

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

RECEIVED

SF-079488-A

2001 JUN 19 PM 1: 51

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**ENERGEN RESOURCES CORPORATION**

3a. Address  
**2198 Bloomfield Highway, Farmington, NM 87401**

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**150' FSL, 835' FWL, Sec. 29, T30N, R4W, N.M.P.M.**

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or N  
8. Well Name and No.  
**Carson 6**

9. API Well No.  
**30-039-26145**

10. Field and Pool, or Exploratory Area  
**Blanco MV**

11. County or Parish, State  
**Rio Arriba NM**

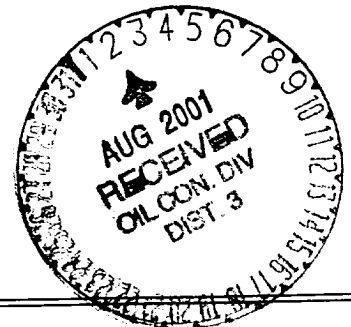
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Add PC</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

It is intended to add the Pictured Cliffs and downhole commingle it with the Mesa Verde as follows:

1. MIRU. TOH with tubing.
2. Set RBP at 4550'. Test casing to 3000 psi.
3. Selectively perforate PC from 4183 to 4435'. Fracture treat with 70Q foam.
4. TIH and clean out with air mist. Pull RBP and TOH
5. TIH and clean out to PBDT with air mist. Land Tubing at 6750'. Return to production.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Title

**Production Assistant**

Date **6/14/01**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ Jim Lovato**

Title

Date **JUL 30 2001**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Revised October 18, 1994  
Instructions on back  
Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

**AMENDED REPORT**

# WELL LOCATION AND ACREAGE DEDICATION PLAT

' A17 Number 30-039-26145	' Pool Code 72400/72319	' Pool Name E Blanco PC/ Blanco Mesa Verde	
' Property Code 21185	' Property Name CARSON		' Well Number 6
' OGRID No. 162928	' Operator Name ENERGEN RESOURCES, INC.		' Elevation 7437'

### <sup>10</sup> Surface Location



Ul. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	29	30N	4W		150'	SOUTH	835'	WEST	RIO ARRIBA

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

" Dedicated Acres 160/320	" Joint or Infill	" Consolidation Code	" Order No.
------------------------------	-------------------	----------------------	-------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 WEST 5280.00'	5277.36'	5280.00'	<b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Gary W. Brink Printed Name Production Superintendent Title 6/13/01 Date
Section 29			<b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 12/04/98 Date of Survey Signature and Seal of Professional Surveyer: 
835'	5280.00'	5280.00'	5280.00'

**WEST**