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## State of New Mexico

| to Appropriate   | Energy, Minerals and Natural Ro  | esources Department                     | rorm C-1u3<br>Revised 1-1-89   |
|--|--|---|--|
| District Office DISTRICT I   | OIL CONSERVATIO  | N DIVISION                              |  |
| P.O. Box 1980, Hobbs NM 88241-1980                                   |  |   | WELL API NO.<br>30-039-26040   |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210                     | Santa Fe, NM 8   | 37505                                   | 5. Indicate Type of Lease  STATE FEE X   |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410                 | )  |   | 6. State Oil & Gas Lease No.   |
|  | TICES AND REPORTS ON WELL  |   |  |
| DIFFERENT RES  | ROPOSALS TO DRILL OR TO DEEPEN C<br>ERVOIR. USE "APPLICATION FOR PERM<br>C-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A<br>MIT"               | 7. Lease Name or Unit Agreement Name   |
| 1. Type of Well: OIL GAS WELL WELL WELL                              | OTHER .  | <b>G国を発電り</b>                           | San Juan 30-5 Unit 009258  |
| 2. Name of Operator  | M Lil  | AY 1 0 1000                             | 8. Well No.  |
| Phillips Petroleum Company   |  | A 7 8 1999                              | SJ 30-5 Unit #20A  |
| 3. Address of Operator 5525 Highway 64, NBU 3004,                    | Farmington NM 87401  | COM DIV                                 | 9. Pool name or Wildcat Basin Dakota 71599   |
| 4. Well Location Unit Letter P: 111                                  | 5' Feet From The South   | DISTING 790                             | Feet From The East Line  |
| Section 8  | Township 30N Ran 10. Elevation (Show whether   |   | NMPM Rio Arriba County   |
|  |  | 94' prepared GL                         | ·  |
| 11. Check A  | ppropriate Box to Indicate   | Nature of Notice,                       | Report, or Other Data  |
| NOTICE OF  | INTENTION TO:  | SUB                                     | SEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                           | ALTERING CASING  |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLING                       | OPNS. PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING   |  | CASING TEST AND CE                      | MENT JOB   |
| OTHER:   |  | OTHER: Dakota co                        | ompletion report X   |
| 12. Describe Proposed or Completed C<br>work) SEE RULE 1103.         | perations (Clearly state all pertinent deta  | ails, and give pertinent dat            | es, including estimated date of starting any proposed  |
| ,  | erforated the Dakota interval  | @ 1 spf (.36") h                        | oles as follows:   |
| 7751.5' - 7754.5'(4'); 7722.5' - 7726.5'(5'); 7704.5' - 7708.8' (5') |  |   |  |
| 7686.5' - 7690.5'(5');   | 7644.5' - 7653.5'(10');  | Total 29 hole                           | s  |
| RU to acidize perfs.<br>RU to frac. Pumped 37                        | Pumped 1500 gal of 7-1/2% HCL<br>,548 gal 35# X-link gel w/98,                                       | _ & ballsealers. :<br>,966 # 20/40 "LC" | Surged & released balls & retrieved.<br>sand. ATP - 4400 psi. ATR - 40 bpm.                                |
| tubing and cleaned out   | fill to 7796' PBTD. Land to off expendable check. RD & m   | ubing @ 7768" with                      | ck & NU BOPs. PT- OK. RIH w/2-3/8"<br>"F" nipple set @ 7734'. ND BOP & NU<br>O hrs 5-14-99. Turned over to |
| I hereby certify that the information above                          | is true and complete to the best of my knowledge   | e and belief.                           |  |
| SIGNATURE TOLSY  | Clegan III   | LE <u>Regulatory</u>                    | Assistant DATE 5/17/99   |
| TYPE OR PRINT NAME   | Patsy Clugston   |   | тецерноне но. 505-599-3454   |
| (This space for State Use)   |  |   |  |
| APPROVED BY TRIGINAL SIGNE   | D BY ERNIE BUSCH   | DEPUTY OIL & GAS                        | INSPECTOR, DIST. STATE MAY 24 1999   |

CONDITIONS OF APPROVAL, IF ANY: