SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 199

UNITED STATES
DEPARTMENT OF THE INTERIOR

Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

BUREAU OF LAND MANAGEMENT						NMSF-079482	
APPLICATION FOR PERMIT TO DRILL OR DEEPEN						6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
. TYPE OF WORK		ENMILL	<u> </u>	ILL OR DEE	<u>:PEN</u>	7. UNIT AGREEMENT NAME	
DRILL X DEEPEN						21180	
OIL OIL	GAS X				ULTIPLE	8. FARM OR LEASE NAME, WELL NO.	
WELL OTHER NAME OF OPERATOR			ZONE ZO	ONE	Carson 8		
NERGEN RESOURCES	CORPORATION				o micro tain.	9. API WELL NO.	
ADDRESS AND TELEPHONE NO.			• :	EGELW	ĒΝ	30-039-26195	
2198 Bloomfield Highway: Farmington, NM 87401 LOCATION OF WELL (Report location clearly and in accordance with any State At surface			requirements *)			10. FIELD AND POOL, OR WILDCAT E. Blanco PC	
At surface	n	miles with any state i	Ti Ullipa	"" AUG 1 6 19	199	L. Dianco PC	
90' FSL, 825' FW At proposed prod. zone	/L		0	il con. I	DIV. A	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4, T30N, R4W	
	DIRECTION FROM NEAREST TOV	VN OR POST OFFICE*		DIST. 3		12. COUNTY OR PARISH 13. STATE	
8 miles NE of Gobernador, NM 15. DISTANCE FROM PROPOSED*						Rio Arriba NM	
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any.) 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2400'			16. NO. OF ACRES IN LEASE 1030 . 48 19. PROPOSED DEPTH			17. NO. OF ACRES ASSIGNED . TO THIS WELL 160 20. ROTARY OR CABLE TOOLS	
					20 BOTAR		
			4670'		l _	Rotary	
ELEVATIONS (Show whet			1	<u> </u>	1 1000	22. APPROX. DATE WORK WILL START*	
435' GR							
	1	PROPOSED CASING	G AND C	EMENTING PROGRAM			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOO	OTTC	SETTING DEPTH		QUANTITY OF CEMENT	
12 1/4	9 5/8	36#		200'	130_cı	ı. ft., circ.	
7 7/8	4 1/2	10.5#		4670'	1592 (cu. ft., 2 stages	
Selectively p This gas is d A Williams Fi	reseant to 43 CFR 316 perforate and sandw ledicated. eld Service Pipeli	ater fractur			"GEN	COT TO DOEAPLIANCE WITH ATTACK BERAL REQUIREMENTS! OF DELYN TO THE PLANT OF THE PARTY OF THE P	
(\					§ 10	
ABOVE SPACE DESCRIE epen directionally, give pert SIGNED (This space for Federal of	Lines data on substitute location	ns and measured and	true verti	data on present productical depths. Give blowout	preventer program	sed new productive zone. If proposal is to drill n, if any.	
signed au	Lines data on substitute location	ns and measured and	true verti	oduction Super	preventer program	6 4 99	
(This space for Federal o	Lines data on substitute location	ns and measured and	TLE_Pr	roduction Super	intendent AUG	DATE 6 4 99	

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter than it is purisdiction.

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III

8251

N 89°59'W

5280.001

State of New Mexico

Form C-102 Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco

Signature and Scal of Professional Surveyer:

MOFESS: ONLE

1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 Fee Lease - 3 Copies District IV 2040 South Pacheco, Santa Fe, NM 87505 99 JUN -8 -PM 12: 12 AMENDÉD REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT U/U FAI II / III VEBUOLIN pula M 1 Pool Code 72400 E. Blanco Pictured Cliffs Property Code ⁵ Property Name * Well Number **CARSON** 8 OCRID No. ENERGEN RESOURCES, INC. * Elevation 162928 7435**'** ¹⁰ Surface Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County 790' M 4 30N 4W SOUTH 825 WEST RIO ARRIBA 11 Bottom Hole Location If Different From Surface UL or lot no. Secti in Township Runge Lot Ida Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres " Joint or Infill 14 Consolidation Code " Order No. 160 ™NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 4 WEST 5280.001 **OPERATOR CERTIFICATION** I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief 351 5 6 7 Signature Gary W Brink 5280.00 Printed Name Production Superintendent Date Section 4 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 12/23/98 Date of Survey

