District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

District IV

1000 Rio Brazos Rd., Aztec, NM 87410

Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco 5 Copies Santa Fe, NM 87505

| 040 South Pacheco, Santa Fe, NM 87505 | | | | | | | | | | | | ENDED REPUR |
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| ENERGEN RESOURCES CORPORATION | | | | | | | | | | 162 | 2928 | |
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| Farmington | | | | | | | | | | <u>CH 10</u> | 0-1-98 | |
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| ¹² Lse Code | 13 Producir | ing Method Co | ode 14 Gas (| Connection Date | , 15 | ⁵ C-129 Pen | mit Numbe | er 16 | 6 C-129 Effective Date | | ¹⁷ C- | 129 Expiration Date |
| III. Oil an | d Gas T | ransport | ers | | | | | | | | 1 | |
| 18 Transporter OGRID | | 19 Tra | ansporter Nam and Address | ne | T | 20 POD 21 O/0 | | 21 O/G | | | TR Location | on |
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| IV. Produc | ced Wat | <u>er</u> | | | | 1 202 111 6 | | - I Dec | | | | |
| | , | | *************************************** | | | 4 POD ULS1 | FR Locauc | on and Des | cription | | | |
| V. Well C | | | | | | | | | | | | |
| ²⁵ Spud Dat | | ²⁶ Read | dy Date | 27 7 | LD_ | | ²⁸ PB | TD | ²⁹ Perfora | ations | 30 | DHC, DC, MC |
| 31 He | Iole Sie | | 32 Casin | ng & Tubing Size | , | 33 Depth Set | | | | 3 | ³⁴ Sacks C | ement . |
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| VI. Well T | | | | 27 m Dat | | - 1 39 / | | | ~ | | 40 | |
| 35 Date New 6 | Oil | 36 Gas Deliver | y Date | 37 Test Date | 8 | 30 1 | Test Length | A | ³⁹ Tbg. Pressure | e | 40 Csg. Pressure | |
| 41 Choke Size | e | ⁴² Oil | | ⁴³ Water | | 44 Gas | | | ⁴⁵ AOF | | 46 - | Test Method |
| 47 I hereby certify complied with and | | | | | | | | OIL CO | NSERVATION | N DIV | ISION | - 10-2 |
| the best of my knows Signature: | | | J SDOAC 12 TT | e and complete. | - 11 | Approved b | | | _ | _ | | |
| Printed name: Original s | sianed <u>b</u> y | √ Joe N <u>ie</u> ď | lerhofe <u>r</u> | | | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Title: General Mar | | | <u> </u> | | | Approval Date: 0CT 1 1998 | | | | | | |
| Date: 17-Sep | | | Phone: 50! | 5-325-6800 | | UU1 1 1330 | | | | | | |
| | ·I | cator fill in the | | iber and name of | f the pre | avious opers | tor | | | | | |
| | | | | | - | _ | | S.A L | nc. #162928 | | | 1-0ct-98 |
| | Prev | Signature | | Printed Name Title Date | | | | | | | | |

Energy, Minerals & Natural Resources Department