District 1

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

- 1 State of New Mexico Form C-104 Energy, Minerals & Natural Resources Revised March 25, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office

5 Copies

| 1000 Rio Brazos R | ld., Aztec, | NM 87410 | | Santa | Fe, l | NM 875 | 05 | | | | | z copies | | |
|--|---------------------|----------------------------|---------------------------------------|-------------------------|---|--------------------|--|------------------------|--|----------------------------------|-----------------------------|-------------|--|--|
| District IV 2040 South Pacheo | co, Santa F | e, NM 87505 | | | | | | | | | AMEN | IDED REPORT | | |
| Ι. | REG | QUEST F | OR ALI | OWABLE | EAN | ID AUI | HORL | ZATIC | ON TO T | | | | | |
| ¹ Operator name and Address | | | | | | | | | | ² OGRID Number | | | | |
| ENERGEN RESOURCES CORPORATION | | | | | | | | | | | | 162928 | | |
| 2198 Bloomfield Highway Farmington, NM 87401 | | | | | | | | | ³ Reason for Filing Code | | | | | |
| Farmington | | 5 Pool Na | me | | | NW 6 Pool Code | | | | | | | | |
| 30-0 3 | 0-039-2 | 6647 | Blanco Mesaverde | | | | | | 72319 | | | | | |
| | perty Code | | 8 Property Name | | | | | | 9 Well Number | | | | | |
| | 21994 | | San Juan 30-4 Unit | | | | | | | | | 42B | | |
| II. 10 | | | | | | | Feet from the East/West line County | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet 1 | from the | North/South Line | | Feet from th | | | County | | |
| LB_ | 19 D-44 | 30N | 04W | <u> </u> | <u> </u> | 660 | North | | 1770 | <u> </u> | | Rio Arriba | | |
| UL or lot no. | Botton Section | m Hole L | Range | Lot, Idn | Feet | from the | North/So | outh Line | Feet from the East/West line | | County | | | |
| | | | | | | <u>.</u> | | | | | | | | |
| 12 Lse Code 13 Producii | | cing Method C | ode 14 Gas | Connection Date | 15 | C-129 Per | nit Number | | ¹⁶ C-129 Effective Date | | e 17 C-129 Expiration Date | | | |
| | | | | | | | | | | | <u> </u> | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name | | | | | | | 20 POD 21 O/G | | | ²² POD ULSTR Location | | | | |
| ¹⁸ Transporter OGRID | | and Address | | | 20 FOD 21 O/G | | | and Description | | | | | | |
| 9018 | 4 | 9 2 0 2 7 1 0 B-19-T30N,RI | | | | | 04W | | | | | | | |
| 5764 U.S. Hwy. 64 | | | | | | | | | | | | | | |
| Farmington, NM 87401 25244 Williams Field Services Co. 2830272 G B-19-T30N,R04W | | | | | | | | | | | | | | |
| P.O. Box 645 | | | | | | | 3 U / / Z G B-19-T30N, R04W | | | | | | | |
| Tulsa, OK 74102 | | | | | | | | | | | | | | |
| 000000000000000000000000000000000000000 | | | | | | | 2001 | | | | | | | |
| | | | | 8 | 000000000000000000000000000000000000000 | | | | | | 1 24 | | | |
| 000000000000000000000000000000000000000 | 20.000.00 | | | χ | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produced Water | | | | | | | | | | | | | | |
| 2 8 3 0 2 7 3 | | | | | | | | | | | | | | |
| V. Well C | omplet | ion Data | | | | | | | | | | | | |
| ²⁵ Spud Da | | | ady Date 27 TD | | | ²⁸ PBTD | | | ²⁹ Perforations ³⁰ DHC, MC | | | O DHC, MC | | |
| | | | 0/19/01 7158' 32 Casing & Tubing Size | | | | 7122 ' | | |)' <u>- 6854'</u> | ' - 6854' 34 Sacks Cement | | | |
| 31 Hole Size | | | 32 Cas | | | | | | | | | | | |
| | 2-1/4" | | | 9-5/8" | | | 238' | 177 cu.ft., circulated | | | | | | |
| 8-3/4" | | | | 7" | 4829' | | | | 1282' cu.ft TS 3740' | | | | | |
| | 6-1/8" | | | 4-1/2" | 7144' - TOL 4735' | | | | 383 c | u.ft. | . TOC 6260' | | | |
| 2-3/8" 6829' | | | | | | | | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 C | | 36 Gas Deli | elivery Date 37 Test Dat | | | 38 | 38 Test Length | | 39 Tbg. Pressure | | 40 Csg. Pressure | | | |
| | | | | 10/26/ | / 01 | | 7_day SI | | 1020 | o si | 1025_SI | | | |
| 41 Choke Si | 41 Choke Size 42 Oi | | il | 43 Water | | | ⁴⁴ Gas | | ⁴⁵ AOF | | ⁴⁶ Test Method | | | |
| | | | | | | 1 | 100 mcf | /d | | | | | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| best of my knowledge and belief. Signature: | | | | | | | Approved by: Original Signed by STEVEN N. HANDER | | | | | | | |
| Printed name: | KT 7. | magi | " X | | | Title: | Title | | | | | | | |
| Vicki Donaghey | | | | | | | | | S INSPECTOR, DIST. | | | | | |
| Title: Production Assistant | | | | | | | Approval Date: OCT 31 2 | | | | | | | |
| Date: 10/2 | | | Phone: 5 |) | | | | | | | | | | |
| | | perator fill in th | e OGRID nun | nber and name of | the pre | vious operat | or | | | | | | | |
| | | | | | | | | | | | | | | |
| | Previous Operat | tor Signature | | Printed Name Title Date | | | | | | | | | | |