## CONFIDENTIAL

| Form 3160-3   |  |                                  |                                   |                           |                    |   |  |  |  |  |  |  |  |
|---|--|----------------------------------|-----------------------------------|---------------------------|--------------------|---|--|--|--|--|--|--|--|
| / (July 1992)   | IIN  | ITED STATES                      |                                   | SUBMIT IN TRIP            | FORM APPROVED      |   |  |  |  |  |  |  |  |
| , (1-) 1552)  | DEPARTME                                     | KUK                              | (Other instruct                   | OMB NO. 1004-0136         |                    |   |  |  |  |  |  |  |  |
| /   | O BUREAU OF                                  |                                  | reverse side)                     | Expires February 28, 1995 |                    |   |  |  |  |  |  |  |  |
| - 111   | 2 APPLICATION FOR                            | PERMIT TO DRILL                  | OP DEED                           | ENI                       |                    | 5. LEASE DESIGNATION AND SERIAL NO.                             |  |  |  |  |  |  |  |
| 1a. TYPE OF WORK  | , -  | LIMIT TO DRIE                    | L OR DEEP                         | EN                        |                    | JIC 460 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                    |  |  |  |  |  |  |  |
| h TVDE OK MELLA!  | LBUCOPEROUSE N.M.                            | Deepen                           | ]                                 |                           |                    | Jicarilla Apache  |  |  |  |  |  |  |  |
| Oil Well  | Gas Well X Other                             |                                  | Single Zone                       | Multiple Zone             |                    | 7. UNIT AGREEMENT NAME N/A 2262                                 |  |  |  |  |  |  |  |
| 2. NAME OF OPERA  | <del></del>                                  | 2-/                              | Chigle Lone                       | Muluple Zuile             | <u> </u>           | 1000  |  |  |  |  |  |  |  |
|   | Mallon Oil Company                           | 13925                            |                                   | 30-                       |                    | 8. FARM OR LEASE NAME, WELL NO.<br>Jicarilla 460-16SJ No. 4     |  |  |  |  |  |  |  |
| 3. ADDRESS AND TI   | ELEPHONE NO.<br>P.O. Box 2797                |                                  | 191                               | CISTIV                    | IET.               | 9. API WELL NO.   |  |  |  |  |  |  |  |
|   | Durango, CO 81302                            | (970) 382-9100                   |                                   | Andana                    | 터                  | 30-039-262  |  |  |  |  |  |  |  |
| 4. LOCATION OF WE   | LL (Report location clearly and in accor-    | dance with any State require     | ments *)                          | OCT 2 0 100               | - 16               | 0. FIELD AND POOL, OR WILDCAT<br>Cabresto Canyon, San Jose ext. |  |  |  |  |  |  |  |
| At surface  | 771' FSL and 1198' FWL                       | . (SW/SW) Unit M                 | ,                                 | 2 0 199                   | y L                | 11. SEC., T., R., M., OR BLK.                                   |  |  |  |  |  |  |  |
| At proposed prod and  | ne 771' FSL and 1198' FWL                    | (C)A((C)A()   1   4 A            | OM,                               | (26)Nn -                  |                    | AND SURVEY OR AREA  |  |  |  |  |  |  |  |
| At proposed prod. 2011  | ETT TOL AND 1130 FAAF                        | . (SVV/SVV) Unit M               | - 44                              | AAMO D                    | 707                | Sec. 16. T20N D02W  |  |  |  |  |  |  |  |
| 14. DISTANCE IN MIL   | LES AND DIRECTION FROM NEAREST               | TOWN OR POST OFFICE              | •                                 | Din 3                     | <del>/'I-(</del> 0 | Sec. 16, T30N-R03W  |  |  |  |  |  |  |  |
|   | 52 miles east of Bloomfie                    | eld, New Mexico                  |                                   |                           |                    | Rio Arriba NM   |  |  |  |  |  |  |  |
| 15. DISTANCE FROM LOCATION TO NEAR  |  |                                  | 16. NO. OF ACR                    | ES IN LEASE               |                    | OF ACRES ASSIGNED   |  |  |  |  |  |  |  |
| PROPERTY OR LEAS  |  |                                  | 4.000                             |                           | то тн              | IS WELL   |  |  |  |  |  |  |  |
| (Also to nearest drig. u  |  |                                  | 1,920                             |                           |                    | 161/60  |  |  |  |  |  |  |  |
