## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| sunary Noti                      | ces and Reports on Wells                                |            |                                          |  |  |
|----------------------------------|---------------------------------------------------------|------------|------------------------------------------|--|--|
|                                  |                                                         | 5.         | Lease Number<br>SF-080711                |  |  |
| 1. Type of Well GAS              |                                                         | 6.         |                                          |  |  |
|                                  |                                                         | 7.         | Unit Agreement Name                      |  |  |
| 2. Name of Operator              |                                                         |            |                                          |  |  |
| BURLINGTON<br>RESOURCES N        |                                                         |            |                                          |  |  |
| OIL 8                            | & GAS COMPANY                                           | 0          | San Juan 30-6 Unit<br>Well Name & Number |  |  |
| 3. Address & Phone No. of Operat | ior                                                     | 0.         | San Juan 30-6 U #13                      |  |  |
| PO Box 4289, Farmington, NM      | •                                                       | 9.         | API Well No.                             |  |  |
| 4. Location of Well, Footage, Se | ec., T, R, M                                            | 10.        | Field and Pool                           |  |  |
| 1450'FNL, 1785'FWL, Sec.19, T    | T-30-N, R-6-W, NMPM                                     |            | Basin Dakota                             |  |  |
|                                  |                                                         | 11.        | County and State                         |  |  |
|                                  |                                                         |            | Rio Arriba Co, NM                        |  |  |
| 12. CHECK APPROPRIATE BOX TO INC | DICATE NATURE OF NOTICE, REP                            | ORT, OTHER | DATA                                     |  |  |
| Type of Submission               | Type of Action                                          |            |                                          |  |  |
| _X_ Notice of Intent             |                                                         | ange of Pl |                                          |  |  |
|                                  |                                                         | w Construc |                                          |  |  |
| Subsequent Report                |                                                         |            | Fracturing                               |  |  |
| Final Abandonment                |                                                         | ter Shut o | rr<br>o Injection                        |  |  |
| rinal Abandonment                | X Other -                                               | iversion c | o injection                              |  |  |
|                                  |                                                         |            |                                          |  |  |
| 13. Describe Proposed or Compl   | leted Operations                                        |            |                                          |  |  |
|                                  | moved from 1435'FNL, 1795'F and fill diagram are attach |            | C-102 plat, right                        |  |  |
|                                  |                                                         |            |                                          |  |  |

District I PO Box 1980, Hobbs. NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

District II PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office State Lease – 4 Copies Fee Lease – 3 Copies OIL CONSERVATION DIVISION

