Four Hall 5	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reportry to a distribution.				FORM APPROVED Budget Bureau No. 1004 0135 Enviros March 31, 1993 5. Lease Designation and Serial No. MDA 701-97-0013		
(≱Hek lytho)							
				6. If Indian, Allotte or Tribe Name			
	Use "APPLICATION FOR PERMIT"	for such prop	osals	Jicarilla Apache Tribe			
	SUBMIT IN TRIPLICATE	Fact .	C	7. If Unit or CA, Agreement De-	signation		
1 Type of Well On Well X	Gas Well Other:			N/A			
2 Name of Operator Ma	llon Oil Company			8. Well Name and No. Jicarilla 30-03-35 No.	. 1		
3 Address and Telephone No. P. C	D. Box 2797 Durango, CO 81302		(970)382-9100	9. Well API No. 3003926102			
4 Location of Well (Footage, Sec., T , R , M , or Survey Description)				10. Field and Pool, or Exploratory Area East Blanco; Pictured Cliffs			
				11 County or Parish, State			
877	7' FSL and 723' FEL (SE/SE) Unit P	35/3	30-3	Rio Arriba County, NI	VI		
12.	CHECK APPROPRIATE BOX(S) TO I	NDICATE N	IATURE OF NOTICE, REI	PORT, OR OTHER DATA			
	TYPE OF SUBMISSION		TY	PE OF ACTION			
X	Notice of Intent		Abandonment	Change of Plans			
			Recompletion	New Construction			
	Subsequent Report		Plugging Back	Non-Routine Fracturing			
			Casing Repair	Water Shut-Off			
	Final Abandonment Notice		Altering Casing	Conversion to Injection			
			X Other: Commingle	Dispose Water			
			-	(Note: Report results of multiple completion on Wei	1		
13. December December 1.		<u> </u>		Completion or Recompletion Report and Log form (1		
subsurface locations :	Operations (Clearly state all pertinent details, and give pertinent date and measured and true vertical depths for all markers and zones perti	s, including estima nent to this zone	ated date of starting any proposed work.)*	. If well is directionally drilled, give			
	_						
Mallon Oil (Company intends to downhole com	mingle the	e above referenced w	ell,			
East Blanc	o - Pictured Cliffs and the Cabresto	CanyonTe	ertiary.		-		
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					* :		
4	4				•		
	10/						
14. Thereby certify that the pregoing i	s type and compact						
Signed ///	14/	Title	District Manager	Date		2/4/02	
Robert Blaylock							
(THIS SPACE FOR FEDERAL OR STATE OFFICE)							
A	lai Zman W. Odvie		t and a and this	and the same of the first transfer.	MAR	8 2002	
Approved B		Title	Lands and Will	neral Resoulces Date			
Conditions of approval, if any							
Title 18 U. S. C. Section 1001, makes	it a crime for any person knowingly and willfully to make any departm	ent or agency of	the United States any false fictitious or t	Faudulent statements or representations as			
as to any matter within its jurisdiction.		<u> </u>	,				