|   | PROPOSED LOCATION*                           |                                  | 19. PROPOSED                      | DEDTU                     | 20 55              | TADY OD OAR ET  |  |  |  |  |  |  |  |
|   | DRILLING, COMPLETED,                         | 100'                             | III. PROPOSED                     | 1800'                     | [20. RO            | TARY OR CABLE TOOLS   |  |  |  |  |  |  |  |
| OR APPLIED FOR, ON  |  | 100                              |                                   | 1000                      | İ                  | Rotary  |  |  |  |  |  |  |  |
| 21. ELEVATIONS (SH  | OW WHETHER DF, RT, GR, Etc.)                 | 7251' GR                         | 22. APPROX DATE                   | WORK WILL START           | <b></b>            | 09/01/99  |  |  |  |  |  |  |  |
| 23.   |  | ROPOSED CASING                   | ND CEMENT                         | ING PROGRAM               |                    | 30/0 1/00   |  |  |  |  |  |  |  |
| SIZE OF HOLE  | GRADE, SIZE OF CASING                        | WEIGHT PER                       |                                   | SETTING DEPT              | H                  | QUANTITY OF CEMENT  |  |  |  |  |  |  |  |
| 12-1/4"   | 8-5/8"                                       |                                  | #                                 | 250 500                   |                    | Circulate to surface  |  |  |  |  |  |  |  |
| 7-7/8"  | 4-1/2"                                       | 14.                              | 7#                                | 1800'                     |                    | 300 sks 50/50 Poz w/additive:                                   |  |  |  |  |  |  |  |
|   |  |                                  |                                   |                           |                    | OCO ONO DO/OCO I OZ W/Additive:                                 |  |  |  |  |  |  |  |
| Mallon Oil Co. proposes to drill this well to an approximate TD of 1800' in the San jose formation. This well is placed on an existing well pad. Some additional pad extension may be required. The Jicarilla oil and Gas Administration has waived any necessity of re-onsiting the well pad as long as any required archaeology survey is submitted. Environmental assessment was previously submitted under the initial well APD. If productive, 4-1/2" casing will be cemented at TD. If non-productive, the well will be plugged and abandoned in a manner consistent with Federal regulations. Specific programs as per on-shore Oil and Gas Order No. 1 are outlined in the following attachments:  Drilling Program  Exhibit 1: Blow Out Preventor Equipment/Plan  Exhibit 1: Blow Out Preventor Equipment/Plan  Exhibit 2: Production Facilities  Exhibit 3: Production Facilities  Exhibit 6: Archaeology Report  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.  TITLE: Operations Superintendent  DATE 07/26/99 |  |                                  |                                   |                           |                    |   |  |  |  |  |  |  |  |
| (This space for Federal   | or State office use)                         |                                  |                                   |                           |                    | <u>-</u>  |  |  |  |  |  |  |  |
| PERMIT NO.  |  |                                  |                                   | APPROVAL D                | ATE                | 10/19/99  |  |  |  |  |  |  |  |
| Application approval do   | ses not warrant or certify that the applicat | nt holds lengt or equitable titl | a to those sister :-              | the cubiest lease         |                    | stitle the smaller than   |  |  |  |  |  |  |  |
| operations thereon.   | and applical                                 |                                  | o ar arose riginas in             | are subject lease which   | would ef           | nue trie applicant to conduct                                   |  |  |  |  |  |  |  |
| -   | DOVAL JE ANIV                                | 1-1                              | - <b>-</b>                        |                           |                    | //  |  |  |  |  |  |  |  |
| CONDITIONS OF APPR  | 1 1  | - Hoger                          | 15 L                              |                           |                    | 11/   |  |  |  |  |  |  |  |
| APPROVED BY   | Joan L. Elene                                | ck THE KLY                       | Pfila                             | 1 mas                     | _                  | 1//   |  |  |  |  |  |  |  |
| APPROVED BY A DATE  |  |                                  |                                   |                           |                    |   |  |  |  |  |  |  |  |
| U   |  | *See instruction                 | *See Instructions On Reverse Side |                           |                    |   |  |  |  |  |  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CONFIDENTIAL

