAW Shallhuild Ti                              | tle Regulatory Admin                     | istrator Date                         | e 6/22/99                     |
| no  |  |                                       |                               |
| (This space for Federal or State Offi                 |  |                                       |                               |
| APPROVED BY   | Title                                    | Date _                                | necord                        |
| CONDITION OF APPROVAL, if any:                        |  | مو <u>د</u>                           | CEPTED FOR RECORD             |
| Title 18 U.S.C. Section 1001, makes it a crime for an | ny person knowingly and willf            | ully to make any d                    | epartment or agency of        |
| the United States any false, fictitious or fraudulent |  |                                       | r within its jyri 1934ion.    |