

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.



FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit I, 1780' FSL & 1185' FEL
Section 20, T30N, R5W

5. Lease Serial No.

SF-078740

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 30-5 Unit

8. Well Name and No.

SJ 30-5 Unit #48M

9. API Well No.

30-039-26367

10. Field and Pool, or Exploratory Area

Blanco Mesaverde and
Basin Dakota

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity
☐ Casing Repair ☐ New Construction ☐ Recomplete ☒ Other
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon 7" casing report
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

RIH w/8-3/4" bit & tagged cement @ 295'. Drilled cement from 295' to 338'. Drilled ahead to 3780'. Circulated hole. COOH. RIH w/7" 20#, J-55 and set @ 3777'. RU to cement. Pumped 20 bbls FW & 10 bbls mud clean, 10 bbls of FW w/red dye. Pumped Lead - 455 sx (1078 cf or 191 bbls slurry) Type 3 35/65 POZ w/5#/sx Gilsonite, 1/4#/sx Cello-flake, 6% gel, 10#/sx CSE, 3% KCL, 0.4% FL-52, 0.02#/sx Static Free, mixed at 12.0 ppg w/2.37 yield. Pumped tail-50 sx (69.6 cf or 12.46 bbls slurry) Type 3 cement w/1/4#/sx Cello-flake, 1% CaCl2, mixed at 14.5 ppg w/1.40 yield. Dropped plug and displaced w/151 bbls FW. Plug down @ 13.55 hr w/1550#, good circ. No red dye or cement to surface. WOC. Set 7" slips and cut off casing. NU BOP & ran temperature survey from surface to 3715'. Top of cement @ 400' w/good cement @ 800' to 3715'. Test 7" casing, rams, and manifold to 200# 3 minutes and 3000# for 10 minutes - good test.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

5/30/00

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date JUL 06 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to these rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.