

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

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MAR 20 1992

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 Great Western Drilling Company

3. Address and Telephone No.
 2550 LaPlata Hwy. Farmington, N.M. 505-327-0494

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 2275' F/SL, 1810' F/EL Sec. 33, T-29-N, R-13-W

5. Lease Designation and Serial No.
 SF=078931-D

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
 Callow Fed. #2

9. API Well No.

10. Field and Pool, or Exploratory Area
 Totah Gallup

11. County or Parish, State
 San Juan, New Mex.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input checked="" type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-16-92 pull rods and tubing run retrievable bridge plug set @ 5266' pull 1 joint test to 1500# 15 min. O K.

3-17-92 locate top hole @ 2957 bottom hole @ 3948 Squeeze holes w/ 450 sx pacesetter lite w/ 4% gel followed by 50 sax class B w/ 2% CaCl final squeeze pressure 1050#.

3-18-92 drill cement from 2858' to 3301'

3-19-92 drill cement from 3301 to 3980' out of cement at 3980' test squeeze to 1000# 15 min O K retrieve Bridge Plug.

3-20-92 clean out to 5502' (plug back TD) run bottom hole assy.

3-21-92 cut parriffin to 4000' swab well run rods and pump hang well on

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BLM
019 FARMINGTON, N.M.
02 MAR 23 PM 1:37

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct

Signed John B. Keelby Sr. Title Dist Prod & Drlg. supervisor MAR-23-1992
 (This space for Federal or State office use)

Approved by _____ Title _____ FARMINGTON RESOURCE AREA
 Conditions of approval, if any: BY Smr

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