

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                           |                                                  |                                           |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>5525 Highway 64, NBU 3004<br>Farmington, NM 87401 |                                                  | <sup>2</sup> OGRID Number<br>017654       |
|                                                                                                                           |                                                  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-0 39-26077                                                                                  | <sup>5</sup> Pool Name<br>Basin Dakota           | <sup>6</sup> Pool Code<br>71599           |
| <sup>7</sup> Property Code<br>009259                                                                                      | <sup>8</sup> Property Name<br>San Juan 31-6 Unit | <sup>9</sup> Well Number<br>3R            |

**II. <sup>10</sup> Surface Location**

|               |         |          |       |          |               |                  |               |                |            |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|------------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
| G             | 6       | 30N      | 6W    |          | 1580'         | North            | 1915'         | East           | Rio Arriba |

**<sup>11</sup> Bottom Hole Location**

|                             |                                          |                                         |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| G                           |                                          |                                         |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>SI | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                                            |                   |                   |                                                            |
|---------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                 | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description           |
| 009018                          | Giant Refining Co.<br>5764 Hwy 64<br>Farmington, NM 87401                  | 2823859           | 0                 | <b>RECEIVED</b><br>AUG 19 1999<br>OIL CON. DIV.<br>DIST. 3 |
| 025244                          | Williams Field Services<br>P.O. Box 58900<br>Salt Lake City, UT 84158-0900 | 2823860           | G                 |                                                            |
|                                 |                                                                            |                   |                   |                                                            |
|                                 |                                                                            |                   |                   |                                                            |

**IV. Produced Water**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2823861 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                    |                                                         |                                 |                                           |                                          |                                          |
|------------------------------------|---------------------------------------------------------|---------------------------------|-------------------------------------------|------------------------------------------|------------------------------------------|
| <sup>25</sup> Spud Date<br>6/28/99 | <sup>26</sup> Ready Date<br>8/17/99                     | <sup>27</sup> TD<br>7883'       | <sup>28</sup> PBDT<br>7826'               | <sup>29</sup> Perforations<br>7693'-7776 | <sup>30</sup> DHC, DC, MC<br>will be DHC |
| <sup>31</sup> Hole Sie<br>12-1/4"  | <sup>32</sup> Casing & Tubing Size<br>9-5/8", 36#, J-55 | <sup>33</sup> Depth Set<br>371' | <sup>34</sup> Sacks Cement<br>195 sx C1 H |                                          |                                          |
| 8-3/4"                             | 7", 20#, K-55                                           | 3544'                           | L-46sx;T-120 sx; L-240sxT-50              |                                          |                                          |
| 6-1/2"                             | 4-1/2" 11.6# N-80                                       | 7008'                           | 350 sx C1 H - TOC 5390'                   |                                          |                                          |
| 3-7/8"                             | 3-1/2" FL4S                                             | 6440' - 7830'                   | 110 sx C1H;TOC-7120'                      |                                          |                                          |

**VI. Well Test Data**

|                                  |                                       |                                    |                                   |                             |                                       |
|----------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------------------|---------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI | <sup>37</sup> Test Date<br>8/14/99 | <sup>38</sup> Test Length<br>1 hr | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>50 psi |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                     | <sup>43</sup> Water<br>2 bwpd      | <sup>44</sup> Gas<br>313 mcf/d    | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>pitot    |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Patsy Clugston

Title:

Regulatory Assistant

Date:

8/18/99

Phone:

505-599-3454

**OIL CONSERVATION DIVISION**

Approved by:

SUPERVISOR DISTRICT #3

Approval Date:

AUG 30 1999

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|