

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-039-26464	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. E-347-46	
Lease Name or Unit Agreement Name: San Juan 31-6 Unit 009259	
8. Well No. X SJ 31-6 Unit #48M	
9. Pool name or Wildcat Basin DK 71599; Blanco MV - 72319	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator Phillips Petroleum Company 017654	
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	
4. Well Location Unit Letter <u>L</u> : <u>1762'</u> feet from the <u>South</u> line and <u>660'</u> feet from the <u>West</u> line Section <u>2</u> Township <u>30N</u> Range <u>6W</u> NMPM County <u>Rio Arriba</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6280' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	<input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>		OTHER: 4-1/2" casing report <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

8/16/01 RIH w/6-1/4" bit & drilled out shoe jt. PT casing to 200# low & 1500# high -OK. Drilled ahead to 7807'. Circ. hole. RIH w/4-1/2", 11.6#, I-80 casing & set @ 7807', ECP @ 5085' & DV tool @ 5083'. RU to cement. Pumped a preflush of 20 bbls KCL water & 10 bbls gel water before the 1st stage Lead - 165 sx (353 cf-62.86 bbl slurry) Type 3, Premium Lite High Strength 35:65 POZ, 6% Bentonite, 2.5#/sx Pheno-seal, 10#/sx CSE, 0.02#/sx Static Free, 0.75% FL-52, 0.2% CD-32, 0.25#/sx Cello-flake. Tail - 20 sx (35 cf - 6.23 bbl slurry) Type 3 Premium Lite High Strength, 35a:65 POZ, 6% Bentonite, 2.5#/sx Pheno-seal, 10#/sx CSE, 0.02#/sx Static Free, 0.75% FL-52, 0.2% CD-32, 0.25#/sx Cello-flake. Displaced w/121 bbls H2O. Plug down @ 2332 hrs 8/19/01. Bumped plug w/200 psi. Set ECP. Opened DV tool w/917 psi. Pumped a preflush of 20 bbls H2O ahead of 2nd Stage Lead - 100 sx (238 cf - 42.38 bbl slurry) Type 3 Premium Lite, 6% Bentonite, 3% KCl, 0.4% FL-25, 5#/sx Gilsonite, 0.25#/sx Cello-flake, 10#/sx CSE, 0.02#/sx Static Free. Tail - 50 sx (70 cf - 12.46 bbl slurry) Type 3, 1% CaCl2, 0.25#/sx Cello-flake. Displaced w/79 bbls H2O. Plug down @ 0034 hrs 8/20/01. ND BOP, Set slips & cut off casing. RD & released rig 8/20/01. Will show PT & TOC on next report (the Dakota completion report).

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulatory/Proration Clerk DATE 8/22/01  
Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use)

ORIGINAL SIGNED BY CHARLE T. PESTIN

DEPUTY OIL & GAS INSPECTOR, DIST. 3 AUG 24 2001

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: