

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Santa Fe  
Lease No. NM 029146  
Unit \_\_\_\_\_

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

DEC 16 1958

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

GEOLOGICAL SURVEY  
SANTA FE, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

SJ 29-9 #2

December 15

19 58

Well No. 2 is located 1730 ft. from N line and 830 ft. from W line of sec. 33

SW 1/4 33 29 9 N.M.P.M.  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

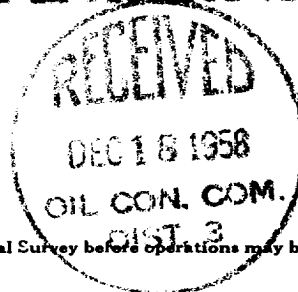
Astec San Juan New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6230 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

146 ft. 10 3/4 surface was set with 100 sacks cement  
2705 ft. 7" Cag was set with 500 sacks cement  
A 5" OD liner was set from 2537' to 5038' with 200 sacks cement. Due to fish in hole a plug was set at 3005' with 16 ft. cement on top, and well completed in Pictured Cliffs sand.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Ted M. White

Address 142 Truman, I.E.

Albuquerque, N.M.

By C. E. Stewart

Title Agent



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-B358.4  
Approval expires 12-31-60.

Santa Fe

Land Office

100-029146

Lease No.

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

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NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL <del>PLUG BACK</del>	X	SUBS. REPORT OF PLUG BACK	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

San Juan White  
Well No. 29-2DC is located 1700 ft. from N line and 830 ft. from E line of sec. 33  
32/4 33 29N 9W N. M. P. M.  
(Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Blanco San Juan New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6230 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well was completed in the Pictured Cliffs formation at a TD of 2996' with 7" casing with 1" tubing. Mesa Verde was plugged with Baker bridge plug with 20' cement, undrilled bridge plug at 4300'. Rig was shifted 4' east, 42' south to drill Mesa Verde well. Plugs are in 5" liner, TD of 7" to 2705'. Tubing hung 2945'. Completion through perforations at 2820 2996'



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Lee M. White  
Box 1304  
Address 114 TRUMAN - NE  
Lawrence, Mo.

By Lee M. White  
Partner

Title

Albuquerque, N. M.

THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C. 20315

## REPORT OF THE CHIEF OF STAFF

The Chief of Staff, Department of the Army, has the honor to acknowledge the receipt of the report of the Chief of Staff, Department of the Army, dated 10/1/54, and to express his appreciation for the information contained therein. The report is being forwarded to the appropriate agencies for their consideration and action.

Very truly yours,  
The Chief of Staff

Enclosed for the Chief of Staff, Department of the Army, are two copies of the report of the Chief of Staff, Department of the Army, dated 10/1/54, and one copy of the report of the Chief of Staff, Department of the Army, dated 10/1/54.

Very truly yours,  
The Chief of Staff

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