

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED

OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No.

SF-078740

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 30-5 Unit

8. Well Name and No.

SJ 30-5 Unit #48M

9. API Well No.

30-039-26367

10. Field and Pool, or Exploratory Area

Blanco Mesaverde and
Basin Dakota

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

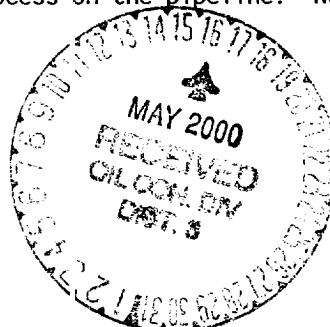
TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Moved to a</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>standard location</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The original APD for this well was approved 3/20/00 and at the request of NMOCD this well has been moved to the above location making it now a standard location per OGDs Rule 104.

Find attached the new C102s, cut and fill, map and updated "Surface Use Plan" which includes the new pipeline plat. We would like to use the APD/ROW process on the pipeline. New archy reports will be submitted to cover all of the changes.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Patsy Clugston
Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

5/5/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Charlie Beecham

Title

Date

MAY 12 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

[Signature]

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

77-144-2 11 3 43 ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|------------------------------|---|----------------------|---------------------------------|
| * API Number 30-039-26367 | | * Pool Code 72319 | * Pool Name Blanco Mesaverde |
| * Property Code 009258 | * Property Name SAN JUAN 30-5 UNIT | | * Well Number 48M |
| * OGRID No. 017654 | * Operator Name PHILLIPS PETROLEUM COMPANY | | * Elevation 6452' |

¹⁰ Surface Location

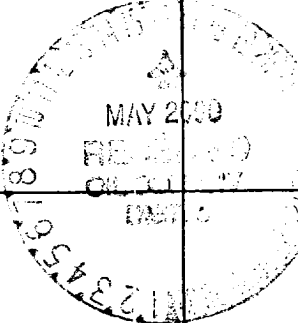
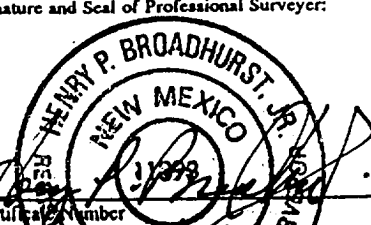
| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| I | 20 | 30N | 5W | | 1780' | SOUTH | 1185' | EAST | RIO ARRIBA |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--|------------------------------------|---------------------------------------|-------------------------|
| ¹¹ Dedicated Acres 320 E/2 | ¹³ Joint or Infill I | ¹⁴ Consolidation Code U | ¹⁵ Order No. |
|--|------------------------------------|---------------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|---|------------|---------------------------|---|
| NON-STANDARD SURVEY HAS BEEN APPROVED | | 17 OPERATOR CERTIFICATION | |
| 16 | N89°54'E | 5270.10' | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. |
|  | | | Signature: <u>Patsy Clugston</u> Printed Name: <u>Patsy Clugston</u> Title: <u>Sr. Regulatory Clerk</u> Date: <u>4-24-00</u> |
| | | | |
| | | | |
| | | | |
| N00°01'E | Section 20 | SF-078740 2560 acres | 18 SURVEYOR CERTIFICATION |
| | | 1185' | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | 1780' | 04/20/2000 |
| | | | Date of Survey |
| | | | Signature and Seal of Professional Surveyor: |
| | | |  |
| | | | Certificate Number |
| | N89°55'E | 5266.80' | |

District I
1901 Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Adec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-102
Revised October 18, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|------------------------------|--|---|--|-----------------------------|----------------------|
| 1 API Number 30-039-26367 | | 2 Pool Code 71599 | | 3 Pool Name Basin Dakota | |
| 4 Property Code 009258 | | 5 Property Name SAN JUAN 30-5 UNIT | | | 6 Well Number 48M |
| 7 OGRID No. 017654 | | 8 Operator Name PHILLIPS PETROLEUM COMPANY | | | 9 Elevation 6452' |

10 Surface Location

| | | | | | | | | | |
|---------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| UI, or lot no. I | Section 20 | Township 30N | Range 5W | Lot Idn | Feet from the 1780' | North/South line SOUTH | Feet from the 1185' | East/West line EAST | County RIO ARRIBA |
|---------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

11 Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI, or lot no. I | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|-------------------------------|-------------------------|----------------------------|--------------|
| 12 Dedicated Acres 320 E/2 | 13 Joint or Infill I | 14 Consolidation Code U | 15 Order No. |
|-------------------------------|-------------------------|----------------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|--|---|--|---|
| <div data-bbox="211 1149 552 1489"> </div> | <div data-bbox="406 936 844 978"> <p>N89°54'E 5270.10'</p> </div> | | <div data-bbox="1088 915 1575 1383"> <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><i>Patsy Clugston</i></p> <p>Signature Patsy Clugston</p> <p>Printed Name Sr. Regulatory Clerk</p> <p>Title 4-24-00</p> <p>Date</p> </div> |
| | <div data-bbox="519 1361 1088 1489"> <p>Section 20</p> <p>SF-078740 2560 acres</p> </div> | | |
| <div data-bbox="129 1234 178 1617"> <p>5280.00'</p> <p>N00°01'E</p> </div> | <div data-bbox="406 1851 844 1893"> <p>N89°55'E 5266.80'</p> </div> | | <div data-bbox="1088 1383 1575 1979"> <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>04/20/2000</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <div data-bbox="1153 1659 1477 1979"> </div> </div> |
| | <div data-bbox="941 1468 1088 1723"> <p>1185'</p> <p>1780'</p> </div> | | |

PHILLIPS PETROLEUM COMPANY

SAN JUAN 30-5 UNIT No. 48M

1780' FSL, 1185' FEL

SE/4 SEC. 20, T-30-N, R-05-W, N.M.P.M.,

RIO ARriba COUNTY, NEW MEXICO

GROUND LEVEL ELEVATION: 6452'

