## STATE OF NEW MEXICO ENERGY MO MINERALS DEPARTMENT

Area Production Superintendent

4/26/85

(Tile)

(Date)

| DIST R HEUT 104 | 1 |
|-----------------|---|
| LANTA FE        | 7 |
| PILE            |   |
| V.A.O.A.        |   |
| LAMO OFFICE     |   |
| TAAMSPORTER OIL |   |
| BAS             |   |
| OPERATOR.       |   |
|                 |   |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83

## REQUEST FOR ALLOWABLE

| PROBATION OFFICE  |                     | •                       | AND                                   |                                |                                       |
|---|---------------------|-------------------------|---------------------------------------|--------------------------------|---------------------------------------|
|   | AUTHORE             | ZATION TO TRANS         | SPORT OIL AND NAT                     | URAL GAS                       |                                       |
| Operated  |                     |                         |                                       |                                |                                       |
| Union Texas Petroleum C                                       | Corporation         | 1                       |                                       |                                |                                       |
| Accres  |                     |                         |                                       |                                |                                       |
| P. O. Box 1290, Farming                                       |                     | Mexico 87499            |                                       |                                |                                       |
| Resear(s) for filing (Check proper box)                       |                     |                         | Other (Plea                           | ··                             |                                       |
| New Well  | Comments TE         | Transporter et:         |                                       | 187 - ·                        | •                                     |
| Acceptation   | <u>_</u>            | <u> </u>                | Cry Ges                               | APR 2 6 1945                   | •                                     |
| Change in Ownership   | Casun               | heed Ges 🔠              | Condensette                           |                                |                                       |
|   |                     |                         |                                       | OIL CO                         | - 1 <b>- 1</b>                        |
| change of ownership give name<br>nd address of previous owner |                     |                         |                                       | DIST. 3                        |                                       |
| •   |                     |                         |                                       |                                |                                       |
| I. DESCRIPTION OF WELL AND                                    | LEASE               | Pool Name, Including    | Formation                             | King of Lease                  | Louis N                               |
| Zachry  | 16                  | Basin Dakota            |                                       | Steen, Federal or FeeFeder     | -                                     |
|   |                     | Dasili Dakoci           | · · · · · · · · · · · · · · · · · · · | 1 000.                         | w. or poor                            |
| Location  |                     | Noveble                 | 1020                                  | Fact                           |                                       |
| Unit Letter H : 1510  | Feet Free           | The NOT CH              | 1030                                  | Foot From The East             |                                       |
| time of Section 33 Town                                       | nahip 29N           | Ronee                   | 10W , NMF                             | M. San Juan                    | Count                                 |
| Line of Section 33 Town                                       | #BRID 2511          |                         | 100                                   |                                |                                       |
| III. DESIGNATION OF TRANSP                                    | OFTER OF O          | T AND NATTERA           | T. GAS                                | •                              |                                       |
| Name of Authorized Transporter of OU                          |                     | seenaste X              | Asarona (Give address                 | to which approved copy of this | form is to be sent)                   |
| Conoco, Inc. Surface Ti                                       |                     | ion —                   | P. O. Box 142                         | 9, Bloomfield, N.M.            | 87413                                 |
| Name of Authorized Transporter of Cast                        |                     |                         | Address (Cive addres.                 | to which approved copy of this | form is to be sent)                   |
| Southern Union Gatheri  |                     |                         | P. O. Box 264                         | 00, Albuquerque, N.M           | . 87125 ·                             |
|   | Unit , Sec.         | Twp. Rec.               | is des ectnetty course                |                                |                                       |
| If well produces oil or liquids, give location of tenes.      | Н . 133             | 29N 10W                 | Yes                                   |                                |                                       |
| I this production is commingled with                          | that from any       | other lease or pool     | give commingling ord                  | er number:                     |                                       |
|   |                     |                         | . •                                   |                                |                                       |
| NOTE: Complete Parts IV and V                                 | on reverse su       | le if necessory.        |                                       |                                | •                                     |
| TO COMPLIAN   | JCE                 |                         | OIL                                   | CONSERVATION DIVISI            | NC                                    |
| Л. CERTIFICATE OF COMPLIAN                                    |                     |                         |                                       | 4                              | -                                     |
| hereby certify that the rules and regulation                  | es of the Oil Cor   | servation Division have | APPROVED                              |                                | , 19                                  |
| complied with and that the information                        | o Bisco is time suc | complete to the best of |                                       | <del>-</del>                   | * * * * * * * * * * * * * * * * * * * |
| by knowledge and belief.                                      |                     |                         | B T                                   | OF CAS INSPECTOR DIS           | T. #3                                 |
| ,   | 0                   |                         | TITLE DEPL                            | JTY OIL & GAS INSPECTOR, DIS   |                                       |
|   |                     |                         | 11                                    | to be filed in compliance wit  |                                       |
| Konnett E. Kod  | Ly                  |                         | 11                                    | quest for allowable for a new  |                                       |
| Kenneth E. Roddy Sie  | 2961                |                         | well, this form mu                    | at be accompanied by a tabu    | lation of the deviat                  |
|   | /, , ,              |                         | il teers taken on the                 | well in accordance with RL     | JLE 111.                              |

If this is a request for allowable for a newly drilled or deepen well, this form must be accompanied by a tabulation of the deviati tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allo able on new and recompleted wells.

Fill out only Sections 1, II, III, and VI for changes of owns well name or number, or transporter, or other such change of condition

Separate Forms C-104 must be filed for each pool in multip moleced wells.