

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Supron Energy Corporation

3. ADDRESS OF OPERATOR

P. O. Box 808, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1510 ft./N; 1030 ft./E line

AT TOP PROD. INTERVAL: Same as above

AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐

Ran Plunger

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Broached tubing.

2. Set tubing stop at 6329 ft. R.K.B.

3. Dropped Baker plunger in tubing.

4. Job complete 6/23/80.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Kenneth E. Roddy TITLE Prod. Supt. DATE June 27, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUL 3 1980

FARMINGTON DISTRICT

BY [Signature]

5. LEASE <u>SF 080724-A</u>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME <u>Zachry</u>	
9. WELL NO. <u>16</u>	
10. FIELD OR WILDCAT NAME <u>Basin Dakota</u>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 33, T-29N, R-10W, N.M.P.M.</u>	
12. COUNTY OR PARISH <u>San Juan</u>	13. STATE <u>New Mexico</u>
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) <u>5646 GL</u>	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

