## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

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☐ AMENDED REPORT

| istrict IV<br>940 South Pachec  | o, Santa Fe, l | NM 87505               |  |                    |                 | A * 1000                  | 10017            | , TIO       | NI TO TD A                               |             | T                                   |  |  |
|---|----------------|------------------------|--|--------------------|-----------------|---------------------------|------------------|-------------|--|-------------|-------------------------------------|--|--|
|   | REQ            |                        |  |                    | AND             | AUTI                      | HORIZ            | ATIO        | N TO TRA                                 | GRID Num    | ber                                 |  |  |
| Operator name and Address   |                |                        |  |                    |                 |                           |                  |             | 017654                                   |             |                                     |  |  |
| Phillips Petroleum Company  |                |                        |  |                    |                 |                           | 3                |             |  |             | 017654  Reason for Filing Code      |  |  |
| 5525 Hwy. 64 Farmington, NM 87401   |                |                        |  |                    |                 |                           |                  |             |  |             | RC                                  |  |  |
| 4 API Number  |                |                        |  |                    |                 |                           | ne               |             |  |             | 6 Pool Code                         |  |  |
|   |                |                        |  |                    |                 | co Mesa                   | verde_           | _           |  |             | 72319                               |  |  |
| 7 Property Code   |                |                        |  |                    | 8 Property Name |                           |                  |             |  |             | 9 Well Number                       |  |  |
|   | 009258         |                        |  |                    | San S           | <u> 10an 30</u>           | <u>5 Unit</u>    | <del></del> |  |             | 21A                                 |  |  |
| Ī. 10   | Surface        | Location               | <u> </u>                                     |                    | T = -           |                           | No. ale/Con      | 4b Timo     | Feet from the                            | East/West   | line County                         |  |  |
| UL or lot no.   | Section        | Township               | Range  | Lot. Idn           | Feet fro        |                           | North/South Line |             |  |             |                                     |  |  |
| <u>E</u>  | 24             | 30N                    | <u>5W</u>                                    | <u></u>            | 116             |                           | 507' Nor         |             | 1006'                                    | <u>West</u> | _   KIO AIT IDA                     |  |  |
|   |                | Hole Lo                |  | Lot. Idn           | Feet fro        | m the                     | North/Sou        | ıth Line    | Feet from the                            | East/West   | line County                         |  |  |
| UL or lot no.   | Section        | Township               | Range  | Lot. Ian           | rectific        | in the                    | 110101200        |             |  | 1           |                                     |  |  |
| E<br>Lse Code   | 13 Produci     | ng Method Coo          | le 14 Gas                                    | Connection Date    | 15 C            | -129 Perm                 | nit Number       | 10          | <sup>6</sup> C-129 Effective             | Date        | <sup>17</sup> C-129 Expiration Date |  |  |
|   | F F            |                        |  | 11/9/01            |                 |                           |                  |             |  |             |                                     |  |  |
|   | d Gas Ti       |                        |  |                    |                 |                           |                  |             |  |             |                                     |  |  |
| II. Oil and Gas Transporters  18 Transporter  19 Transporter Name   |                |                        |  |                    |                 | 20 POD 21 O/G             |                  |             | 22 POD ULSTR Location<br>and Description |             |                                     |  |  |
| OGRID   |                |                        | and Address                                  |                    |                 |                           |                  |             |  | and Descrip |                                     |  |  |
| 009018  | nt Refinir     | <b></b>                |  |                    | 2827129 0       |                           |                  |             |  |             |                                     |  |  |
|   |                | 4 Hwy 64<br>mington, N | IM 87401                                     |                    |                 |                           |                  |             |  |             |                                     |  |  |
|   | Ud 11 dame     |                        |  | N/1 07401          |                 |                           | 30               | G           | 31757633                                 |             |                                     |  |  |
| 025244 WITH TAILS 1800 S. Bal   |                |                        | timore                                       |                    |                 | 2827130 G                 |                  |             | TO COLO ZI                               |             |                                     |  |  |
|   | Tulsa, OK      |                        |  |                    |                 |                           |                  |             | Nove                                     |             |                                     |  |  |
|   |                |                        |  |                    |                 |                           |                  |             | BECENOTINE                               |             |                                     |  |  |
|   |                |                        |  |                    | å.,             |                           |                  |             |  |             | VED N                               |  |  |
|   |                |                        |  |                    |                 |                           |                  |             | * 3                                      | Der         | 3                                   |  |  |
