Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO: 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

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SUNDRY NOTICES AND REPORTS ON WELLS 13 4 Co.				SF - 080538			
Do not use this form for	r proposals to drill or to re-ent rm 3160-3 (APD) for such pro	er auf		6. If Indian, Allott	ee or Tribe Name		
SUBMIT IN TRIPLICATE -	Other instructions on rev	erse side	2	7. If Unit or CA/A	greement, Name and/or No.		
				San Juan 30-5 Unit			
1. Type of Well Oil Well X Gas Well Other				8. Well Name and No.			
			 	61.00 5 11-24	U1045		
2. Name of Operator Phillips Petroleum Company				SJ 30-5 Unit #104E 9. API Well No.			
3a. Address	Phone No. (include are	ea code)	30-039-26417				
5525 Highway 64, NBU 3004, Farmingt	5-599-3454		1 .	Field and Pool, or Exploratory Area			
4. Location of won tropics, been 11, 11, 11, 11, 11, 11, 11, 11, 11, 11					Basin Dakota and Blanco Mesaverde		
Section 13, T30N, R5W				11. County or Parish, State			
55551511 26, 15511, 1551				Rio Arriba.	<u>NM</u>		
12. CHECK APPROPRI	ATE BOX(ES) TO INDICA	ATE NATURE OF NO	TICE, REPORT	, OR OTHER DATA			
TYPE OF SUBMISSION		TYP	E OF ACTION				
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume)	Water Shut-Off		
	Alter Casing [Fracture Treat	Reclamati	on	Well Integrity		
X Subsequent Report	Casing Repair	New Construction	Recomple	te X	Other4-1/2"		
Triangle and Marine	Change Plans	Plug and Abandon	Temporar	ily Abandon	casing report		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Dis	sposal			
test. Drilled cement & shoe to 0 11.6#, I-80 casing and set @ 8379 265 sx (591.8 cf - 105.4 bbl slufere, 1% FL-52, 0.3% CD-32, 0.3% Class H cement w/1/4#/sx Cello-fFW. Plug down at 0900 hrs 7/2/00 released rig 7/2/00. Waiting on report.	5'. RU BJ to cemen rry) Type 3 cement R-3, 1/4#/sx Cello lake, 5#/sx Gilsoni with 1200 psi. WOC	t. PT-OK. Pumpo 35/65 POZ w/6% I -flake. Tail - te, 0.3% FL-52. . ND BOP & set :	ed 2% KCL v Bentonite, 50 sx (62 Dropped p slips and o	water, gelled 10#/sx CSE, (.9 cf- 11.2 bl olug & displac cut off 4-1/2 re test casin	water ahead of).02#/sx Static ols slurry) ced w/129.5 bbls casing. RD &		
					et.		
14. I hereby certify that the foregoing is true and correct		Title					
Name (Printed/Typed)	Patsy Clugston		Sr. Regu	latory/Prorat	ion Clerk		
Talsa Churtm		Date 7/6/	00				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD							
Approved by		Title		Date			
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title t which would entitle the applicant to conduct operations thereo	to those rights in the subject	lease		AUG FAEN-III-O-I-O-I	~ 2000 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Secti States any false, fictitious or fraudulent statements or represe	ion 1212, makes it a crime fo entations as to any matter within	r any person knowingly ts jurisdiction.	and willfully to	make to any departm	ent of gency of the United		
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