

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No.  
NM-02151

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.  
SAN JUAN 30-6 UNI

8. Well Name and No.  
SAN JUAN 30-6 UNIT 91R

9. API Well No.  
3003926265

10. Field and Pool, or Exploratory Area  
PC/MV/DK

11. County or Parish, and State  
RIO ARriba NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well ☐ Oil Well ☒ Gas Well Other

2. Name of Operator  
BURLINGTON RESOURCES OIL & GAS

3a. Address 3401 EAST 30TH  
FARMINGTON, NM 87402

3b. Phone No.(include area code)  
505.326.9727

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2560FEL 1055FSL

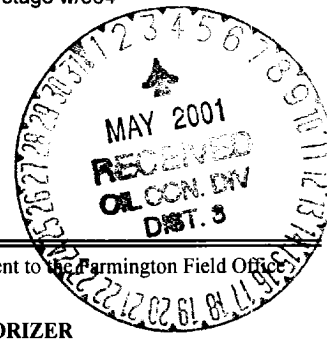
0-28-30-7

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> SPUD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be files within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4-10-01) Verbal approval to deepen 7" casing to 3540' from Jim Lovato, BLM.(4-11-01) MIRU. Spud well @ 4:15 p.m.  
4-11-01. Drill to 220'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-50 ST&C csg, set @ 216'. Cmtd w/200 sx Class "B" cmt w/3% calcium chloride, 0.25 pps Celloflake (219 cu.ft.). Circ 15 bbl cmt to surface. WOC.(4-12-01) NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.(4-14-01) Drill to intermediate TD @ 3555'. Circ hole clean. TOOH. TIH, ran logs.(4-15-01) TOOH. TIH w/5 jts 7" 23# N-80 csg, 82 jts 7" 20# J-55 csg, set @ 3539'. Pump 30 bbl wtr ahead. Cmtd first stage w/230 sx Class "B" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite (310 cu.ft.). Circ 15 bbl cmt to surface. WOC. Stage tool set @ 2644'. Pump 20 bbl wtr, 20 bbl chemical wash, 20 bbl wtr ahead. Cmtd second stage w/364 sx 50/50 blended silicalite w/3% gel, 4% calcium chloride (892 cu.ft.). Displace w/wtr. Circ 25 bbl cmt to surface. WOC.(4-16-01) PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead. APD ROW related



Electronic Submission #3672 verified by the BLM Well Information System for BURLINGTON RESOURCES OIL & GAS Sent to Farmington Field Office  
Committed to AFMSS for processing by Maurice Johnson on 04/19/2001

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature

Date 04/19/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

4-19-2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

San Juan Office