JUNE 29, 2000

Centificate Numbers

WHEY! 6857

Date of Surv

District III 1000 Rio Brazos Rd., Aztec, NM 87410

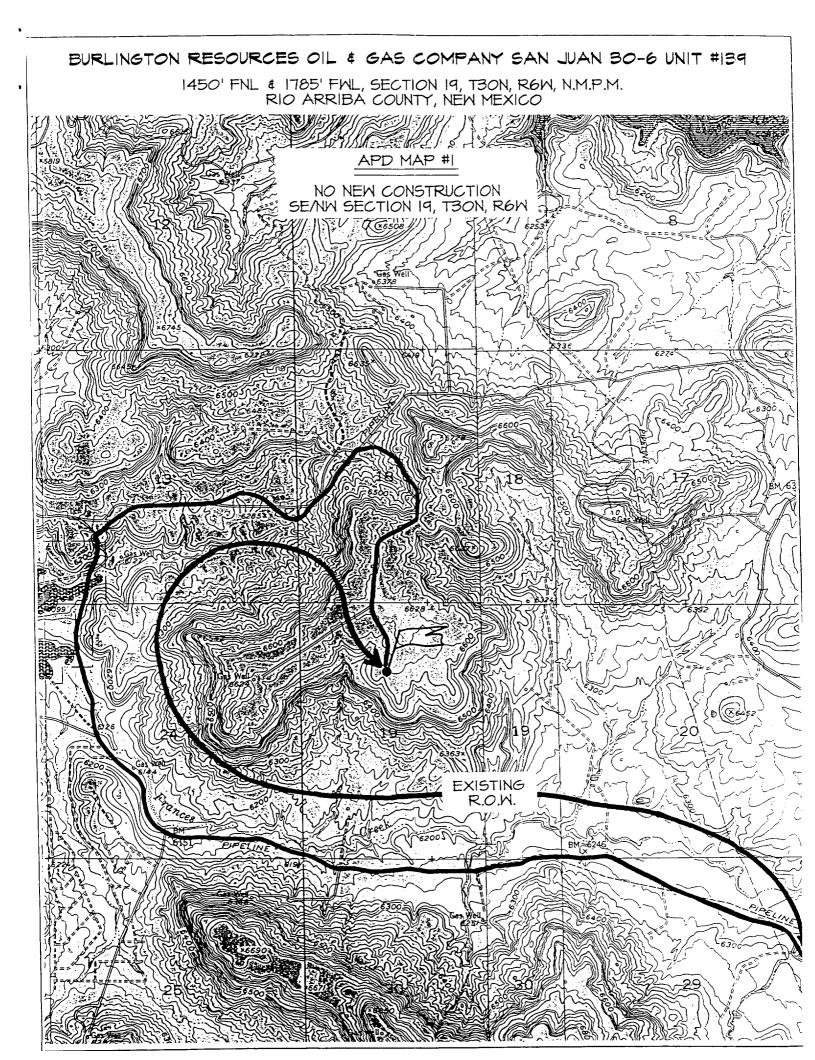
District IV

FEE

5280.001

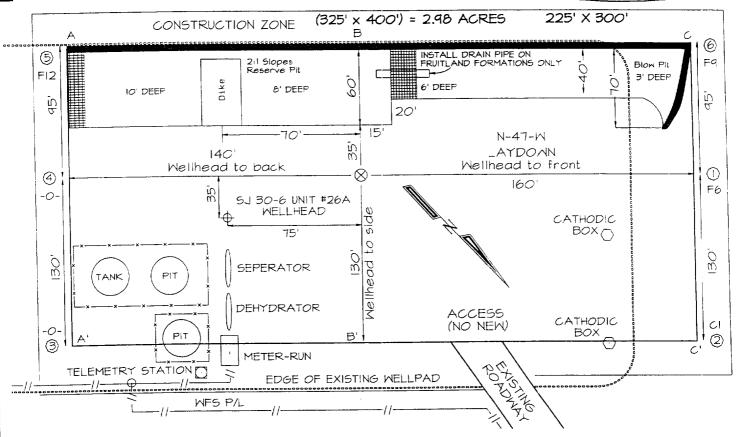
PO Box 2088 Santa Fe, NM 87504-2088 AMENDED REPORT

