## UNITED STATES

## DEPARTMENT OF THE INTERIOR

|   |                      | Cundry Not        | ices and Reports on                          | wall a flaw           | : 34      |                                   |
|---|----------------------|-------------------|--|-----------------------|-----------|-----------------------------------|
|   |                      | sundry Not.       | ices and keports on                          | werra                 |           |                                   |
|   |                      |                   |  |                       | 5.        | Lease Number<br>SF-080781         |
| 1. <b>T</b> VD6   | e of Wel             | 1                 | /.   | 56789                 | 6.        | If Indian, All. or                |
| GAS   |                      |                   | A31  |                       |           | Tribe Name                        |
|   |                      |                   |  | JAN 2000              |           |                                   |
| 2   | e of Ope             |                   |  | RECEIVED              |           | Unit Agreement Name               |
|   | _                    |                   | 1  | OIL CON DIV           | 55        |                                   |
| 爱   | ESOL                 | NGTON<br>IRCES    | & GAS COMPANY                                | DIST. 3               | 13        |                                   |
|   |                      | OIL               | & GAS COMPANI                                | ک م                   | 8.        | Well Name & Number                |
| 3. Addr   | ress & P             | hone No. of Opera | tor  | E1257 2212            |           | Cain #15                          |
|   |                      |                   | 87499 (505) 326-97                           | 00                    | 9.        | API Well No.                      |
|   |                      |                   |  |                       | 1.0       | 30-045-07632                      |
| 4. Location of Well, Footage, Se<br>950'FSL, 960'FWL, Sec.31, T-2 |                      |                   |  |                       | 10.       | Field and Pool Blanco MV/Basin DK |
|   |                      |                   | 3 11, 12 3 11, 11.12.1                       |                       | 11.       | County and State                  |
|   |                      |                   |  |                       |           | San Juan Co, NM                   |
|   |                      |                   |  |                       |           |                                   |
|   | ECK APPR<br>e of Sub |                   | DICATE NATURE OF NOT                         | ICE, REPORT<br>Action | C, OTHER  | DATA                              |
| туре  |                      | ice of Intent     | Abandonment                                  |                       | ge of Pla | ans                               |
| -   |                      |                   | Recompletion                                 |                       |           |                                   |
| _   | _X_ Sub              | sequent Report    | Plugging Back                                |                       |           | Fracturing                        |
|   |                      |                   | Casing Repair                                |                       | Shut o    |                                   |
| -   | Fin                  | al Abandonment    | Altering Casin                               |                       | ersion to | o Injection                       |
|   |                      |                   | _X_ Other - commin                           | igie                  |           |                                   |
| 13. I   | Describe             | Proposed or Comp  | leted Operations                             |                       |           |                                   |
|   |                      |                   |  |                       |           |                                   |
|   |                      | MIRU. SDON.       |  | /                     | 1/11      | anov.                             |
|   | 2-1-99               |                   | OOH w/1" tbg. TOOH w<br>point 1 ½" tbg @ 633 |                       |           |                                   |
| 1.  | 2-2-99               | SDON.             | point 1 % that @ 633                         | 3 ; 100% 11           | .ee. cuc  | thg & 0.323 . 10011.              |
| 1:  | 2-3-99               |                   | w/1 ½" tbg. TIH w/pk                         | r plucker 8           | mill.     | SD for weekend.                   |
|   | 2-6-99               | Tag pkr @ 6364'.  | Could not latch ont                          | o pkr. TOOF           | I w/pkr ] | plucker & mill. SDON              |
| 12  | 2-7-99               |                   | pkr. CO to PBTD @ 66                         |                       |           |                                   |
| 13  | 2-8-99               |                   | 3/8" 4.7# J-55 tbg,                          | set @ 6542'           | . ND BO   | P. NU WH. RD. Rig                 |
|   |                      | released.         |  |                       |           |                                   |
| 1   | Well wil             | l operate under D | HC #2194.                                    |                       |           |                                   |
| ·   |                      |                   |  |                       |           |                                   |
|   |                      |                   |  |                       |           |                                   |
|   |                      |                   |  |                       |           |                                   |
|   |                      |                   |  |                       |           |                                   |
|   |                      |                   |  | 3                     |           |                                   |
| 14.   | I hereby             | certify that the  | foregoing is true a                          | and correct           | •         |                                   |
|   | 1                    | certify that the  |  |                       |           | PTF/PF/ND PCOCES                  |
| 14. Signed  | 1                    | certify that the  | foregoing is true a                          |                       |           | PTED FOR RECORD                   |
| Signed  | Degi                 | certify that the  | Title <u>Regulatory</u><br>e Office use)     |                       |           | TLWTLW                            |
| Signed (This APPROVE  | space for            | ay (ale           | Title <u>Requlatory</u>                      |                       |           | DEC 2 9 1999                      |