

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-5780

4. Location of Well, Footage, Sec., T, R, M
2075' FNL, 840' FEL, Sec.1, T-30-N, R-5-W, NMMPM

5. Lease Number
NM-4453

6. If Indian, All. or Tribe Name

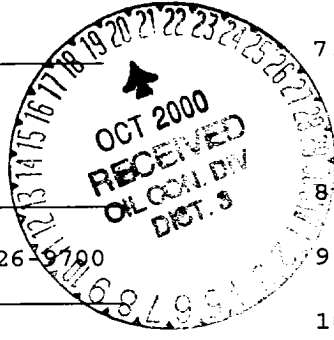
7. Unit Agreement Name

8. Well Name & Number
Carson SRC #101

9. API Well No.
30-039-26384

10. Field and Pool
Basin Fruitland Coal

11. County and State
Rio Arriba Co, NM



12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

8-29-00 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

8-31-00 Drill to intermediate TD @ 3390'. Circ hole clean, TOOH.

9-1-00 TIH w/82 jts 7" 20# J-55 ST&C csg, set @ 3385'. Pump 20 bbl wtr, 20 bbl mud flush, 20 bbl wtr ahead. Cmtd w/338 sx Class "B" cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (980 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps Flocele, 5 pps Gilsonite (113 cu.ft.). Displace w/137 bbl wtr. Circ 20 bbl cmt to surface. WOC.

9-2-00 PT BOP & csg to 1500 psi/30 min, OK.

14. I hereby certify that the foregoing is true and correct.

Signed *Debra Cali* Title Regulatory Supervisor Date 9/15/00 **ACCEPTED FOR RECORD**

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date OCT 17 2000

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE