

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY .

P. O. Box 965 Farmington, New Mexico

June 24, 1955

Southern Union Gas Company Burt Building Dallas, Texas

Re: Santa Fe 08072k

Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated June 21, 1955 covering your well No. 8 Zachry in NE2 sec. 33, T. 29 N., R. 10 W., N. M. P. M., Ban Juan County, New Mexico, Astec-Pictured Cliffs (ext).

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and subject to the following conditions:

- 1. Drilling operations so authorized are subject to the attached sheet for general conditions of approval.
- 2. Furnish copies of all logs.

Very truly yours,

(Orig. Sgd.) P. T. McGRATH

P. T. McGrath District Engineer

PTMcGrath:ac







UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

in ... Samuel

Southern Unica see Samper; is t isilding Dasies, Texas

The state of the s

\$100 mm 22,140€

ended to the action of the second of the s

THE RESERVE OF THE PROPERTY OF

- ការប្រជាព្រះ បាន ប្រធានាក្រសួមស្វាលមុខស្គាល់ ខេត្ត ស្គាល់ ស្គាល់ ស្គាល់ ស្គាល់ ស្គាល់ ស្គាល់ ស្គាល់ ស្គាល់ ស្គ ស្គ្រាល់ ស្គាល់ ស្គ្រាល់ ស្គាល់ ស
 - washing the tradition of the attention to

Carlo Carlo English

(Onig. Sed.) P. T. Match 111

F. T. CAR CO. Market of Continues

DELL MUSEUM





Form 9-881 a (Feb. 1951)

33

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office Santa Pa

Lease No. SF 080724

T29H,RIGN, N.M.P.M.
Son Juan County, New
Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

					
NOTICE OF II	NTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATE	R SHUT-OFF	
NOTICE OF I	NTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOO	TING OR ACIDIZING	
NOTICE OF I	NTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTE	RING CASING	
NOTICE OF I	NTENTION TO RE-DRILL OR REPAIR WELL	 .	SUBSEQUENT REPORT OF RE-D	RILLING OR REPAIR	
NOTICE OF I	NTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABAN	•	
NOTICE OF I	NTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTOR	RY	
NOTICE OF I	NTENTION TO ABANDON WELL				1
		_			- STORY (1)
	(INDICATE ABOVE BY CHECK MA	RK NAT	URE OF REPORT, NOTICE, OR OTH	ER DATA)	M. WEYLOW
				Pene 21	, 19.55
Well No. 8	Zechty is located 990 ft. fro			from E line of sec	33
₩ Se	(, and 500, 210),				
Astee	Field Ured Cliffs/Eyt Sen J	y or Bu	odivision)	(State or Territory)	
	(Flead)	•	•		
The elevat	ion of the derrick floor above sea	level	is ft. TO BE D	etermined.	
••••				·	
			OF WORK		
(State names o	f and expected depths to objective sands; show ing points, and a	sizes, w	eights, and lengths of proposed important proposed work)	casings; indicate mudding j	obs, cement-
20001	Objective said is the Pict				
	Proposed Ossing Progress 2	100 '	9 5/8" J-55 Cemented	ted to Surface. with 100 Sacks.	•
	hotary Tools will be employed	Fed	from surface to to	p of Mctured Cl	Liffe.
TD of	Ceble Tools will be employ 2.75'				imated
	The Vell will be sand oil			I must	VED
I understa	nd that this plan of work must receive approva	l in wri	ting by the Geological Survey be	fore of rations like to com	955° .
Company	SOUTHERN UNION GAS COMPANY	;		DIST	OM.
Address	BURT BULDING		1 1		
	DALLAS, TEXAS	- 	Bytenu	road STIp	unnink
			TitleIR.	PATR LEUM LIGIN	13

Company

Southern Union Gas Co.

Lease

Well No.

Sec.

29 N R. 10 W N.H.P.M.

Location

990 feet from north line: 990 feet from east line; being in the $SW_{\frac{1}{4}}^{\frac{1}{4}}NE_{\frac{1}{4}}^{\frac{1}{4}}NE_{\frac{1}{4}}^{\frac{1}{4}}$

Elevation:

	San	Juan C	ounty		No	w Mexi	co	
	,						990	990'
					,) ,	990'
			-					
\vdash			 	SECTI	ON 33			
				,				
			,					

Scale-4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

> Registered Professional Engineer and Land Surveyor

Surveyed

June 10

Seal: