

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                        |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                   |                                                                                   | 7. UNIT AGREEMENT NAME<br>San Juan 30-5 Unit                                                                                                                           |                                                                                                     |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESV. <input type="checkbox"/> Other <input type="checkbox"/> |                                                                                   | 8. FARM OR LEASE NAME, WELL NO.<br>SJ 30-5 #266                                                                                                                        |                                                                                                     |
| 2. NAME OF OPERATOR<br>Phillips Petroleum Company                                                                                                                                                                                                 |                                                                                   | 9. API WELL NO.<br>30-039-26302                                                                                                                                        |                                                                                                     |
| 3. ADDRESS AND TELEPHONE NO.<br>5525 Highway 64, NBU 3004, Farmington, NM 87401 505 599-3454                                                                                                                                                      |                                                                                   | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                                                                                                                 |                                                                                                     |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface<br>Unit M, 665' FSL & 670' FWL<br>At top prod. interval reported below<br>Same as above<br>At total depth<br>Same as above              |                                                                                   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 10, T30N, R5W                                                                                                 |                                                                                                     |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                        |                                                                                   | 12. COUNTY OR PARISH<br>Rio Arriba                                                                                                                                     |                                                                                                     |
| 15. DATE SPUDDED<br>3/3/00                                                                                                                                                                                                                        |                                                                                   | 13. STATE<br>NM                                                                                                                                                        |                                                                                                     |
| 16. DATE T.D. REACHED<br>3/22/00                                                                                                                                                                                                                  |                                                                                   | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>6417'                                                                                                                       |                                                                                                     |
| 17. DATE COMPL. (Ready to prod.)<br>3/24/00                                                                                                                                                                                                       |                                                                                   | 19. ELEV. CASINGHEAD                                                                                                                                                   |                                                                                                     |
| 20. TOTAL DEPTH, MD & TVD<br>3177'                                                                                                                                                                                                                |                                                                                   | 21. PLUG, BACK T.D., MD & TVD<br>3177'                                                                                                                                 |                                                                                                     |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                 |                                                                                   | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS X CABLE TOOLS                                                                                                                 |                                                                                                     |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)*<br>Basin Fruitland Coal 3023' - 3177'                                                                                                                             |                                                                                   | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                                                                                                                                  |                                                                                                     |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Mud Logs                                                                                                                                                                                                  |                                                                                   | 27. WAS WELL CORED<br>NO                                                                                                                                               |                                                                                                     |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                        |                                                                                                     |
| CASING SIZE/GRADE                                                                                                                                                                                                                                 | WEIGHT, LB./FT.                                                                   | DEPTH SET (MD)                                                                                                                                                         | HOLE SIZE                                                                                           |
| 9-5/8"                                                                                                                                                                                                                                            | 36#, J-55                                                                         | 233'                                                                                                                                                                   | 12-1/4"                                                                                             |
| 7"                                                                                                                                                                                                                                                | 20#, J-55                                                                         | 3023'                                                                                                                                                                  | 8-3/4"                                                                                              |
| 29. LINER RECORD                                                                                                                                                                                                                                  |                                                                                   | 30. TUBING RECORD                                                                                                                                                      |                                                                                                     |
| SIZE                                                                                                                                                                                                                                              | TOP (MD)                                                                          | BOTTOM (MD)                                                                                                                                                            | SACKS CEMENT*                                                                                       |
| 5-1/2"                                                                                                                                                                                                                                            | 2990'                                                                             | 3175'                                                                                                                                                                  | n/a                                                                                                 |
| 15.5# J-55                                                                                                                                                                                                                                        |                                                                                   |                                                                                                                                                                        |                                                                                                     |
| 31. PERFORATION RECORD (Interval, size and number)<br>Basin Fruitland Coal 40' @ 4spf total 160 holes<br>Underreamed 6-1/4" hole to 9-1/2" from 3023'-3177'<br>Liner perfd 160 (.75") holes; 3134'-3174' = 40'                                    |                                                                                   | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED<br>3023' - 3177' Underreamed only<br>6-1/4" hole to 9-1/2" hole |                                                                                                     |
| 33. PRODUCTION                                                                                                                                                                                                                                    |                                                                                   |                                                                                                                                                                        |                                                                                                     |
| DATE FIRST PRODUCTION<br>SI                                                                                                                                                                                                                       | PRODUCTION METHOD (Flowing, gas lift, pumping - size and type of pump)<br>flowing |                                                                                                                                                                        | WELL STATUS (Producing or shut-in) SI                                                               |
| DATE OF TEST<br>3/20/00                                                                                                                                                                                                                           | HOURS TESTED<br>2 1/2 hrs                                                         | CHOKE SIZE<br>2"                                                                                                                                                       | PROD'N. FOR TEST PERIOD<br>OIL - BBL. GAS - MCF. WATER - BBL. GAS - OIL RATIO<br>3600 mcf 12-14 BPH |
| FLOW. TUBING PRESS.<br>200 psi                                                                                                                                                                                                                    | CASING PRESSURE                                                                   | CALCULATED 24-HOUR RATE                                                                                                                                                | OIL GRAVITY - API (CORR.)<br>10 BPH                                                                 |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>SI waiting for approvals                                                                                                                                                            |                                                                                   |                                                                                                                                                                        | TEST WITNESSED BY                                                                                   |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                           |                                                                                   |                                                                                                                                                                        | MAR 28 2000                                                                                         |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                 |                                                                                   |                                                                                                                                                                        |                                                                                                     |
| SIGNED <u>Vickie Davis</u>                                                                                                                                                                                                                        |                                                                                   | TITLE <u>Regulatory Assistant</u>                                                                                                                                      |                                                                                                     |
| DATE <u>3/27/00</u>                                                                                                                                                                                                                               |                                                                                   | DATE <u>3/27/00</u>                                                                                                                                                    |                                                                                                     |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION      | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME | TOP         |                  |
|----------------|-------|--------|-----------------------------|------|-------------|------------------|
|                |       |        |                             |      | MEAS. DEPTH | TRUE VERT. DEPTH |
| Nacimiento     | 1397' | 2442'  | Sandstone                   |      |             |                  |
| Ojo Alamo      | 2442' | 2632'  | Sandstone                   |      |             |                  |
| Kirtland       | 2632' | 2952'  | Shale & Sandstone           |      |             |                  |
| Fruitland      | 2952' | 3047'  | Shale, Coal, & Sandstone    |      |             |                  |
| Fruitland Coal | 3047' | 3182'  | Shale and Coal              |      |             |                  |
| Picture Cliffs | 3182' | 3187'  |                             |      |             |                  |