24.

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

| | , DEPARTMEN | NT OF THE | E INT | TERIOR | | 5. LEASE DESIGNATION AND SERIAL NO. SF - 080538 | | | |
|---|--------------------------------------|-----------------------|-----------|---------------------------------------|------------|--|--|--|--|
| | BUREAU OF | LAND MANA | GEME | NT | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| APPI | LICATION FOR I | PERMIT TO | O DR | ILL OR DEEPE | N | 0. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| 1a. TYPE OF WORK | ` | | | | | 7. UNIT AGREEMENT NAME | | | |
| Type of Well | RILL X | DEEPEN | | | | San Juan 30-5 Unit | | | |
| OIL WELL | GAS X OTHER | | | SINGLE MULTIPI | ΈX | 8. FARM OR LEASE NAME, WELL NO. | | | |
| 2. NAME OF OPERATOR | | | | | | SJ 30-5 Unit #104E | | | |
| Phillips Petrole | um Company | | | | | 9. API WELL NO. | | | |
| 3. ADDRESS AND TELEPHON | | 07.40 | | | | 30-039-26417 | | | |
| | NBU 3004, Farmingto | | | | 99-3454 | 10. FIELD AND POOL, OR WILDCAT Basin Dakota and | | | |
| At surface, | port location clearly and in accord | ance with any State r | equireme | ents. *) | | Blanco Mesaverde | | | |
| Unit J, 1925, FS At proposed prod. zone | L & '1110' FEL | | | | | 11. SEC., T., R., M., OR BLK. | | | |
| | • | | | | | AND SURVEY OR AREA Section 13. T30N. R5W | | | |
| Same as above | DIRECTION FROM NEAREST TOW | UNIOR POST OFFICES | | · · · · · · · · · · · · · · · · · · · | | 12. COUNTY OR PARISH 13. STATE | | | |
| 30 miles from Bl | | IN OR POST OFFICE | | | | Rio Arriba NM | | | |
| 15. DISTANCE FROM PROPO LOCATION TO NEAREST | SED* | | 16. NO. | OF ACRES IN LEASE | | ACRES ASSIGNED (0 8 76 0 - 7. | | | |
| PROPERTY OR LEASE LI (Also to nearest drig, un | NE, FT. | 10' | | 2522.75 acres | TO THIS | swell 217.76 acres MV&DK - E/2 | | | |
| 18. DISTANCE FROM PROPO | SED LOCATION* | | 19. PRC | POSED DEPTH | 20. ROTARY | OR CABLE TOOLS | | | |
| TO NEAREST WELL, DRI OR APPLIED FOR, ON TH | ILLING, COMPLETED, IIS LEASE, FT. | | | 8362' | | Rotary | | | |
| 21. ELEVATIONS (Show wh | | | | | | 22. APPROX. DATE WORK WILL START* | | | |
| 6901 6890 | unprepared ground | level | | | | 2nd Qtr 2000 | | | |
| 23. | 1 | PROPOSED CASING | AND C | EMENTING PROGRAM | | | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOO | OT | SETTING DEPTH | | QUANTITY OF CEMENT | | | |
| 12-1/4" | 9-5/8" | 36#, J/K- | 55 | 320'* | 158.5s | x Type III (1.41 yield=223 ct | | | |
| 8-3/4" | 7" | 20#, J/K- | 55 | 4127' | L-500. | 0sx TypeIII(2.37 yield=1185ct | | | |
| | | | | | T-50.0 | sx Type III (1.4 yield=70 ct | | | |
| 6-1/4" | 4-1/2" | ' 11.6#, I- | 80 | 8362' | 332.7 | sx Cl H (2.13 yield=709 cf)* | | | |
| * The surfa | ace casing will be s | ot at a mini | mum of | f 320' but could b | ne set di | eeper if required to | | | |
| | hole stability. | ec ac a minin | iliulii O | 1 320 , but could i | oc see a | ecper in required to | | | |
| marricarri | nore scapring. | | | | | | | | |
| ** The produ | uction casing cement | is calculate | ed to | cover the openhole | e interv | al with 60% excess and | | | |
| | | | | g shoe. Depending | on hole | conditions, the well may | | | |
| be cement | ted in a single stag | e or two sta | ged. | | | | | | |
| | | | | | . 5774.16 | OPERATIONS AUTHORIZED ARE | | | |
| See attached | d for details on the | BOP equipme | nt and | d Cathodic Protect | ion. | F TO COMPLIANCE WITH ATTACHED | | | |
| | | | | | 1955年第 | AL REQUIREMENTS" | | | |

