CC. LiviAL

| Form 3160-3 | | | | SUBMIT IN TRIPLI | ICATE | FORM APPROVED | |
|--|---|--|-------------------------|-------------------------|-------------|---|--|
| (July 1992) | | | | (Other instruction | ons on | OMB NO. 1004-0136 | |
| | | OF THE INTERI D MANAGEMENT | OR | reverse side) | | Expires February 28, 1995 | |
| | APPLICATION FOR PE | | OR DEEPE | N . | | 5. LEASE DESIGNATION AND SERIAL NO. JIC 460 | |
| 1a. TYPE OF WORK | Drill X | | 98 057 | 7 | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| b. TYPE OF WELL | Dilli X | Deepen | | INCERQUE. H | ,†·1. | Jicarilla Apache 7. UNIT AGREEMENT NAME | |
| Oil Well | Gas Well X Other | | Single Zone [| Multiple Zone | | N/A | |
| 2. NAME OF OPERATO | or Mallon Oil Company | | | | | 8. FARM OR LEASE NAME, WELL NO. Jicarilla 460-21 No. 3 | |
| 3. ADDRESS AND TEL | | | in i | 3 (2) 5 1 W | | 9 API WELL NO. | |
| | P.O. Box 3256 | | 12/12 | n cere | | 30-039-26032 | |
| | Carlsbad, NM 88220 | (505) 885-4596 | | NEC TEA | | by FIELD AND POOL, OR WILDCAT E. Blanco, Pictured Cliffs | |
| At surface | L (Report location clearly and in accordance 1835' FSL and 1440' FEL (N | e with any State requirer NW/SE) Unit J | ments) | pro - 1 18 | 198 1 | 11. SEC., T., R., M., OR BLK. | |
| | · | · | ை | | | AND SURVEY OR AREA | |
| At proposed prod. zone | 1835' FSL and 1440' FEL (N | IW/SE) Unit J | (0)[[| 5 (GOM) 1 | | / Sec. 21,T30N-R03W | |
| | S AND DIRECTION FROM NEAREST TO | | * | - ভাগে, গ্ ড | | 12. COUNTY OR PARISH 13. STATE | |
| | 54 miles east of Bloomfield | New Mexico | r | | | Rio Arriba NM | |
| 15. DISTANCE FROM F LOCATION TO NEARES | | | 16. NO. OF ACRE | S IN LEASE | | OF ACRES ASSIGNED S WELL | |
| PROPERTY OR LEASE | | | 1920 | | 10 111 | | |
| (Also to nearest drlg. uni | | | | | | 160/82,66 | |
| DISTANCE FROM F TO NEAREST WELL, DI | PROPOSED LOCATION* | 1900' | 19. PROPOSED D | DEPTH | 20. RO | TARY OR CABLE TOOLS | |
| OR APPLIED FOR, ON | · | 1000 | 4 | 500' | | Rotary | |
| | W WHETHER DF, RT, GR, Etc.) | 7244' GR | 22. APPROX.DATE | | | 08/25/98 | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | POSED CASING A WEIGHT PE | | SETTING DEPT | 'L 1 | QUANTITY OF CEMENT | |
| 12-1/4" | 8-5/8" | | 4# | 500' | <u>п</u> | Circulate to surface | |
| 7-7/8" | 5-1/2" | | .5# | 4500' | | 570 sks | |
| | | | | | | | |
| | | | | | | | |
| Mallon Oil Company proposes to drill to a depth sufficient to test the Pictured Cliffs formation. If productive, 5-1/2" casing will be cemented at TD. If non-productive, the well will be plugged and abandoned in a manner consistent with Federal regulations. Specific programs as per on-shore Oil and Gas Order No. 1 are outlined in the following attachments: Drilling Program | | | | | | | |
| (This space for Federal | or State office use) | | | | | | |
| PERMIT NO. | | | | APPROVAL [| DATE | - | |
| Application approval do | es not warrant or certify that the applicant h | olds legal or equitable t | itle to those rights in | the subject lease whic | h would | entitle the applicant to conduct | |
| operations thereon. | | | | | | | |
| CONDITIONS OF APPE (Original) | ROVAL, IF ANY: ginal Signed) HECTUR A. VILLA | LOBOS a | , 0 | 1 1 | N | OV 1 0 19 98 | |
| APPROVED BY | | TITLE (1.4. | st Field | Man DA- | TE | | |

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



CONFIGERTIAL

DRILLING PROGRAM

Attached to Form 3160-3

Mallon Oil Company

Jicarilla 460-21 No. 3

1835' FSL and 1440' FEL (NW/SE) Unit J

Sec. 21, T30N-R3W

Rio Arriba County, New Mexico

LEASE NUMBER: JIC460

1. Geologic name of surface formation: San Jose

2. Estimated tops of important geologic markers:

| San Jose | Surface |
|-----------------|---------|
| Nacimiento | 2600' |
| Ojo Alamo | 3230' |
| Kirtland | 3458' |
| Fruitland | 3478 |
| Pictured Cliffs | 3468' |
| Lower P.C. | 4017 |
| Total Depth | 4500' |

3. Estimated depths of anticipated fresh water, oil, or gas:

| San Jose | 1500' | Gas | | |
|-----------------|-------|-----|--|--|
| Nacimiento | 2600' | Gas | | |
| Ojo Alamo | 3230' | Gas | | |
| Fruitland | 3478' | Gas | | |
| Pictured Cliffs | 3768' | Gas | | |

No other formations are expected to give up oil. gas, or fresh water in measurable quantities. The surface fresh water sands will be protected by setting 8-5/8" casing at 500' and circulating cement back to surface.

4. Proposed casing program:

| Hole Size | <u>Interval</u> | Casing OD | Casing weight, grade, thread | | |
|-----------|-----------------|-----------|------------------------------|--|--|
| 12-1/4" | 0-500' | 8-5/8" | 24 lb/ft, K55, ST&C | | |
| 7-7/8" | 0-4500' | 5-1/2" | 15.5 lb/ft, K55, LT&C | | |

Cement program:

8-5/8" surface casing: Cemented to surface with 350 sks Class B containing 2% CaCl₂, 0.25

lb/sk Cello Seal, slurry to be mixed at 15.6 lb/gal, yield 1.18 cu ft/sk.

Circulate cement to surface.

5-1/2" production casing: Lead slurry 300 sks 65/35 mixed at 13.4 lb/gal, 1.62 cu ft/sk, 30%

excess. Tail with 270 sks 50/50 POZ, containing 1/4 lb/sk Cello

Seal mixed at 14.15 lb/gal, 1.26 cu ft/sk, 30% excess.

DISTRICT I P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised Febuary 21, 1994

Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

State Lease — 4 Copies Fee Lease — 3 Copies

☐ AMENDED REPORT

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088

1000 Rio Brazos Rd., Aztec, N.M. 87410

P.O. Box 2088 Santa Fe, NM 87504-2088

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| 1 API | Number | Pool Code Pool Name 26.05 72406 E. Blanco; Pictued Cliffs | | | | | | | · · · · · · · · · · · · · · · · · · | | | |
| 30-0 | 737. | 2600 | 7 | 240 | 0 | E. Blanc | :0; l | cictue | | | | |
| *Property Code | | | | | Propert | = | | | | Well Number | | |
| <i>2333</i> 3 | 36, | | | | JICARILLA | 460-21 | | | | | 3 | |
| O 1 2 0 2 5 | | | | | *Operato | or Name | | | | | ^e Elevation | |
| 013925 |) | | | | MALLON OI | L COMPANY | | | Ì | | 7244' | |
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