



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **ST 078931-2**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

USA Glenn H. Callow "B"
Well No. **1** is located **510** ft. from **100** line and **1900** ft. from **E** line of sec. **31**
SE 1/4 Section 31
(1/4 Sec. and Sec. No.) **29 N** **13 W** **T.M.P.M.**
(Twp.) (Range) (Meridian)
Cha Cha Gallup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ **ground level** above sea level is **5863** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Running and cementing production casing as follows:

Run 179 joints, 5702 feet, casing, 4-1/2 inch OD, 9.9#, nails, 3-33 and set at 9715 feet. Set stage collar at 1771 and cemented in two stages. First stage cemented with 100 sacks 90-90 Pennix, 2 1/2 gal. Plug down on first stage 3:00 a.m. 3-3-61. Second stage cemented with 90 sacks 90-90 Pennix 2 1/2 gal. Plug down on second stage 6:20 a.m. 3-3-61. VOC 24 hours. Pressure tested casing to 3000 pounds for 30 minutes. Pressure held o.k.

MAR 20 1961

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Tenneco Corporation**

Address **P. O. Box 1714**

Durango, Colorado

By **L. B. Flumb**

Title **District Production Superintendent**