NSL-4355 (2)

DISTRICT I P.O. Box 1980, Hobbs, N.M. 88241-1980

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised Febuary 21, 1994 Instructions on back

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV PO Box 2088, Santa Fe, NM 67504-2068

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

|  | _   |                | MRTT I        | LOCATIO                                | ON AND                     | ACI               | REAGE DED                      | ICATION P  | LAT                   |             |                   |  |  |
|--|---|----------------|---------------|--|----------------------------|-------------------|--------------------------------|--|-----------------------|-------------|-------------------|--|--|
| API Number   |   |                |               | *Pool Code                             |                            |                   |                                | ³Pool Name   |                       |             |                   |  |  |
| 30-0   | 8   | 96822          | 2             | abresto Ca                             | anyon; Sa                  | on; San Jose ext. |                                |  |                       |             |                   |  |  |
| Property Code  |   |                |               |  | <sup>5</sup> Property Name |                   |                                |  | ■ Well Number         |             |                   |  |  |
| OGRID No.  |   |                |               |  |                            | 60-16SJ           |                                | 4  |                       |             |                   |  |  |
| 1595   |   |                | Operator Name |  |                            |                   |                                | * Elevation  |                       |             |                   |  |  |
| 113103   |   |                |               | MALLON OIL CO.                         |                            |                   |                                |  | 7251'                 |             |                   |  |  |
| III or let as  | UL or lot no. Section Township Range lot ldn Feet from the North (South III |                |               |  |                            |                   |                                |  |                       |             |                   |  |  |
| M M  |   | !              | Range         | Lot Idn                                | Feet from t                | the               | North/South line Feet from the |  | East/West line County |             | County            |  |  |
|  | 16<br>  | 30-N           | 3-W           |  | 771                        |                   | SOUTH                          | 1198   | WEST                  |             | RIO ARRIBA        |  |  |
| UL or lot no.   Section   Township   Range   Lot ldn   Fact from the   No. 1/2   Section   Surface |   |                |               |  |                            |                   |                                |  |                       |             |                   |  |  |
| 35 57 150 150  | pection   | Township       | Range         | Lot ldn                                | Feet from t                | the               | North/South line               | Feet from the  | East/Wes              | t line      | County            |  |  |
| 12 Dedicated Acres   | is Joint  | or Infill 18 C | `!:!:         | 0 1 145                                |                            |                   |                                |  |                       |             |                   |  |  |
| Dedicated Acres 12 Joint or Infill 14 Consolidation Code 15 Order No.                              |   |                |               |  |                            |                   |                                |  |                       |             |                   |  |  |
|  | RIF W   | THE A          | SSICNET       | יייייייייייייייייייייייייייייייייייייי | C COMPLI                   | DOLO              |                                | **   |                       |             |                   |  |  |
| NO ABBOWA  | וו מטעו   | OR A N         | ON-STA        | NDARD I                                | INIT HAS                   | ETIOI<br>ATR      | N UNTIL ALL<br>EN APPROVED     | INTERESTS F  | IAVE BE               | EN CO       | NSOLIDATED        |  |  |
| 16   | <del></del> [   |                |               | T T                                    | JIVII IIAO                 | DEE               | IN AFFROVED                    |  |                       | <del></del> |                   |  |  |
|  |   |                |               |  |                            | 17 OP             | 17 OPERATOR CERTIFICATION      |  |                       |             |                   |  |  |
|  |   |                |               |  |                            |                   | true and compl                 | I hereby certify that the information contained herein is<br>true and complete to the best of my knowledge and belief  |                       |             |                   |  |  |
|  |   |                |               |  | n ma                       | (F)               | MED                            |  |                       |             |                   |  |  |
|  |   |                |               |  | D)EC                       | 国                 | IAEU)                          | #  |                       |             | ]                 |  |  |
|  | 1   |                |               |  | M                          | 1,                | 0 1000 U                       |  |                       | _           |                   |  |  |
|  |   |                |               |  | <u> </u>                   | 4                 | 0 1999                         | # 7 91   | (                     |             |                   |  |  |
|  | Fignature Signature   |                |               |  |                            | X                 |                                |  |                       |             |                   |  |  |
|  |   |                |               |  |                            |                   |                                | erry L   | indema                | n           |                   |  |  |
|  | 1   |                |               | 1                                      | <u>ن</u>                   | iiti ua           | . <b>.</b>                     | Printed Nam  | -                     | neri        | ntendent          |  |  |
|  |   |                |               | ĺ                                      |                            |                   |                                | Title  | JIIS 50               | peri        | ncendenc          |  |  |
|  |   |                |               | 1                                      |                            |                   |                                | uly 26   | , 1999                | ) <u> </u>  |                   |  |  |
| U.S.G.L.O. B.C.<br>1917  |   |                | <del></del> 1 | 16                                     |                            |                   |                                |  | INVOD                 | O E ID MIT  | TI CLETY ON       |  |  |
|  |   |                |               | 1                                      |                            | j                 |                                | II.  |                       |             | FICATION          |  |  |
| <u></u>  |   |                |               |  |                            |                   |                                | I hereby certify<br>was plotted from   |                       |             | urveys made by me |  |  |
| 2640.3`  |   |                |               |  |                            |                   |                                | or under my sup<br>correct to the bes  |                       |             | ame is true and   |  |  |
|  |   |                |               |  |                            |                   |                                |  | 9 8                   | DYM. O      |                   |  |  |
| 47* E  |   |                |               |  |                            |                   |                                | Date of Survey   | P                     | WWE         |                   |  |  |
| <br>   |   |                |               | <del> </del>                           | <del></del>                |                   |                                | Signature and  | Serior Profit         | rasional So | everor:           |  |  |
| , po   | :   |                |               |  |                            |                   |                                |  | I -                   | 8894 ) [    | <b>~)[]</b>       |  |  |
| z 1198'  | <b>;</b>  | EXISTING WELL  | -             |  |                            |                   |                                | $\parallel \setminus \setminus \langle $ |                       | HI          |                   |  |  |
|  | Ĭ   |                |               |  |                            |                   |                                |  | Till The              |             | \$35°             |  |  |
|  | 771.  |                |               |  |                            |                   | •                              |  |                       | NAL LAND    |                   |  |  |
| FD. U.S.G.L.O.   |   |                |               |  |                            |                   | FD. U.S.G.L.O.                 | Certificate Nun  | 8894                  |             |                   |  |  |
| BC. 1917   |   | 2 89           | 57' 00" E     | 5304.3                                 |                            |                   | BC. 1917                       |  |                       |             |                   |  |  |

