

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

93 JUN -9 PM 3:46

SF-047020A

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

070 FARMINGTON, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Meridian Oil Gathering Inc.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

35-29N-11W

=====

0740'S - 0990'W

790

5. Lease Designation and Serial No.

8. Well Name and No.

CONGRESS #06

9. API Well No.

10. Field and Pool, or Exploratory Area

DK

11. County or Parish, State

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Buried Gas Pipeline

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE CONGRESS #06 TO THE EXISTING CONGRESS #3. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 196.80'

PIPE SPECIFICATIONS: GAS - 2" STEEL
- WT = .156, GR=B
- WP = 100#
- OP = 1000#
- TEST PRESSURE = 1110#
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: 93-SASI-019S(24)

ARCH REPORT DATE: 05-31-93

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

14. I hereby certify that the foregoing is true and correct

Signed

Title

KENT BEERS, ATTORNEY-IN-FACT

Date

June 9, 1993

(This space for Federal or State office use)

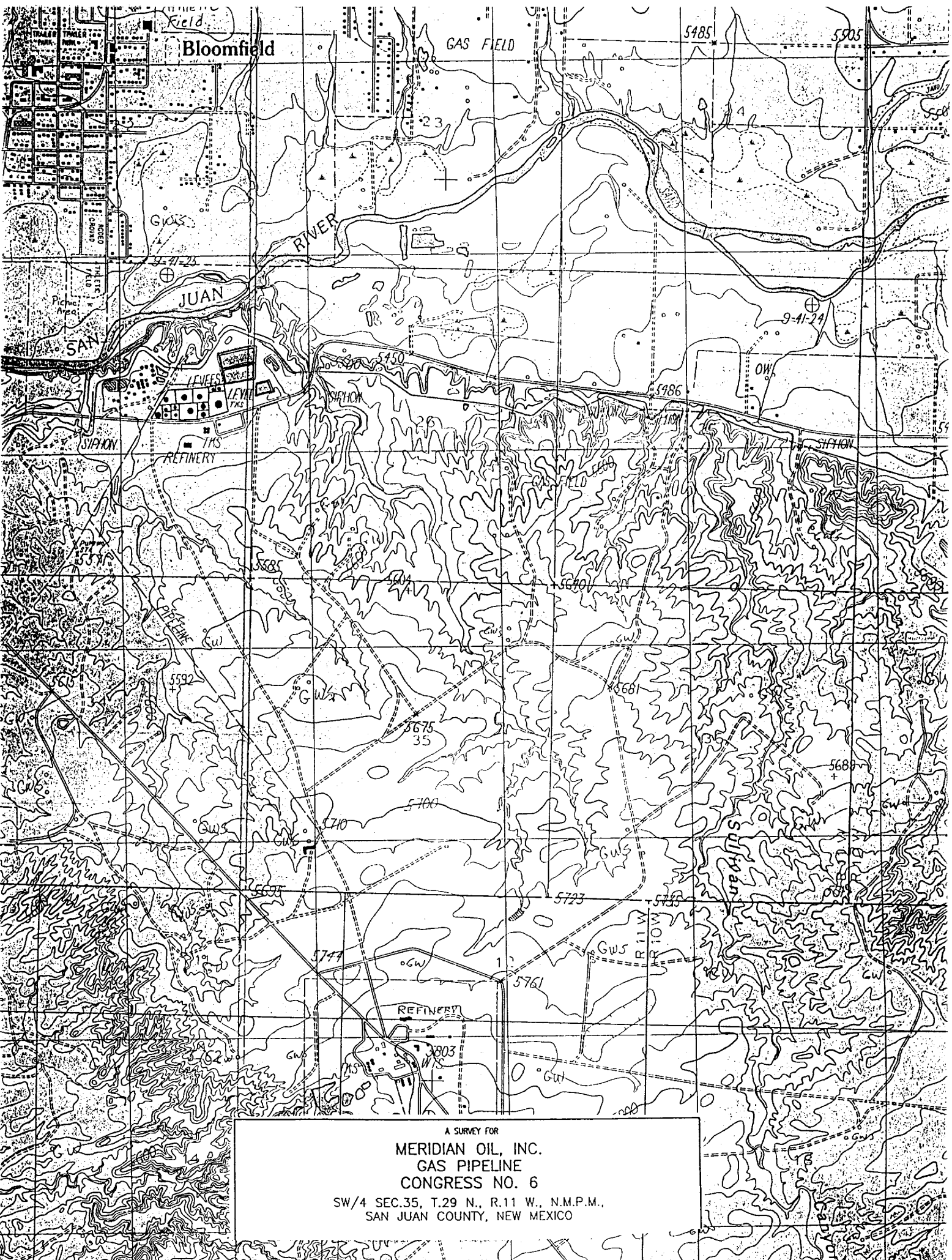
Approved by

Title

Date

Conditions of approval, if any:

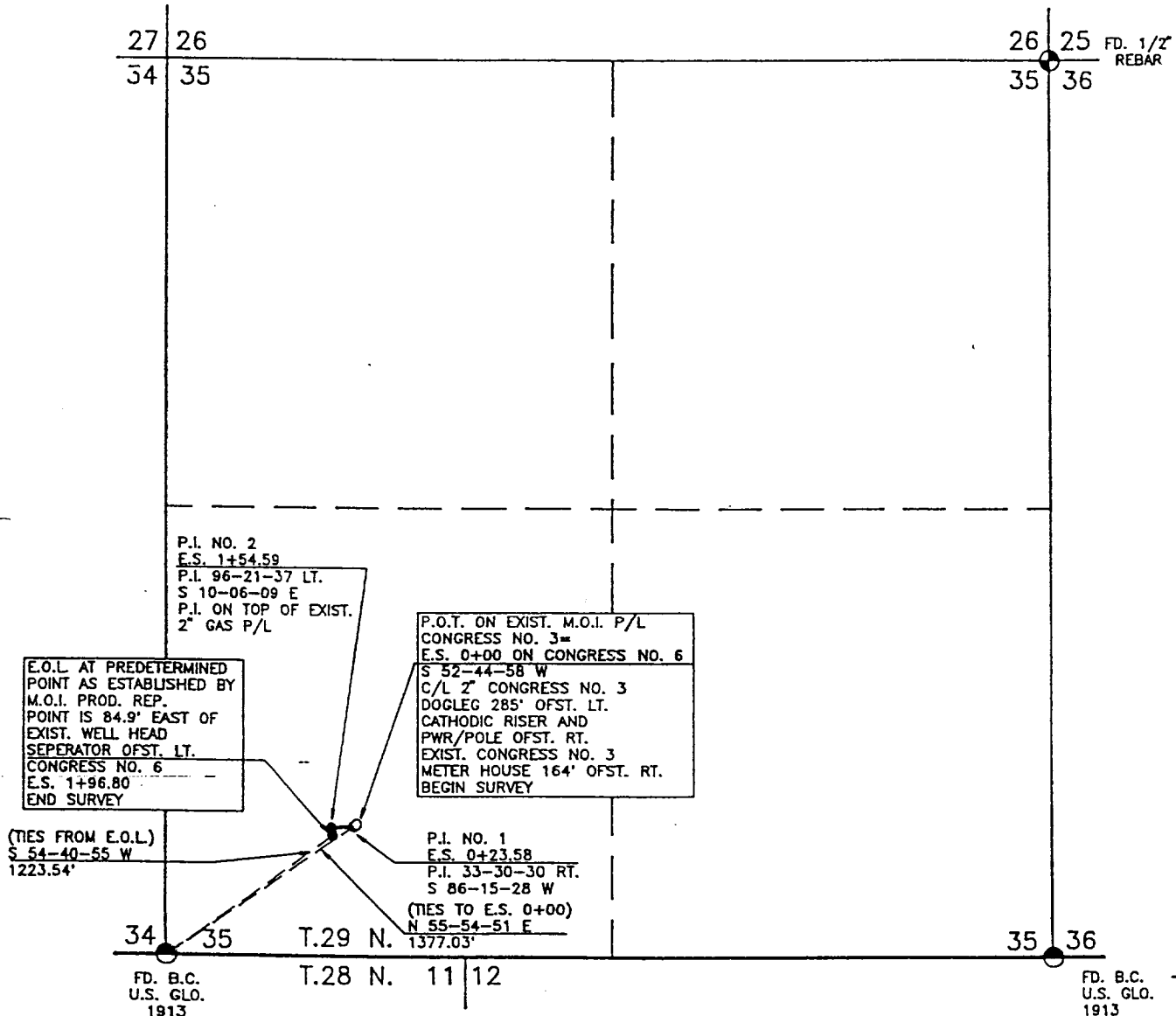
JUN 14 1993



A SURVEY FOR
MERIDIAN OIL, INC.
GAS PIPELINE
CONGRESS NO. 6
SW/4 SEC.35, T.29 N., R.11 W., N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO

A SURVEY FOR
MERIDIAN OIL, INC.
GAS PIPELINE
CONGRESS NO. 6

SW/4 SEC.35, T.29 N., R.11 W., N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO



NOTES:

- 1.) BASIS OF BEARING: RECORD G.L.O. BEARING AS MEASURED ALONG THE EAST LINE OF SECTION 35, T.29 N., R.11 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEARS: NORTH
- 2.) O = SET REBAR AT REFERENCE POINTS.

OWNER	STATION	FT./RODS
B.L.M.	0+00 TO 1+96.80	196.80/11.93

ROY A. RUSH, A DULY QUALIFIED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

REVISION REV. BY DATE
DAGGETT SURVEYING, INC.
P.O. BOX NO.2789
FARMINGTON, NEW MEXICO 87401
(505) 326-1772
REGISTERED LAND SURVEYOR