# UNITED STATES
## DEPARTMENT OF THE INTERIOR
## BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals.

**5. Lease Designation and Serial No.**
Jic 457

**6. If Indian, Allotte or Tribe Name**
Jicarilla Apache Tribe

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*SUBMIT IN TRIPLICATE*

**1. Type of Well**

☐ Oil Well  ☒ Gas Well ☐ Other:

**2. Name of Operator**
Mallon Oil Company

**3. Address and Telephone No.**
P.O. Box 3256, Carlsbad, NM  88220          (505) 885-4596

**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)**
695' FNL and 731' FWL (NW NW) Unit D
Sec. 9, T30N-R03W

**7. If Unit or CA, Agreement Designation**
N/A

**8. Well Name and No.**
Jicarilla 457-9 No. 2

**9. Well API No.**
30-039-26064

**10. Field and Pool, or Exploratory Area**
E. Blanco Pictured Cliffs

**11. County or Parish, State**
Rio Arriba County, New Mexico

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**12.  CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | |
|---|---|---|
| ☐ Notice of Intent | ☐ Abandonment | ☐ Change of Plans |
| | ☐ Recompletion | ☐ New Construction |
| ☒ Subsequent Report | ☐ Plugging Back | ☐ Non-Routine Fracturing |
| | ☐ Casing Repair | ☐ Water Shut-Off |
| ☐ Final Abandonment Notice | ☐ Altering Casing | ☐ Conversion to Injection |
| | ☒ Other: Ammendment | ☐ Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**13. Describe Proposed or Completed Operations** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)*

Mallon Oil Company proposes an ammendment to the spud sundry for the above referenced well.
The spud sundry dated 1/13/99, and approved 2/10/99 shows the 8-5/8" casing depth was set at 537.21'.
The correct depth for the 8-5/8" casing is 553'.

*Replace w/ BLM Copy*

RECEIVED
MAR 1 3 1999

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**14. I hereby certify that the foregoing is true and correct**

Signed _Christy Serrano_          Title _Production Secretary_          Date 3-13-99

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved B _____          Title _____          Date _____

Conditions of approval, if any:

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*See Instruction on Reverse Side