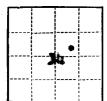
Form 9-831 a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget	Bureau	Νo.	42-R35	8.4.
Form A	pproved			

Land Office

July Bally H. F. F. F.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQ	UENT REPORT OF WATER :	янит-оғғ га	-F-1-W E [
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQ	UENT REPORT OF SHOOTIN	G OR ACTORING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQ	UENT REPORT OF ALTERIN	G CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQ	UENT REPORT OF RE-DRILL	LING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQ	UENT REPORT OF ABANDO	NMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLE	MENTARY WELL HISTORY	- 0501	ACTORT GIBALEA
NOTICE OF INTENTION TO ABANDON WELL		***************************************	n s cec.	
(INDICATE ABOVE BY CHECK MARK I	NATURE OF B	EPOPT NOTICE OF OTHER	DATA)	2111
(INDICATE ABOVE BY CHECK MARK	NATORE OF R	erort, notice, or other	DATA)	
Congress.	•	43 <u>4,934</u>	u,	, 19
Well No. is located ft. from	line	and ft. from	$\mathbf{m} \left\{ egin{array}{c} \mathbf{E} \\ \mathbf{w} \end{array} ight\}$ line of sec	. 34
(½ Sec. and Sec. No.) (Twp.) (Range)	(Meridian)		
(% Sec. and Sec. No.) (Twp.)	Kange)	(Meridian)	Here Market	AT / I
	Subdivision)		(State or Terrilety	₩£D /
	243	n et r	/ [[[0]	/
The elevation of the derrick floor above sea lev	el is	ft.	SFP5	1962
DETAIL	LS OF W	OPK	JEI G	COM
			1	N. COM.
State names of and expected depths to objective sands; show size ing points, and all ot	s, weights, an her importan	id lengths of proposed casi it proposed work)	ngs; indicate mudding	Bith, coment
l. The objective som is the Dekota			at appress (475 st.
2. Proposes sasing progress 250 5.		. 24.001 J-55 (imposed to a	Tlass.
6475' iv		. 10.50 4-55		
3. Rea i-1/2" stage voller, set belo	n Plots	aer critta ten	mines comm	i with
100 seeks.				and managements.
is notary tools will be employed fro	m outle	in the same say	pe will be set	- at Extract
and the second s				
A CONTRACT OF THE PARTY OF THE	effort t	ves atalomits as	wanting.	
6. whi will be burned raised in an a	P+**** T	to comments be.		
I understand that this plan of work must receive approval in w	vriting by the	Geological Survey before	operations may be com	menced.
Southern Union Proceedic				
Company				
P. O. Book BOE		^		•
Address		6	V 1/1	q
Farming ton, New Mexico	od his	R _v	The same stores and the	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	01/	Dy	erintonien	
		Title		,

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.				Date	Angers	32, 1968
- COLUMNICAL INITAN DECENTAGE	ON COMPANY					•
Operator SOUTHERN UNION PRODUCTI		Lease	- Cong	O NODWI		I-TECO
Well NoUnit Letter G S		1570	_		Range 11	
Located 2510 Feet From the NO		15/0	Fee		the EAST	Lir
County SAN JUAN G. L. Eleva			_ Dedicated	A cre age		321.58 Acre
-	Dakota		_Pool	- Je	Ma Dabot	.
1. Is the Operator the only owner in the dedic	cated acreage out	tlined on t	the plat belo	w?		
YesNo						
2. If the answer to question one is "no",						
agreement or otherwise? Yes	No	If answer	is "yes",	Type of Co	onsolidation	•
0 Te she a to monthly two in (4-2) 1:	11 the				1 .	
8. If the answer to question two is "no", li	at all the owners	s and thei				
Owner			Land	Description	261,FI/\	
	•				KLULIV	ED /
				- '		
					SEP5 19	962
				1		1
					IL CON. (/
					DIST. 3	'
Section B.	Note: All d	istances	must be from	outer bour	daries of se	ction.
			1	i		
This is to certify that the information	1		1	I	I	
in Section A above is true and complete	1		1	l	ı	
to the best of my knowledge and belief.	+-	-	-1 #	1	-	
	1		-	ı	1	•
Anthorn Inles Production Co.			1	ł	ı	
(Operator)	1		1 '		1	
(Representative)	ı	1.	· 1	- 25.	1	
t & Marana Amin			1	1	1	
(Address)			_			
Allen Samuel whenders	1			, ,	1570)·
			B4	• @	,	
P. G. See SOS			,	1		
Personature, San Herica						N
Ref. GLO Plat Dated 3 Sept 1878	'.		' !			1
Her. and that pared 2 pept 1010	<u></u>			<u> </u>		
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	1				1	1
	0 330 660 99	0 1320 1650	1980 2310 2640	2000 11	000 1000 E	500 O
		Scal	le 4 inches e	qual 1 mile	.	



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

