

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Dallas, Texas**

(Place)

**March 5, 1954**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

**Southern Union Gas Company**

(Company or Operator)

**J. A. Pierce**

(Lease)

Well No. **2-4**, in **A** (Unit) The well is

located **990** feet from the **North** line and **990** feet from the **East** line of Section **34**, T. **29 North**, R. **10 West**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Artes Pictured Cliff** Pool, **San Juan** County

If State Land the Oil and Gas Lease is No.

If patented land the owner is **J. A. Pierce**  
Address **Artes, New Mexico**

We propose to drill well with drilling equipment as follows: **Rotary tools to top of pay. Pay some using cable tools**

The status of plugging bond is **State wide**

Drilling Contractor

We intend to complete this well in the **Pictured Cliffs** formation at an approximate depth of **2000** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>12 1/2</b>	<b>8 1/2</b>	<b>21</b>	<b>NEW</b>	<b>150</b>	<b>100</b>
<b>7-7/8</b>	<b>5-1/2</b>	<b>15.9</b>	<b>"</b>	<b>1900</b>	<b>100</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved.....  
Except as follows:

**3-5-54**, 19**54**

OIL CONSERVATION COMMISSION

By

**PETROLEUM ENGINEER DIST. NO. 3**

Sincerely yours,

**SOUTHERN UNION GAS COMPANY**

(Company or Operator)

By

**Manager of Exploration Dept.**

Position

Send Communications regarding well to  
**Southern Union Gas Company**

Name

**Post Bldg., Dallas 1, Texas**

Address

COMPANY SOUTHERN UNION GAS COMPANY

Well Name & No. Pierce No. 1-A Lease No. Patented Land

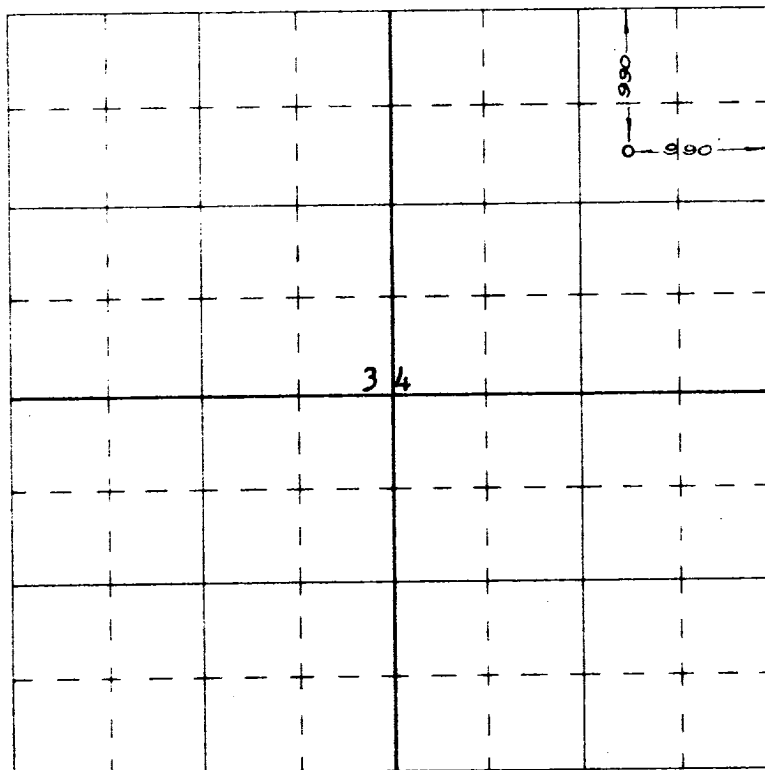
Location 990' from the North line and 990' from the East line.

Being in the NE $\frac{1}{4}$  of the NE  $\frac{1}{4}$ .

Sec. 34, T29 N., R10 W., N.M.P.M.,

San Juan County, New Mexico.

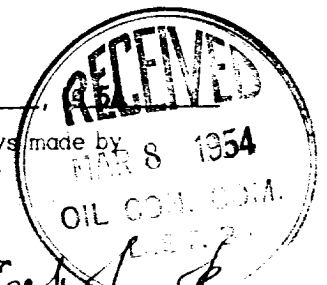
Ground Elevation



Scale -- 4 inches equals 1 mile

Surveyed February 3

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



Ernest V. Echohawk

Registered Professional  
Engineer and Land Surveyor.

Ernest V. Echohawk  
Reg. No. 1545

Seal

Parishington, New Mexico

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>6</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator	<u>2</u>	
Santa Fe	<u>1</u>	
Proration Office		
State Land Office		
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>