| District I PO Box 1999, Hobbs, NM 98241-1999 District II PO Drawer DD, Artesia, NM 98211-8719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV |                                       |  | •                          | Eaergy, Mine                          | New Mexico adural Resources Department  ATION DIVISION |                               |                  | Form C-10<br>Revised February 10, 199<br>Instructions on bac |   |  |                            |                     |  |
|---|---------------------------------------|--|----------------------------|---------------------------------------|--|-------------------------------|------------------|--|---|--|----------------------------|---------------------|--|
|   |                                       |  |                            |                                       | PO 1   | Box 2088<br>NM 87504-2088     |                  |  | Submit to Appropriate District Offi 5 Copi                |  |                            |                     |  |
|   |                                       | NM 87584-2008  | r eop                      | ALLOWA                                | D 7 E  | AND                           | / TTI 100        | . <del></del>  |   |  |                            | MENDED REPO         |  |
| <u> </u>  |                                       | REQUES:  | Operator                   | Bame and Addre                        | DLE.   | AND A                         | UTHOR            | ZAT  | TON TO T  |  | SPOR                       |                     |  |
|   |                                       | PRODUCT  |                            | <b>I</b> PANY                         |  |                               |                  |  | O21333  'Remons for Filing Code CG (Gas Co. of New Mexico |  |                            |                     |  |
| 1   |                                       | h Shiloh<br>TX 75041                                       | Road                       |                                       |  |                               |                  |  |   |  |                            |                     |  |
|   | API Numb                              |  |                            |                                       |  |                               |                  | Sale   | to 1  | VFSC)                                  | ew Hexico                  |                     |  |
|   | <b>30 - 0</b> 45-07657                |  |                            | sin Dakot                             | Pool Nam   | Pool Name                     |                  |  |   |  | Pool Code                  |                     |  |
| ' P   | <sup>1</sup> Property Code            |  |                            |                                       | Property Name  |                               |                  | 71599  |   |  |                            |                     |  |
|   | 010616                                |  |                            | chry Fede                             | ral  | (Lease No. SF-0807            |                  |  | 24-A)   |  | 001                        |                     |  |
| II. 10 .  | Surface                               | Location   | Range                      | l to the                              | 1  |                               |                  |  |   |  |                            |                     |  |
| L   | 34                                    | 29N  | 10W                        | Lot.lda                               | Fost fi  | rom the                       | North/South Line |  | Feet from the   | East/W                                 | cet ine                    | County<br>Sank Juan |  |
| UL or lot se.   | Bottom<br>Section                     | Hole Loc   |                            | · · · · · · · · · · · · · · · · · · · |  |                               |                  |  |   | ·                                      |                            | <del></del>         |  |
| T.  | 34                                    | Township<br>29N  | Range<br>10W               | Lot Ida                               | Feet f   | rom the                       | North/Sout       | معا ش  | Fest from the   | East/W                                 | est fine                   | County              |  |
| 12 Lee Code   |                                       | ring Method Cod  |                            | Connection Date                       | . 1  | C-129 Perm                    | it Number        | !  | C-129 Effective [   | \                                      | 12.00                      | San Juan            |  |
| F   |                                       |  |                            |                                       |  |                               |                  |  | C-129 Maidalive L   |  | (.                         | 129 Expiration Date |  |
|   |                                       | Transport  |                            |                                       |  |                               | <del></del> -    |  |   | لـــــــــــــــــــــــــــــــــــــ |                            |                     |  |
| Transpor<br>OGRID   | ter                                   | "Transporter Name and Address  Williams Field Services Co. |                            |                                       |  | 2435130 G                     |                  |  | Zachry Federal #1 Meter                                   |  |                            |                     |  |
| 25244   | W                                     |  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
|   |                                       |  | <del></del>                |                                       |  |                               |                  | 8  |   |  |                            |                     |  |
|   |                                       | 620  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  | <del></del>   |  |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  | MAR 2 2 1995  |  |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
| . Produ   |                                       | ter  |                            |                                       |  | ™ POD ULSTR Location and Desc |                  |  |   |  |                            |                     |  |
|   | <b>Q</b> C                            |  |                            | <del></del>                           |  |                               |                  |  | Cription DING 3   |  |                            | <del>o DOW</del> —  |  |
| Wall C  |                                       |  |                            |                                       | <del></del> -  |                               |                  |  |   | إرفا                                   | on Gan                     | 3                   |  |
| Well C  | Ompleti                               |  | <sup>14</sup> Ready Da     | 40                                    |  | " TD                          |                  |  |   |  |                            |                     |  |
|   |                                       |  | , ,                        |                                       |  | 1.0                           |                  |  | * PBTD  |  | 2º Perforations            |                     |  |
| 34  | M Hole Size                           |  | 11 Casing & Tubing Sia     |                                       |  |                               | II Depth Set     |  | <del></del>   |  | <sup>30</sup> Sacks Cement |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  |   | <del>,,,,</del> ,,,,                   |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               |                  |  |   | <del></del>                            |                            |                     |  |
|   | · · · · · · · · · · · · · · · · · · · |  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
| 177 11 55   |                                       |  |                            |                                       |  |                               |                  |  |   |  |                            | <del></del>         |  |
| . Well T  |                                       |  |                            |                                       |  |                               |                  |  |   | <del></del>                            |                            |                     |  |
| 200,110   |                                       | M Gas Delive   | Ty Date                    | ™ Test D                              | ale  | "                             | " Test Length    |  | " The. Preside  |  | H Cag. Pressure            |                     |  |
| " Chake S   | *                                     | " Oil  |                            | G 11/                                 | <del></del>  | -                             | 49 Gps           | _  | 4 AOF   |  |                            |                     |  |
|   |                                       |  |                            |                                       |  |                               | • •              |  | KOS   |  | •                          | Test Metro:         |  |
| n waren etaren eta eta  | nounroos s                            | s of the Oil Cons  | ervation Div               | ision have been co                    | mplied   |                               | OH C             | 10210  |   | <u></u>                                |                            |                     |  |
| and that the information given above is true and complete to the best of my viedge and belief.  Annual Fourthern Company  Annual Fourthern Company          |                                       |  |                            |                                       |  | OIL CONSERVATION DIVISION     |                  |  |   |  |                            |                     |  |
| sled name:  | 34 G                                  | Approved by: 37. \$  |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
| e:  | JOSEP:                                | Title: SUPERVISOR DISTRICT #3                              |                            |                                       |  |                               |                  |  |   |  |                            |                     |  |
| e:  | <u>Opera</u>                          |  | Approval Date: MAR 22 1995 |                                       |  |                               |                  |  |   |  |                            |                     |  |
| March   | 13                                    | 1995   <sup>F</sup>  | hone: (2)                  | 4) 864-81                             | L83  |                               |                  |  | mrit to to  | <del>-285</del>                        |                            |                     |  |

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

