

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

5. Lease Serial No.

SF-080538

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 30-5 Unit

8. Well Name and No.

SJ 30-5 Unit #113

9. API Well No.

30-039-26366

10. Field and Pool, or Exploratory Area

Basin Dakota and  
Blanco Mesaverde

11. County or Parish, State

Rio Arriba, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit K, 1474' FSL & 1781' FWL  
Section 11, T30N, R5W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

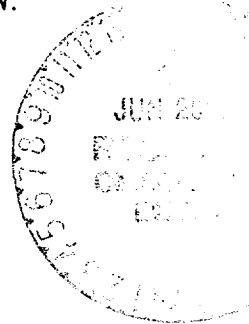
TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Moved to a</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>standard location</u>                                    |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The original APD for this well was approved 4/11/00 and at the request of NMOCD this well has been moved to the above location making it now a standard location per OCDs Rule 104.

Find attached new C102s, cut and fill, map and updated "Surface Use Plan". WFS has changed the pipeline route also and they will be applying for the Pipeline ROW.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

5/22/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Brian L. Lewis

Title

EPS

Date

5/31/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
111 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> API Number<br>30-039-26366 | <sup>2</sup> Pool Code<br>72319                          | <sup>3</sup> Pool Name<br>Blanco Mesaverde |
| <sup>4</sup> Property Code<br>009258    | <sup>5</sup> Property Name<br>SAN JUAN 30-5 UNIT         | <sup>6</sup> Well Number<br>113            |
| <sup>7</sup> OGRID No.<br>017654        | <sup>8</sup> Operator Name<br>PHILLIPS PETROLEUM COMPANY | <sup>9</sup> Elevation<br>6673'            |

<sup>10</sup> Surface Location

|                    |               |                 |             |         |                        |                           |                        |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>K | Section<br>11 | Township<br>30N | Range<br>5W | Lot Idn | Feet from the<br>1474' | North/South line<br>SOUTH | Feet from the<br>1781' | East/West line<br>WEST | County<br>RIO ARriba |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|                    |         |          |       |         |               |                  |               |                |        |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>K | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|  |                                    |                                       |                         |
|--|------------------------------------|---------------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 W/2 | <sup>13</sup> Joint or Infill<br>J | <sup>14</sup> Consolidation Code<br>J | <sup>15</sup> Order No. |
|--|------------------------------------|---------------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          |                            |          |
|----------|----------------------------|----------|
| 16       | N89°46'E                   | 5260.20' |
| 5280.00' | Section 11                 | 5280.00' |
| N00°03'E | SF-080538<br>2522.75 acres | N00°03'E |
| 1781'    | 1474'                      | 5266.14' |
| N89°40'E |                            |          |

<sup>17</sup> OPERATOR CERTIFICATION  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

*Patsy Clugston*  
Signature  
Patsy Clugston  
Printed Name  
Sr. Regulatory/Proration Clerk  
Title  
5/19/00  
Date

<sup>18</sup> SURVEYOR CERTIFICATION  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

04/20/2000  
Date of Survey

Signature and Seal of Professional Surveyor:  
*Henry P. Broadhurst, Jr.*  
Certificate Number 14318

District I  
191 Bag 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
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District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
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OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> API Number<br>30-039-26366 | <sup>2</sup> Pool Code<br>71599                          | <sup>3</sup> Pool Name<br>Basin Dakota |
| <sup>4</sup> Property Code<br>009258    | <sup>5</sup> Property Name<br>SAN JUAN 30-5 UNIT         | <sup>6</sup> Well Number<br>113        |
| <sup>7</sup> OGRID No.<br>017654        | <sup>8</sup> Operator Name<br>PHILLIPS PETROLEUM COMPANY | <sup>9</sup> Elevation<br>6673'        |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| K             | 11      | 30N      | 5W    |         | 1474'         | SOUTH            | 1781'         | WEST           | RIO ARriba |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K             |         |          |       |         |               |                  |               |                |        |

|  |                                    |                                       |                         |
|--|------------------------------------|---------------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 W/2 | <sup>13</sup> Joint or Infill<br>J | <sup>14</sup> Consolidation Code<br>U | <sup>15</sup> Order No. |
|--|------------------------------------|---------------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |
|--|--|
|  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><i>Patsy Clugston</i></p> <p>Signature<br/>Patsy Clugston</p> <p>Printed Name<br/>Sr. Regulatory/Proration Clerk</p> <p>Title<br/>May 19, 2000</p> <p>Date</p>                      |
|  | <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>04/20/2000</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyer:</p> |
|  |  |
|  |  |

# PHILLIPS PETROLEUM COMPANY

SAN JUAN 30-5 UNIT No. 113

1474' FSL, 1781' FWL

SW/4 SEC. 11, T-30-N, R-05-W, N.M.P.M.,

RIO ARRIBA COUNTY, NEW MEXICO

GROUND LEVEL ELEVATION: 6673'