The pipeline for this well qualifies for APD/ROW process. See attached WFS plat and details in the Surface Use Plan. procedural review pursuant to 43 CFR 3186.8 and appeal pursuant to 43 CFR 3165.4.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| Monica Q. Rodahl | TITLE Regulatory Assistant | DATE 03/21/00 |
|--|---|---|
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | |
| | من مناه مانانست المنسب بالمناسب موسيا بالمناسب بالمناسب بالمناسب بالمناسب المناسب المناسب المناسب | digent to combust operations thereon |
| Application approval does not warrant or certify that the applicant holds legal or equite | able title to those rights in the subject lease which would entitle the up | rically to conduct operations increase. |
| Application approval does not warrant or certify that the applicant holds legal or equita CONDITIONS OF APPROVAL, IF ANY: | anie titte to inose rights in the subject lease which would entitle the app | Access to Consider Operations in Leave. |
| | anie titte to inose rights in the subject lease which would entitle the ap | ARABI (O COLLIC) SPAINOS IIZIOCA. |
| CONDITIONS OF APPROVAL, IF ANY: APPROVED BY | TITLE Instructions On Reverse Side | — DATE —————— |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

104 6 14 24

Form 3160-5 * (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0135 |
| Evnires: November 30, 200 |

| | ш | VJ. | 10 | 7. |
|--|---|-----|--------|----|
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| | | | | |

| BUREAU OF LA | ND MANAGEMEN | 1T | | 5. Lease Se | erial No. | | |
|--|---|---|--|--|------------------------------|--|--|
| SUNDRY NOTICES | SF-080538 | | | | | | |
| Do not use this form fo | r proposals to drill or to i | re-enter an | | 6. If Indian | , Allottee or Tribe Name | | |
| abandoned well. Use Fo | rm 3160-3 (APD) for su | | жи и и с ъ | ks | | | |
| SUBMIT IN TRIPLICATE | Other instructions | on reverse side | | - | CA/Agreement, Name and/or No | | |
| 1. Type of Well | | Ų | | San Juan | 30-5 Unit | | |
| Oil Well X Gas Well Other | | | | 8. Well Nar | ne and No. | | |
| Name of Operator Phillips Petroleum Company | | | | SJ 30-5 9. API Well | Unit #104E | | |
| 3a. Address | NM 07401 | 3b. Phone No. (include as | rea code) | | | | |
| 5525 Highway 64, NBU 3004, Farming 4. Location of Well (Footage, Sec., T., R., M., or Surve | | 505-599-3454 | | 10. Field and Pool, or Exploratory Area Basin Dakota and | | | |
| Unit J, 1850' FSL & 1005' FEL | Blanco Mesaverde | | | | | | |
| Section 13, T30N, R5W | | | or Parish, State | | | | |
| | Rio Arriba. NM | | | | | | |
| 12. CHECK APPROPR | ATE BOX(ES) TO | NDICATE NATURE OF NO | TICE, REPORT, | OR OTHER | DATA | | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | | |
| X Notice of Intent | Acidize | Dеереп | Production | on (Start/Resume) Water Shut-Off | | | |
| | Alter Casing | Fracture Treat | Reclamation | on | Well Integrity | | |
| Subsequent Report | Casing Repair | New Construction | Recomplet | te | X Other Moved to a | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | rily Abandon standard location | | | | |
| | Convert to Inject | ion Plug Back | sposal | | | | |
| following completion of the involved operations. If testing has been completed. Final Abandonment N determined that the final site is ready for final inspection. The original APD for this well we to the above location making it. Find attached new C102s, cut and route also and the new P/L plat. | as submitted 3/2 now a standard fill, map and | 21/00 and at the re location per OCDs R updated "Surface Us | equest of NM Rule 104. Se Plan". W | OCD this | well has been moved | | |
| | | 337.65. May 20 | 00 7 | | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | Patsy Clugsto | n Title | Sr. Regula | itory/Proi | ration Clerk | | |
| Taky algor | | Date 5 | /22/00 | | | | |
| ТН | S SPACE FOR FE | DERAL OR STATE OF | FICE USE | | | | |
| Approved by | vato | Bmy Title | | | Pat AY 2 4 2000 | | |
| Conditions of approval, if any, are attached. Approval | of this notice does not | warrant or Office | | | | | |
| certify that the applicant holds legal or equitable title t which would entitle the applicant to conduct operations thereo | o mose fights in the St | ioject icase | | | | | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
PO Box 1980, Hubbs, NM 88241-1980
District II
BH South First, Artesia, NM 88210
District III
1000 Rio Bruzos Rd., Aztec, NM 87410
District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Remources Department

Form C-10 Revised October 18, 199 Instructions on bac Submit to Appropriate District Offic State Lease - 4 Copi Fee Lease - 3 Copi

