

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Union Texas Petroleum Corporation

3. ADDRESS OF OPERATOR

P.O. Box 1290 Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 990' FSL; 990' FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other)

SUBSEQUENT REPORT OF:

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5. LEASE
SF 080724

6. IF INDIAN, ALLOTTEE OR TRIBE NAME.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Zachry

9. WELL NO.

9

10. FIELD OR WILDCAT NAME

Aztec Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY AREA

Section 33, T29N-R10W NMPM

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND W)
5771 DF

(NOTE: Report results of multiple completion or change on Form 9-330.)

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent data including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-9-83 Moved in service unit. Pulled tubing and cleaned out to TD. Ran 3-1/2" 10.3# C-75 casing from TD to surface and cemented w/118 cu.ft. Perfed P.C. (1988'-2016') w/1 shot/2ft. Total 15 shots. Fraced P.C. perfs w/80,000# 20/40 sand in 70 quality foam. Cleaned out to TD after frac.

12-17-83 Landed 1-1/4" 2.4# J-55 production tubing @ 2000'. Released rig.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____

18. I hereby certify that the foregoing is true and correct

SIGNED

W. K. Choper
W. K. Choper

TITLE Mgr. Dist. Eng.

DATE 1/4/84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

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NMOCC

FARMINGTON RESOURCE AREA

BY *E. G. B.*

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OIL CON. DIV.

DIST. 3