Form 3160-3 (July 1992)

SUBMIT IN TRIPLICATE* **UNITED STATES** (Other instructions on

reverse side)

FORM APPROVED OMB NO. 1004-0136

Expires: February 28, 1995

-		
LEASE DESIGNATION	AND SERIAL NO.	
SF-079488-A		

	DEPARTMEN	IT OF THE	INTER	I OR RECEIVED	:	SF - 079488 - A	ND SERIAL NO.
	BUREAU OF	LAND MANA	GEMENT	RECEIVED PLM		6. IF INDIAN, ALLOTTEE O	OR TRIBE NAME
APPI	ICATION FOR F	PERMIT TO	O DRILL	OR DEEPE			
la. TYPE OF WORK				AY 12 PM 12	:07	7. UNIT AGREEMENT NAM	Œ
	RILL X	DEEPEN		a janjan		- /	2118
OIL OIL WELL	GAS X OTHER	<u> </u>	OVA) E	A CHONE	re/X	8. FARM OR LEASE NAME Carson	- 7 7
2. NAME OF OPERATOR					MIN	\mathcal{B}	
ENERGEN RESOURCES	S CORPORATION		 	크인티미	TA TA	A WELL NO.	70 51 10
3. ADDRESS AND TELEPHONI		NM 07401		m(A000	19 30 - 0.	<u> 37 -061</u> 7
	lighway: Farmington,			Lill JUN 7	7 1999	10. FIELD AND POOL, OR Y Blanco MV/Basi	
 LOCATION OF WELL (Rep. At surface 	ort location clearly and in accord-	ance with any State i	requirements.*)		00 5	maileo 1117 basi	III DIX
1110' FNL, 2450'	FWL			00 110	Wo DE	1. SEC., T., R., M., OR BL	
At proposed prod. zone					T. 3/	AND SURVEY OR AREA	
						Sec. 29, T30N,	13. STATE
	DIRECTION FROM NEAREST TOWN				ł	Rio Arriba	NM
15. DISTANCE FROM PROPOS		EM HEXICO	16. NO. OF AC	RES IN LEASE	17. NO. OF A	CRES ASSIGNED	
LOCATION TO NEAREST	TE 200		1786.72	-	TO THIS W		O
(Also to nearest drig, uni 18. DISTANCE FROM PROPOS			19. PROPOSED		20. ROTARY	OR/CABLE TOOKS	
TO NEAREST WELL, DRIL	LING, COMPLETED,		8950		Rotar	y	
21. ELEVATIONS (Show whe	Inia a	otion la relația	រា ខែ ខែជាប់ខ	जो शार्ष . १९८८ १ १८६ १		22. APPROX. DATE WO	RK WILL START*
7470' GL	proced	iurai review pi ppeal purauani	Housing to 9	3 CFR 3185.3			
23.		PROPOSED CASIN				<u> </u>	
23.	T						
SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FO		SETTING DEPTH	226 011	ft circ	MENT
15	10 3/4	32.75#		200'	1	ft., circ.	2
9 7/8	7 5/8	26.4#		4740'		<u>ı. ft., circ</u>	
6 3/4	5 1/2	17#		8950'	535 cu	. ft., to inter	mearate
Selectively This gas is	on to dual complete perforate and sand dedicated. ield Service Pipeli	water fractu	re the Me	saverde and Da	kota Form	ations.	

THIS IS AN EXPIDITED APD.

APPROVED BY

Definition of the process of the process and supplied and supplied the process of MACHERAL REQUEREMENTS"

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

ENED LAM DAM	TITLE Production Superintendent DATE 3/10/27
his space for Federal or State office use)	
PERMIT NO.	APPROVAL DATE

CONDITIONS OF APPROVAL, IF ANY:

315		Team Lead, Petroleum Management	
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/S/ Duane W. Spencer

- DATE -

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I 19) Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION ED 2040 South Pacheco ELETVED Santa Fe, NM 87505 BLM

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

99 MAY 12 PH 12: 07

☐ AMENDED REPORT

040 South Pacheco, Sa	inti FC	, MML #750	J3					99 MAY 12	1 1	12:01			ENDED REPORT
·		·V	VELI	L LO			AND ACR	EAGE DEDI	CA	FLONUPL Pool Na	AT		
30-035	Number	3619	79	7232	² Pool 29/71			Bla	nco	Mesaver			
Property Code		Property Name CARSON UNIT * Well Number 6M											
OCRID No.											Flevation 7470		
162928					E	SINER	10 Surface		-				
UL or lut no. Sec	ction	Township Range Lo		Lot Id	ab	Feet frum the	North/South line	outh line Feet from the		East/West line WEST		County RIO ARRIBA	
	29	30N		4W		T Y . 1 .	1110'	NORTH f Different Fr			WEST		1.00
10		7		Bot	tom I	-	Feet from the	North/South line		t from the	East/Wes	line	County
UL or lot no. See	ction	Townshi		auge				ļ <u>.</u>				•.	
	Joint (or Infill	¹⁴ Con	solidatio	a Code	" Or	der Na.						
320/320	E 31/1	II DE	4 CCIC	NED '	TO T	HIS C	OMPLETION	UNTIL ALL IN	TER	ESTS HAV	E BEEN (CONSC	LIDATED OR A
NO ALLOWABL	E WI		NON	-STAN	IDARI	D UN	IT HAS BEEN	APPROVED B	YTH	E DIVISIO			
16		W	EST			52	278.68'			I hereby certi	h that the in	formation	TIFICATION consained herein i:
				110					1	true and com	pleie to the b	est of my	knowledge and t elief
				11							1	/	
	245	0"					aec	BIAED				\	//
							775	1 7 1999		Signature	m 1/17 7	7/10	1
					l		NUL DE	•	•_	Gary V	,	.k	
.00							OIL C	on. DIV	00.	Printed Nam Produc		uperi	ntendent
5280.00'							D	ING B	5280	Title	5/10/9	19	
25				C4	tion	20			u 1	Date	7/10/		
				Sect	1011	23				18SUR	VEYOR	CER	TIFICATION
3									3	I hereby cen	ify that the w	rell location	on shown on this plat uil surveys made by me
I									90°00N	or under my	supervision, e best of my	and that	the same is true and
90°00N									00N		02/23/		
2										Date of Sur	rey od Scal of Pro	ofessional	Surveyer:
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											RY P. BHU	ADHUR	
										1			XX
										4	mibe		HEAT
			JEST				280.00'	<u> </u>		1 3	<u> </u>		
										/	ASS ASS	ESS'.014	