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

AMENDED REPOR

| | | WI | ELL LO | CATION | N AND ACI | REAGE DEDI | CATION PL | AT . | | | | |
|------------------|--|-----------------------|--------------|---|-----------------------|-------------------------|---------------|--------------------------|------------|---|--|--|
| 20 113 | Alf Numbe | | 723 | ¹ Pool Code | | lanco Mesave | Pool Na | ' Pool Name | | | | |
| ¹ Pruperty | ′ | 0111 | 1 | | Property | | | | | Well Number | | |
| 009258 'OGRID | No. | | | | ¹ Operator | Name | | ' Elevation 6901 ' | | | | |
| 017654 | | | | PHILL | 10 Surface | Location | | | ł | 0,01 | | |
| UI, or lot no. | Section | Township | Runge | Lot Ida | Feet from the | North/South line | Feet from the | East/Wes | | County RIO ARRIBA | | |
| J | 13 | 30N | 5W | Y 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 1850' | SOUTH f Different From | m Surface | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/Wes | t line | County | | |
| J | | | <u></u> | <u> </u> | | | <u> </u> | | | <u> </u> | | |
| 12 Dedicated Act | | or Infill 14 | Consolidatio | n Code '' C | order No. | | | | | | | |
| 217.76 E/ | 2] ABLE WI | LL BE AS | USIGNED | TO THIS (| COMPLETION | UNTIL ALL IN | TERESTS HAV | E BEEN | CONS | OLIDATED OR | | |
| THO ALLOW | | N | ON-STAN | NDARD UI | NIT HAS BEE | N APPROVED B | THE DIVISION | אנ | | | | |
| 16 | 2640 | .00 ' N89°5 | 3'W | 132 | 20.00' | 477.84 | I hereby cert | 17 OPERATOR CERTIFICATIO | | | | |
| | | | | 1 | | | true and com | iplete to the b | best of my | y knowledge and belief | | |
| | | : | | 1 | • | 1 | | ` | | | | |
| | | | | | _ | | | + | | heeston. | | |
| | | | | | | | Signature | ssej | | ug/// | | |
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| 00.0 | M. | 17 2000 | | | · | h | Sr. Re | gulator | ry/Pr | oration Cle | | |
| 5280.00° | Color | Simo | | 1 | | | May 1 | 5, 2000 |) | | | |
| | i in | T. 3 | ु ∮ec। | tion 13 | | | Date | | | | | |
| 7 | | کی د | | | 80538 .75 acres | | III. | | | RTIFICATIO | | |
| ਜੂ ਜੁ | we see | S. S. J. | | | 100 | ļ. \ | was plotted | from field no | nes of act | wel surveys made by i the same is true and | | |
| N00°03' | | | | | | 3 | correct to th | se best of my | belief. | | | |
| N N | | | | | • | 7 / | Date of Sur | | 21/20 | 000 | | |
| | | | | | | 2 | Signature a | nd Scal of Pr | ofcasiona | l Surveyer: | | |
| | | | | | 1850 | | | - | Bilan | | | |
| | | | | | | 4 | | ART P. | RUMO | | | |
| | | | | 1 | | 1 1 | | | | | | |
| | 2640 | 00' | | 132 | 0.00 | 475.20 | | | 1373 | | | |
| | | N89° | °57'W | • | • | • | / | May 1 | Mary Mary | | | |

District I [30] Box 1980, Hobbs, NAC 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazon Rd., Aztec, NM 87410

