Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|-----------------------------|
| OMB NO, 1004-0135 |
| Expires: No vember 30, 2000 |

BUREAU OF LAND MANAGEMENT

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|---------|-----|----------------|----|--------------|

| Do not use this form for parabandoned well. Use Form | 6. If Indian, Allott | ee or Tribe Name | | | | | | |
|--|--|--|--------------------|---|---|--|--|--|
| SUBMIT IN TRIPLICATE - 0 | 7. If Unit or CA/Agreement, Name and/or No. San Juan 30-4 Unit | | | | | | | |
| 1. Type of Well Oil Well X Gas Well Other 2. Name of Operator | | | | | 8. Well Name and No. San Juan 30-4 Unit 50 | | | |
| Energen Resources Corporation | | | | 9. API Well No. | | | | |
| 3a. Address 3b. Phone No. (include area code) | | | | | 30-039-26609 | | | |
| 2198 Bloomfield Highway, Farmington | | 505-325-6800 | | 10. Field and Poo | ol, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | | | | Fact Plance | Dictured Cliffs | | | |
| 2360' FSL, 345' FWL, Sec. 22, T30N | , RO4W, N.M.P.M. | | | East Blanco Pictured Cliffs | | | | |
| | | | | 11. County or Parish, State Rio Arriba NM | | | | |
| A CHECK APPROPRIATE | DOV(EQ) TO INDICATE | = NATURE OF N | OTICE RED | | | | | |
| 12. CHECK APPROPRIATE | BOX(E2) TO INDICATE | | | OKT, OK OTTIL | , N DATA | | | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | | | | |
| X Notice of Intent | Acidize | Deepen | Production | (Start/Resume) | Water Shut-Off | | | |
| [X] 1.0.00 01.000 | X Alter Casing | Fracture Treat | Reclamatio | on | Well Integrity | | | |
| Subsequent Report | Casing Repair | New Construction | Recomplet | <u> </u> | Other | | | |
| | Casing Repair Change Plans | Plug and Abandon | | ly Abandon | | | | |
| Final Abandonment Notice | | , - 1 | Water Dis | · | | | | |
| 13. Describe Proposed or Completed Operation (clearly | Convert to Injection | Plug Back | | <u> </u> | | | | |
| testing has been completed. Final Abandonment Metermined that the final site is ready for final inspection. It is intended to change the casi Casing Program: 5-1/2" 15.5# J-Note: Cement slurry recalculated | cton.) ing size from 4 1/2" -55 4879' 1269 cu. f | to 5 1/2" in t t., 2 stages | | | | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | Title | | 130 | <u>0539/</u> | | | |
| Doug Thomas | | Drilli | ng/Completi | on foreman_ | | | | |
| 4 Jour Shanes | | Date 05/17/02 | 2 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| Approved by /s/ Jim Lovato | | Title | | Date | 9N 19 | | | |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations | o those rights in the subject lea | or Office | | | | | | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or re | ion 1212, makes it a crime for a | ny person knowingly a ithin its jurisdiction. | and willfully to n | nake to any departm | ent or agency of the United | | | |