|   |                |                        |  |                    | £               |                           |                  |             | `; <i>&lt;</i>                           |             |                                     |  |  |
| XX D 1  | 1 337-         |                        |  |                    | £               |                           |                  |             |  | <del></del> |                                     |  |  |
| IV. Produ   |                | ter                    |  |                    | 24              | POD ULS                   | TR Location      | on and De   | scription                                |             |                                     |  |  |
|   |                |                        |  |                    |                 |                           |                  |             |  |             |                                     |  |  |
| 2827<br>V. Well C   |                | ion Data               |  |                    |                 |                           |                  |             |  |             |                                     |  |  |
| 25 Spud D   |                |                        | dy Date                                      | 2'                 | 7 TD            |                           | 28 PB            | TD          | <sup>29</sup> Perfo                      | rations     | 30 DHC, MC                          |  |  |
| ,   | · //\          |                        |  | 10/31/01 8523'     |                 |                           | <u>85</u> (      |             | 4416' - 6383' DHC                        |             |                                     |  |  |
| 31 Hole Size  |                |                        | 32 Casing & Tubing Size                      |                    |                 | 33 Depth Set              |                  |             | 34 Sacks Cement                          |             |                                     |  |  |
| 12-1/4"   |                |                        | 9-5/8", 32.3 <b>#</b> , H-40                 |                    |                 | 325'                      |                  |             | 220 sx                                   |             |                                     |  |  |
|   |                |                        | 7", 20#, J-55                                |                    |                 | 4265 '                    |                  |             | 680 sx                                   |             | 680 sx                              |  |  |
| 8-3/4"  |                |                        | 4-1/2", 11.6#, I-80                          |                    |                 | 8523                      |                  |             | 735 sx                                   |             | 735 sx                              |  |  |
| 6-1/4"  |                |                        |  |                    |                 | 8449'                     |                  |             |  |             |                                     |  |  |
| VI Wall   | Toot Do        |                        |  | <u>2-3/8", 4.7</u> | #               |                           |                  | <u> </u>    |  |             |                                     |  |  |
| VI. Well  35 Date Ne  |                | 36 Gas Deliv           | ery Date                                     | 37 Test I          | Date            | 38                        | Test Leng        | th          | 39 Tbg. Press                            | ure         | 40 Csg. Pressure                    |  |  |
|   |                | 11 /0                  | /01  | 10/22              | 2/01            |                           | 1 hr             |             |  | _           | 190 psi                             |  |  |
| 41 Choke (  | 41 Choke Size  |                        | 1/9/01 10/23/0<br><sup>42</sup> Oil 43 Water |                    |                 | 44 Gas                    |                  |             | <sup>45</sup> AOF                        |             | 46 Test Method                      |  |  |
|   |                |                        | 24 bund                                      |                    |                 | 1100 mcfd                 |                  |             |  | pitot       |                                     |  |  |
| 1/2"  47 I hereby certify that the rules of the Oil Conservation Division have bee complied with and that the information given above is true and complete to |                |                        |  |                    | been            | OIL CONSERVATION DIVISION |                  |             |  |             |                                     |  |  |
| complied with   | and that the   | nformation give        | en above is t                                | rue and complete   | e to the        |                           | t                |             |  |             | <del>_</del> _ ·                    |  |  |
| Signature:  | 4              | T. (                   | Puc  | 1/2                |                 | Approved                  | Canada S         |             | MUTATO IN THE                            |             |                                     |  |  |
| Printed name:   | " ar           | my -                   | on X   | , <u> </u>         |                 | Title:                    | (PH)             | Y A         | 3 100                                    |             | <b>\</b> *.                         |  |  |
| Patsy Clugston  |                |                        |  |                    |                 |                           | Approval Date:   |             |  |             |                                     |  |  |
| Title: Sr. Regulatory/Proration Clerk   |                |                        |  |                    |                 |                           | Approval Date:   |             |  |             |                                     |  |  |
| Date: 11/20/01 Phone: 505-599-3454  |                |                        |  |                    | 54              |                           |                  |             |  |             |                                     |  |  |
|   |                |                        |  | umber and name     |                 | vious oper                | ator             |             |  |             |                                     |  |  |
| ii uus is a   | . change of 0  | ro. a.o. iii iii ii    |  |                    |                 | •                         |                  |             |  |             |                                     |  |  |
|   |                |                        |  |                    |                 |                           |                  |             |  | Trick       | Date                                |  |  |
|   |                |                        | or Signature                                 |                    |                 | P <sub>1</sub>            | inted Name       | e           |  | Title       | . Date                              |  |  |