| 80x 2088, 5                  | anta Fe,        | NM 87504-                             |                         | LOCATI                                              | ON AND AG                  | CREAGE DEDI                  | [CAT]        | ON PL                                      | ΔT              |                              |                                                                         |
|------------------------------|-----------------|---------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|------------------------------|--------------|--------------------------------------------|-----------------|------------------------------|-------------------------------------------------------------------------|
|                              |                 |                                       |                         | Pool Code                                           |                            |                              |              | 'Pool Name                                 |                 |                              | <del></del>                                                             |
| 30-039- 7159                 |                 |                                       |                         | 99                                                  | Bas                        | sin Dakota                   |              |                                            |                 |                              |                                                                         |
| 'Property Code<br>7469       |                 |                                       |                         | ³Property Name<br>SAN JUAN 30-6 UNIT                |                            |                              |              | °Well Number<br>139                        |                 |                              |                                                                         |
| 'OGRID NO. BURLING           |                 |                                       |                         | *Operator Name<br>NGTON RESOURCES OIL & GAS COMPANY |                            |                              |              | *Elevation<br>6611                         |                 |                              |                                                                         |
| 14,7,111                     |                 |                                       |                         | 1                                                   | <sup>0</sup> Surface       | Location                     |              |                                            | •               |                              |                                                                         |
| Ut on lating.                | Section<br>19   | Township 30N                          | Range<br>6W             | Lot Idn                                             | Feet from the              | North/South line             |              | į.                                         |                 | st line<br>ST                | RIO<br>AFRIBA                                                           |
|                              |                 |                                       |                         |                                                     | ocation I                  | f Different                  | _            | m Surf                                     |                 |                              |                                                                         |
| UL or lot no.                | Section         | Township                              | Range                   | Lot Idh                                             | Feet from the              | North/South line             | Feet         | from the                                   | East/We         | est line                     | County                                                                  |
| <sup>2</sup> Dedicated Acres | <u> </u>        | <sup>13</sup> Joint or In             | fill <sup>14</sup> Cons | olidation Code                                      | 15 Onder No.               | <u> </u>                     |              |                                            |                 |                              | <del> </del>                                                            |
| NO ALLOW                     | NABLE W         | ILL BE .<br>OR A                      | ASSIGNE<br>NON-ST       | D TO THI<br>ANDARD                                  | IS COMPLETI<br>UNIT HAS BI | ON UNTIL ALL<br>EEN APPROVED | INTE<br>BY T | RESTS H<br>HE DIVI                         | IAVE BE<br>SION | EEN COM                      | VSOL IDATED                                                             |
| 16                           |                 | , , , , , , , , , , , , , , , , , , , | 52                      | 11                                                  | sued to sheation           | ow amended                   |              |                                            |                 | e information<br>best of my  | FICATION<br>n contained herein is<br>knowledge and belief               |
| l <sub>-</sub>               | 1785'<br>IMSE – |                                       |                         | v                                                   | -                          |                              | . 00         | Signatur Peggy Printed Regula Title 7-11-0 | Name<br>tory S  |                              | isor                                                                    |
| 5280.0                       |                 |                                       |                         | 19-                                                 |                            |                              | _<br>5280.0  | was plotted<br>or under my                 | rtify that the  | he well loca<br>notes of act | IFICATION  tion shown on this ual surveys made by the same is three and |



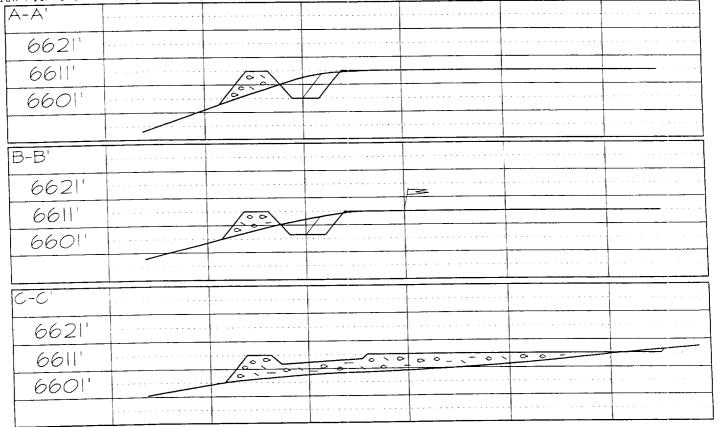
BURLINGTON RESOURCES OIL & GAS COMPANY
SAN JUAN 30-6 UNIT #139, 1450' FNL & 1785' FWL
SECTION 19, T30N, R6W, NMPM, RIO ARRIBA COUNTY, NM
GROUND ELEVATION: 6611' DATE: JUNE 29, 2000

LATITUDE: 36°48.1' LONGITUDE: 107°30.4'



Reserve Pit Dike: to be 8' above Deep side (overflow — 3' wide and 1' above shallow side).

Blow Pit: overflow pipe halfway between top and bottom and to extend over plastic liner and into blow pit.



Note: Contractor should call One–Call for location of any marked or unmarked buried pipelines or cable located and/or access road at least two (2) working days prior to construction