

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

202 SEP 17 PM 12:11

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMSF 079487</b>
2. Name of Operator <b>Energen Resources Corporation</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>2198 Bloomfield Highway, Farmington, NM 87401</b>	3b. Phone No. (include area code) <b>505-325-6800</b>	7. If Unit or CA/Agreement, Name and/or No. <b>San Juan 30-4 Unit</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>2360' FSL, 345' FWL, Sec. 22, T30N, R04W, N.M.P.M.</b>		8. Well Name and No. <b>San Juan 30-4 Unit 50</b>
		9. API Well No. <b>30-039-26609</b>
		10. Field and Pool, or Exploratory Area <b>East Blanco Pictured Cliffs</b>
		11. County or Parish, State <b>Rio Arriba NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

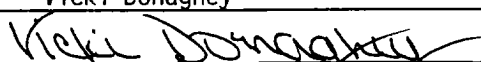
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Add FRC</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

It is intended to add the Fruitland Coal as follows:

1. MIRU. TOH
2. Set CIBP at 4390'. Test casing to 3000 psi.
3. Selectively Perforate and fracture treat Fruitland Coal.
4. TIH and clean out with air mist. Retrieve RBP.
5. Rerun Tubing, Run rods and return to production.

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Vicki Donaghey</b>	Title <b>Production Assistant</b>
	Date <b>9/16/02</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>Original Signed: Stephen Mason</b>	Title	Date <b>9/18/02</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

District I  
PO Box 1960, Hobbs, NM 88241-1960

State of New Mexico  
Energy, Minerals & Natural Resources Dept

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

District II  
PO Drawer CD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039-26609		*Pool Code 72400 / 71629	*Pool Name East Blanco Pictured Cliffs/Basin Fruitland Coal
*Property Code	*Property Name SAN JUAN 30-4 UNIT		*Well Number 50
*GRID No. 162928	*Operator Name ENERGEN RESOURCES CORPORATION		*Elevation 7682

10 Surface Location

UL or lot no.	Section	Township	Range	Lot 10n	Feet from the	North/South line	Feet from the	East/West line	County
L	22	30N	4W		2360	SOUTH	345	WEST	RIO ARriba

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot 10n	Feet from the	North/South line	Feet from the	East/West line	County

*Dedicated Acres 160 / 320	*Point of Entry	*Consolidation Code	*Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b>12 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.   Signature Gary Brink Printed Name Production Superintendent Title 9/16/02 Date
	<b>13 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  AUGUST 3, 2000 Date of Survey Signature and Seal of Professional Surveyor  Certificate 6857



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington Field Office  
1235 La Plata Highway, Suite A  
Farmington, New Mexico 87401

IN REPLY REFER TO

SF - 079487  
3162.7 (07100)

Reference is made to your well: Lease # NMSF 079487

San Juan 30-4 Unit # 50  
Sec. 22, T.30 N., R. 04 W,  
2360' FSL & 345' FWL  
Rio Arriba County, New Mexico.

You are required to submit an amendment to your Plan of Development for this unit, and for this recompletion, before work can commence.