

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMSF078997 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM78419B & E ✓8. Well Name and No.  
SAN JUAN 30-5 UNIT 73M ✓9. API Well No.  
30-039-26801 ✓10. Field and Pool, or Exploratory  
BASIN DAKOTA ✓11. County or Parish, and State  
RIO ARriba COUNTY, NM ✓**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
PHILLIPS PETROLEUM COMPANYContact: PATSY CLUGSTON  
E-Mail: pclugs@ppco.com3a. Address  
5525 HWY. 64  
FARMINGTON, NM 874013b. Phone No. (include area code)  
Ph: 505.599.3454  
Fx: 505-599-3442

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 10 T30N R5W NWNW 677FNL 806FWL ✓  
36.83444 N Lat, 107.35000 W Lon**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/4/02 Blue Jet ran GR/CCL/CBL & GR/GSL - TOC @ 1620'. 4/18/02 (rigless completion). RU BJ PT 4-1/2" casing to 500 psi for 30 minutes. RU Blue Jet W/L. Perforated DK @ 1 spf .34" holes - 7846', 7845', 7844', 7843', 7842', 7816', 7815', 7814', 7813', 7812', 7811', 7810', 7809', 7808', 7807', 7806', 7805', 7804', 7803', 7802', 7801', 7800', 7795.5', 7799', 7798', 7797', 7796.5' - 28 holes.

Acidized perms w/1500 gal 7-1/2% HCL. RU to frac. Pumped 48,000 gal Spectra Frac 3000 N2 foam consisting of 20,200 gal of 30# X-link gel & 776,600 scf N2. Pumped 1000 gal foam pad followed by 2500 gal of foam consisting of 4500# 100 mesh sand followed by 44,500 gal of foam containing 100,940# TLC 20/40 proppant. Flused w/550 gal of foam & 1496 gal of 2% KCL. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment and landed tbg hanger 4/26/02. Will return at a later date to run tbg.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #11704 verified by the BLM Well Information System  
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington  
Committed to AFMSS for processing by Matthew Halbert on 06/06/2002 ()

Name (Printed/Typed) PATSY CLUGSTON

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/03/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\***