

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address Phillips Petroleum Company 5525 Highway 64, NBU 3004 Farmington, NM 87401 | | ² OGRID Number 017654 |
| | | ³ Reason for Filing Code NW |
| ⁴ API Number 30-0 39-26158 | ⁵ Pool Name Basin Dakota | ⁶ Pool Code 71599 |
| ⁷ Property Code 009258 | ⁸ Property Name San Juan 30-5 Uni | ⁹ Well Number 111 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|----------|----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. N | Section 13 | Township 30N | Range 5W | Lot. Idn | Feet from the 860 | North/South Line South | Feet from the 1375 | East/West line West | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. N | Section 13 | Township 30N | Range 5W | Lot. Idn | Feet from the 860 | North/South Line South | Feet from the 1375 | East/West line West | County Rio Arriba |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date SI | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 009018 | Giant Refining Co. 5764 Hwy. 64 Farmington, NM 87401 | 2823725 | 0 | |
| 025244 | Williams Field Service P.O. Box 58900 Salt Lake City, UT 84158-0900 | 2823726 | G | |
| | | | | JUL 21 1999 |
| | | | | OIL CON. DIV. |
| | | | | DIST. 3 |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2823727 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|---|---------------------------------|---|---|---------------------------|
| ²⁵ Spud Date 6/7/99 | ²⁶ Ready Date 7/19/99 | ²⁷ TD 8390' | ²⁸ PBSD 8373' | ²⁹ Perforations 8251' - 8335' | ³⁰ DHC, DC, MC |
| ³¹ Hole Size 12-1/4" | ³² Casing & Tubing Size 9-5/8", 36#, J-55 | ³³ Depth Set 364' | ³⁴ Sacks Cement 195 sx C1 H | | |
| 8-3/4" | 7", 20#, J-55 | 4159' | L-370 sx C1 H; T-100 sx C1 H | | |
| 6-1/4" | 4-1/2", 11.6#, N-80 | 7812' | 345 sx 35/65 POZ | | |
| 3-7/8" | 3-1/2", 9.3# | 7660' - 8374' | 60 sx POZ | | |

VI. Well Test Data

| | | | | | |
|--------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------------------|--|
| ³⁵ Date New Oil 6/7/99 | ³⁶ Gas Delivery Date SI | ³⁷ Test Date 7/17/99 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure 110 psi |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water 1 bwpd | ⁴⁴ Gas 3443 mcfd | ⁴⁵ AOF | ⁴⁶ Test Method pitot |

| | | | |
|--|--|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Fatsy Clugston</i> | | OIL CONSERVATION DIVISION | |
| Printed name: Fatsy Clugston | | Approved by: ORIGINAL SIGNED BY ERNIE BUSCH | |
| Title: Regulatory Assistant | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3 | |
| Date: 7/20/99 | | Approval Date: JUL 21 1999 | |
| Phone: 505-599-3454 | | | |

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|