

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
790'S, 990' FWL Sec.35, T-29-N, R-11-W, NMPM

5. Lease Number  
SF-048020A

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Congress #6

9. API Well No.  
30-045-07599

10. Field and Pool  
Basin Dakota

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injectio
	<input checked="" type="checkbox"/> Other - tbg repair	

13. Describe Proposed or Completed Operations

04-20-94 MOL&RU. Tbg parted, TOO H & LD 874' of 1 1/2". TIH, tag fish @ 1050'. Latch on w/overshot.  
04-21-94 TOO H w/187 jts 1 1/2" tbg. TIH, tag fill @ 6390'. CO to 6445' PBDT. Blow Dakota w/air & mist. Pull up 60' and flow well.  
04-22-94 Ran 195 jts 1 1/2", 2.9#, J-55 tbg landed @ 6402'. F nipple @ 6390'. Released rig.

RECEIVED  
MAY 13 1994

RECEIVED  
BLM  
MAY 22 AM 9:55

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 4/22/94

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date MAY 13 1994

FARMINGTON DISTRICT OFFICE

BY 29