## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|                     | Sundry Noti        | ices and Repor | ts on 1    | lells                          |   |             |  |
|---------------------|--------------------|----------------|------------|--------------------------------|---|-------------|--|
|                     |                    |                |            | 10 11                          | <u> 3: 56                                    </u> | <del></del> | <del></del>  |
|                     |                    |                |            |                                |   | 5.          | Lease Number   |
|                     | _                  |                | 070 19     | د مردود برد.<br>ایانانگید دروز | l ini   | 6.          | SF-080724-A<br>If Indian, All. or                      |
| Type of Well<br>GAS | 1                  |                |            |                                |   | ο.          | Tribe Name   |
|                     |                    |                |            | 1234                           | 3   | 7.          | Unit Agreement Name                                    |
| . Name of Ope       | rator              |                |            | *                              |   |             |  |
| BURLI               | NGTQN              |                | 1          | FEB 200                        |   | 1           |  |
| NESCE.              | OIL OIL            | & GAS COMPANY  | ( L        | TECSIVE                        |   | В.          | Well Name & Number                                     |
| Address & P         | hone No. of Operat | tor            |            | DALCON. D<br>S. Teka           | IN É  | <i>[</i> ]  | Zachry #16   |
|                     | 9, Farmington, NM  |                | 32 297     | 00                             |   | 9.          | API Well No.   |
|                     |                    |                |            | 77701011                       | 01 373  |             | 30-045-07708   |
|                     | Well, Footage, Se  |                | MCIMITA IN | alcoll 8 P                     | 3,42  | 10.         | Field and Pool Basin Dakota                            |
| 1510'FNL, 1         | 030'FEL, Sec.33,   | 1-29-N, R-10-1 | W, NMPM    |                                |   | 11.         | County and State                                       |
|                     |                    |                |            |                                |   |             | San Juan Co, NM  |
| CHECK PDD           | OPRIATE BOX TO IN  | DICATE NATURE  | OF NOT     | ICE, REP                       | ORT, O  | THER        | DATA   |
| Type of Sub         |                    |                |            | Action                         |   |             |  |
| _X_ Not             | ice of Intent      | Abandon        |            |                                | ange o  |             |  |
|                     |                    |                |            | Ne                             | w Const   | truct       | cion   |
| Sub                 | sequent Report     | Pluggin        |            |                                | n-Rout:<br>ter Sh                                 |             | racturing  |
| Pin                 | nal Abandonment    | Casing Alterin | _          |                                |   |             | Injection  |
| FIII                | al Abandonment     | _X_ Other -    | _          |                                |   |             | •  |
| 13. Describe        | Proposed or Comp   | leted Operati  | ons        |                                |   |             |  |
|                     |                    |                |            | biect we                       | all acc   | ordii       | ng to the attached                                     |
| It is in procedur   |                    | the cubing in  | the st     | mject we                       | err acc   | orur.       | ig to the accumu                                       |
| <b>p2000</b>        |                    |                |            | JCEP1                          | ED FO   | R RE        | COt.   |
|                     |                    |                |            |                                | IAN 31  | 2610        |  |
|                     |                    |                |            |                                | 10 A O I  | LUU         |  |
|                     |                    |                |            | ·                              | ,,,, • .  |             |  |
|                     |                    |                |            | FARMING                        | TON DIST  |             | empres de pri<br>1 - j                                 |
|                     |                    |                |            | FARMING                        |   |             |  |
|                     |                    |                |            | FARMING                        | TON DIST  |             | Titl 6 41  |
|                     |                    |                |            | FARMING                        | TON DIST  |             | 7.71 A.M. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
|                     |                    |                |            | FARMING                        | TON DIST  |             | जिल्हा के का<br>: .                                    |
| 14 T hereby         | certify shat the   | foregoing is   | s true     | FARMINA                        | TON DIST  |             |  |
| 14. I hereb         | certify that the   |                |            | FARMINA                        | FON DISTI   | · .         |  |
| 14. I hereb         | certify that the   |                |            | FARMINA                        | FON DISTI   | · .         | e 1/14/00  |
| Signed              | certify that the   | Title Rec      | gulator    | FARMINA                        | FON DISTI   | Dat         |  |

## Zachry 16 Dakota

## 1510' FNL & 1030' FEL Unit H, Section 33, T29N, R10W

Latitude / Longitude: 36° 41.1447'/ 107° 53.0295'

DPNO: 3217301 Tubing Repair Procedure

Project Summary: The Zachry 16 was drilled in 1961. The tubing has not been pulled since originally installed. We propose to pull the tubing, check for fill, and replace any worn or scaled tubing. Three month average production is 124 MCFD. Estimated uplift is 76 MCFD gross. Cumulative production is 4.377 MMCF.

- 1. Hold safety meeting. Comply with all NMOCD, BLM and Burlington safety and environmental regulations. Test rig anchors and build blow pit prior to moving in rig. Notify BROG Regulatory (Peggy Bradfield 326-9727) and the appropriate Regulatory Agency prior to pumping any cement job. If an unplanned cement job is required, approval is required before the job can be pumped. If verbal approval is obtained, document approval in DIMS. Allow as much time as possible prior to pump time in case the Agency decides to witness the cement job.
- 2. MOL and RU workover rig. Obtain and record all wellhead pressures. NU relief line. Blow well down and kill with 2% KCl water if necessary. NU BOP with stripping head. Test and record operation of BOP rams. Have wellhead and valves serviced as necessary. Test secondary seal and replace/install as necessary.
- 3. The Dakota tubing is 2-3/8", 4.7#, J-55 set at 6356'. Release donut, pick up additional joints of tubing and tag bottom (record depth.) PBTD should be at +/- 6540'. TOOH with tubing. Visually inspect tubing for corrosion and replace any bad joints. Check tubing for scale build up and notify Operations Engineer.
- 4. If fill covers any perforations then TIH with 3-7/8" bit and a watermelon mill on 2-3/8" tubing to below perforations, cleaning out with air/mist to PBTD. PU above the perforations and flow the well naturally, making short trips for clean up when necessary. TOOH with tubing. NOTE: When using air/mist, minimum mist rate is 12 bph.
- 5. TIH with one joint of 2-3/8" tubing with an expendable check on bottom and a seating nipple one joint off bottom. Run a broach on sandline to insure that the tubing is clear. Land tubing at approximately 6470'. ND BOP and NU WH. Pump off expendable check. Connect to casing and circulate air to assure that expendable check has pumped off. If well will not flow on its own, make swab run to SN. RD and MOL. Return well to production.

Recommended:

12/21/99 Approved:

Drilling Superintendent

Joe Michetti

Office - 326-9764

Pager - 564-7187