District IV

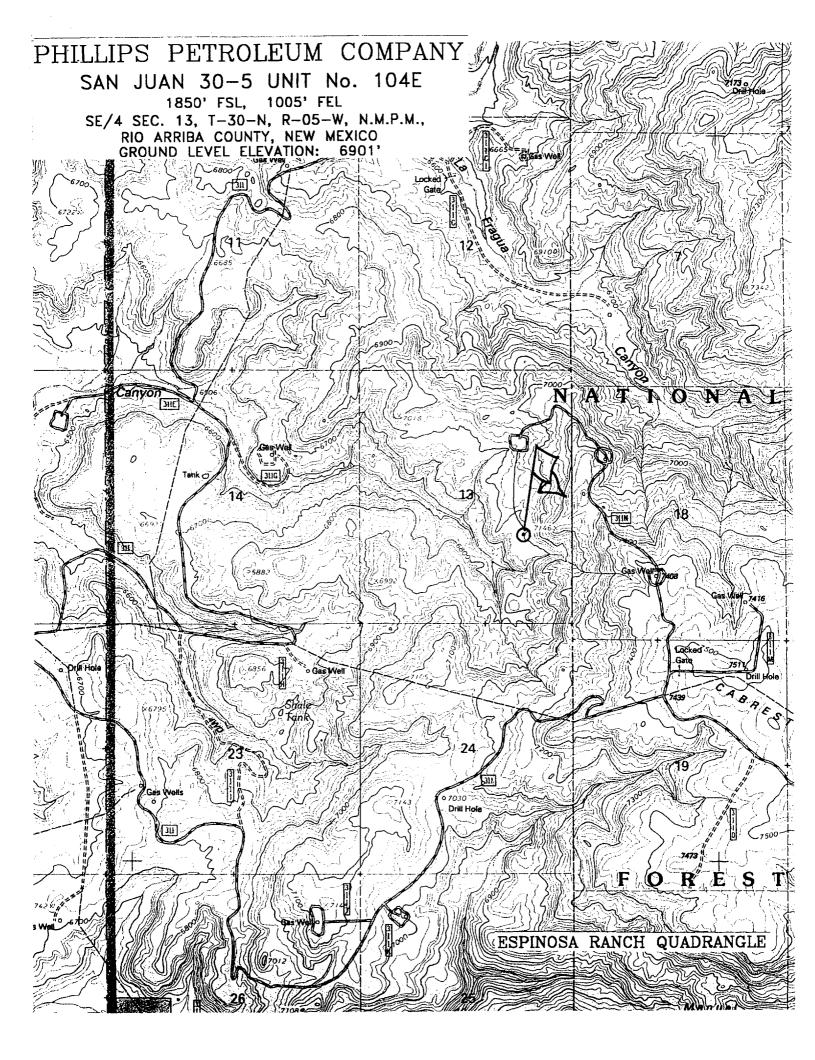
State of New Mexico Energy, Minerala & Natural Remotered Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-10: Revised October 18, 199-Instructions on back Submit to Appropriate District Office State Lease - 4 Copie Fee Lease - 3 Copie ··· ? 55

AMENDED REPORT

| 1040 South Pach | cco, Santa Fe | | | | | | | Ž. | | | AME | ENDED REPOR |
|--------------------------------|---------------------------------------|---------------|------------------|--------------------|--------------------|--|----------------|---|------------------------------|------------------------------|---------------------------------------|---|
| | All Numbe | | VELL LO | CATIO | | | | | ATION PL | | | |
| 30-03 | 9-2 | 641 | 7 71. | 599 | 1 | | n Dak | ota | | | · · | Well Number |
| ⁴ Property 00925 | | | | 9 | | Property Name UAN 30-5 UNIT Well Number 104E | | | | | | |
| OGRID | No. | | | | | Operator Name PS PETROLEUM COMPANY 'Elevation 6901' | | | | | | |
| 01765 | 4 | | | PHIL | | ace Lo | | ANI | | | L | 0701 |
| | 1 | · · · · | | T | Feet from | | orth/South | line | Feet from the | East/Wes | t line | County |
| UL or lot no. J | Section 13 | Townsh 30N | ip Range | Lot Ida | 1850 | | SOUTE | | 1005 | EAS' | | RIO ARRIBA |
| <u> </u> | 1_13_ | 308 | II Boi | ttom Ho | | | ifferer | nt Fro | m Surface | | | |
| UL or lot no. | Section | Townsh | | Lot Idn | Feet from | | orth/Souti | | Feet from the | East/Wcs | t liae | County |
| I | <u> </u> | L | | 1 | <u> </u> | | | | | <u> </u> | | |
| 12 Dedicated Ac | | or Infill | 14 Consolidation | on Code | Order No. | | | | | | | |
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| | 2640 | .001 | 11011 0111 | | 20.00' | | .84 | | | | CER | TIFICATION |
| 16 | 2010 | | °53'W | | | | • | | I hereby cert | is that the in | formation | contained herein is knowledge and belief |
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| A | , , | A | | | | | | | Signature | 21 | | 7 |
| | MAY | 2000 | | | | | | | Printed Nau | Clugst | on | |
| 00 | Or no | IVED | Ps 3 | 1 | | 4 | 2 | ` | Sr. Res | gulator | y/Pro | ration Cler |
| 5280.00' | DAST | Day | <i>i.</i>] | | | 7 | الأ | | Title May 15 | 2000 | | |
| 25 | · · · · · · · · · · · · · · · · · · · | 3.7 | A - | 1 | | | | | Date | | | |
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BOP AND RELATED EQUIPMENT CHECK LIST

3M SYSTEM:

2 hydr. rams (pipe & blind) or hydr. ram and annular with blind ram on bottom

Kill Line (2-inch minimum)

1 kill line valve (2-inch minimum)

1 choke line valve

2 chokes (refer to diagram in attachment 1) on choke manifold

Upper kelly cock valve in open position with handle available

Safety valve (in open position) and subs to fit all drill strings in use (with handle available)

Pressure gauged on choke manifold

2 inch minimum choke line

Fill-up line above the uppermost preventer

The BOPs will be pressure tested according to Onshore Order #2 III, A 1 and 30% safety factor.

drilling\BOPck.lst